

A close-up portrait of Curt Jaimungal, a man with dark hair and a light beard, looking directly at the camera with a neutral expression. He is positioned on the right side of the frame. Behind him is a large, vibrant yellow and red Pikachu mask, which is the central focus of the background. The mask has large black eyes and a wide, open mouth. The background is filled with bright, colorful light effects, including red and yellow streaks and a starry pattern, suggesting a dynamic or energetic setting.

**CURT  
JAIMUNGAL**

**"CURT, WHAT'S  
YOUR IQ?" UH...**

1  
00:00:05,430 --> 00:00:03,909  
but it's difficult to avoid this because

2  
00:00:07,349 --> 00:00:05,440  
many of these questions or almost all of

3  
00:00:08,950 --> 00:00:07,359  
them are directed toward me so how can i

4  
00:00:10,709 --> 00:00:08,960  
answer them without speaking my personal

5  
00:00:11,990 --> 00:00:10,719  
experience and at the same time i am

6  
00:00:13,589 --> 00:00:12,000  
guided by

7  
00:00:16,230 --> 00:00:13,599  
a screenwriting adage which says that

8  
00:00:18,790 --> 00:00:16,240  
the more personal the pain the more

9  
00:00:20,550 --> 00:00:18,800  
general it is which means that the more

10  
00:00:22,950 --> 00:00:20,560  
specific you can get with being

11  
00:00:23,830 --> 00:00:22,960  
wholeheartedly open the more

12  
00:00:25,509 --> 00:00:23,840  
people

13  
00:00:27,269 --> 00:00:25,519

resonate with it rather than staying at

14

00:00:28,630 --> 00:00:27,279

a superficial

15

00:00:30,150 --> 00:00:28,640

high level

16

00:00:32,229 --> 00:00:30,160

that's actually one of the guiding

17

00:00:33,990 --> 00:00:32,239

principles of the podcast itself that's

18

00:00:34,790 --> 00:00:34,000

one of the reasons why i try to get into

19

00:00:35,590 --> 00:00:34,800

as

20

00:00:37,590 --> 00:00:35,600

much

21

00:00:39,670 --> 00:00:37,600

meticulous technicalities as i possibly

22

00:00:41,910 --> 00:00:39,680

can because that's what i would like to

23

00:00:43,990 --> 00:00:41,920

know and i imagine that the audience is

24

00:00:44,709 --> 00:00:44,000

more engaged the more i'm engaged even

25

00:00:46,150 --> 00:00:44,719

if

26

00:00:47,750 --> 00:00:46,160

sometimes

27

00:00:50,069 --> 00:00:47,760

some of the terminology goes over some

28

00:00:53,029 --> 00:00:50,079

of the people's heads not all the people

29

00:00:54,950 --> 00:00:53,039

the this podcast tends to have a huge

30

00:00:57,029 --> 00:00:54,960

a huge following of extremely bright

31

00:01:00,150 --> 00:00:57,039

people brighter than myself

32

00:01:02,549 --> 00:01:00,160

and that's extremely

33

00:01:05,189 --> 00:01:02,559

flattering

34

00:01:07,350 --> 00:01:05,199

if i seem nervous it is because i am i

35

00:01:10,789 --> 00:01:07,360

am nervous i'm not comfortable speaking

36

00:01:15,350 --> 00:01:12,390

if i'm darting my eyes around it's

37

00:01:19,350 --> 00:01:15,360

because i'm thinking i can give you some

38

00:01:22,149 --> 00:01:20,310

i get

39

00:01:23,190 --> 00:01:22,159

notes about my furrowed brows and i'm

40

00:01:24,870 --> 00:01:23,200

constantly

41

00:01:27,109 --> 00:01:24,880

looking as if i'm angry and i'm not

42

00:01:28,710 --> 00:01:27,119

angry my wife even comes to me at times

43

00:01:30,069 --> 00:01:28,720

and i have to bark at her i feel bad

44

00:01:32,870 --> 00:01:30,079

because she thinks i'm angry but i'm

45

00:01:35,270 --> 00:01:32,880

thinking and i'm in such such deep

46

00:01:37,270 --> 00:01:35,280

thought stacked upon one another as soon

47

00:01:38,310 --> 00:01:37,280

as she comes to me said babe are you

48

00:01:41,510 --> 00:01:38,320

okay

49

00:01:44,550 --> 00:01:41,520

i'm thinking i'm if i'm mad i'll let you

50

00:01:46,069 --> 00:01:44,560

know if i'm mad don't bother me i'm

51  
00:01:50,149 --> 00:01:46,079  
speaking somewhat quietly because she's

52  
00:01:54,710 --> 00:01:53,109  
okay akash 1996 asks tell us something

53  
00:01:56,389 --> 00:01:54,720  
about yourself who are you what is your

54  
00:01:57,590 --> 00:01:56,399  
science background when and why did you

55  
00:01:58,789 --> 00:01:57,600  
start your youtube channel what are your

56  
00:02:00,550 --> 00:01:58,799  
aims what are your dreams in general

57  
00:02:02,310 --> 00:02:00,560  
general okay so that's quite a few

58  
00:02:03,830 --> 00:02:02,320  
questions man

59  
00:02:05,510 --> 00:02:03,840  
akash it's a great thing that your name

60  
00:02:07,429 --> 00:02:05,520  
starts with an a because i sorted this

61  
00:02:10,949 --> 00:02:07,439  
by alphabetical

62  
00:02:12,309 --> 00:02:10,959  
i sorted this alphabetically by username

63  
00:02:13,030 --> 00:02:12,319

and this will serve as an introduction

64

00:02:28,150 --> 00:02:13,040

to

65

00:02:28,160 --> 00:02:31,670

you know

66

00:02:36,630 --> 00:02:33,670

there's a greek

67

00:02:39,270 --> 00:02:36,640

phrase called know thyself its origins

68

00:02:43,990 --> 00:02:41,670

john vervicky said

69

00:02:45,589 --> 00:02:44,000

to know thyself isn't what most people

70

00:02:47,910 --> 00:02:45,599

in the western world thinks it means to

71

00:02:50,229 --> 00:02:47,920

know thyself which we think it means

72

00:02:51,270 --> 00:02:50,239

let's have a scrapbook and post our

73

00:02:52,949 --> 00:02:51,280

memories

74

00:02:55,270 --> 00:02:52,959

that's not what it means it means to

75

00:02:56,309 --> 00:02:55,280

under to understand the operating system

76

00:02:57,430 --> 00:02:56,319

by which you

77

00:02:59,910 --> 00:02:57,440

run

78

00:03:01,670 --> 00:02:59,920

and i don't i don't know mine i'm

79

00:03:04,949 --> 00:03:01,680

tempted to give an itemized biography

80

00:03:07,190 --> 00:03:04,959

i'm tempted to state my ethnicity and my

81

00:03:10,309 --> 00:03:07,200

job and so on but i don't think that

82

00:03:11,910 --> 00:03:10,319

is what i should identify with and i'm

83

00:03:14,550 --> 00:03:11,920

wary of saying

84

00:03:16,550 --> 00:03:14,560

i am so-and-so because unconsciously

85

00:03:18,630 --> 00:03:16,560

i'll identify with it and that's part of

86

00:03:20,390 --> 00:03:18,640

my issue with the whole

87

00:03:22,149 --> 00:03:20,400

political discourse right now is that

88

00:03:23,350 --> 00:03:22,159

people tend to be identifying with

89

00:03:25,509 --> 00:03:23,360

aspects of themselves that they

90

00:03:27,830 --> 00:03:25,519

shouldn't see as a paramount part of

91

00:03:29,589 --> 00:03:27,840

their personality so as for who am i man

92

00:03:31,350 --> 00:03:29,599

like i'm i don't know and i'm figuring

93

00:03:32,949 --> 00:03:31,360

that out sorry akash what is your

94

00:03:35,110 --> 00:03:32,959

science background it's math and physics

95

00:03:36,550 --> 00:03:35,120

particularly something called

96

00:03:38,710 --> 00:03:36,560

high energy physics which is more in the

97

00:03:40,869 --> 00:03:38,720

theoretical end i'm not concerned i'm

98

00:03:42,390 --> 00:03:40,879

wholly unconcerned with the practical

99

00:03:43,910 --> 00:03:42,400

end of physics

100

00:03:45,990 --> 00:03:43,920

i even told nathan miravold i'm more

101  
00:03:48,470 --> 00:03:46,000  
comfortable with fibrobundles than i am

102  
00:03:52,149 --> 00:03:48,480  
with bernoulli's equation

103  
00:03:55,110 --> 00:03:53,350  
i'm concerned with something called

104  
00:03:56,630 --> 00:03:55,120  
general relativity and quantum field

105  
00:03:58,830 --> 00:03:56,640  
theory and merging them now some people

106  
00:04:01,750 --> 00:03:58,840  
think you'll hear this spout it off

107  
00:04:02,789 --> 00:04:01,760  
plenty that quantum field theory people

108  
00:04:04,149 --> 00:04:02,799  
will say quantum mechanics but it's

109  
00:04:05,990 --> 00:04:04,159  
technically quantum field theory and

110  
00:04:06,949 --> 00:04:06,000  
general relativity can't be merged they

111  
00:04:08,070 --> 00:04:06,959  
can

112  
00:04:11,750 --> 00:04:08,080  
easily

113  
00:04:13,270 --> 00:04:11,760

just in high energies that you have

114

00:04:14,390 --> 00:04:13,280

problems so i'm interested in the high

115

00:04:17,189 --> 00:04:14,400

energy or

116

00:04:18,949 --> 00:04:17,199

in other words low

117

00:04:21,110 --> 00:04:18,959

distance because high energy means low

118

00:04:24,790 --> 00:04:21,120

distance

119

00:04:26,310 --> 00:04:24,800

of general general relativity and

120

00:04:27,830 --> 00:04:26,320

quantum mechanics

121

00:04:28,790 --> 00:04:27,840

when and why did i start my youtube

122

00:04:31,590 --> 00:04:28,800

channel

123

00:04:34,790 --> 00:04:31,600

well when and why when depends on what

124

00:04:36,710 --> 00:04:34,800

constitutes this youtube channel so

125

00:04:38,150 --> 00:04:36,720

in many ways it could be with the gnome

126  
00:04:39,270 --> 00:04:38,160  
interview so that's about a year and a

127  
00:04:40,870 --> 00:04:39,280  
half ago

128  
00:04:42,710 --> 00:04:40,880  
in many ways my channel started with

129  
00:04:44,629 --> 00:04:42,720  
brian keating which is about 10 months

130  
00:04:45,590 --> 00:04:44,639  
ago brian keating was the first

131  
00:04:47,110 --> 00:04:45,600  
interview that i did that was

132  
00:04:49,830 --> 00:04:47,120  
non-political that was just about math

133  
00:04:51,189 --> 00:04:49,840  
and physics because at the time i was

134  
00:04:52,950 --> 00:04:51,199  
i started this channel called better

135  
00:04:54,310 --> 00:04:52,960  
left unsaid for a film which is

136  
00:04:56,469 --> 00:04:54,320  
releasing tomorrow by the way this is

137  
00:04:58,070 --> 00:04:56,479  
promotion for it

138  
00:04:59,830 --> 00:04:58,080

i have a film that i directed called

139

00:05:01,830 --> 00:04:59,840

better left unsaid a documentary about

140

00:05:04,150 --> 00:05:01,840

when does the political left to go too

141

00:05:05,749 --> 00:05:04,160

far and it has nothing to do with me

142

00:05:07,350 --> 00:05:05,759

accepting the right even though people

143

00:05:09,430 --> 00:05:07,360

see the absence of

144

00:05:13,110 --> 00:05:09,440

of the right the quote unquote political

145

00:05:16,230 --> 00:05:14,550

admitting that they're correct in some

146

00:05:17,430 --> 00:05:16,240

manner that's not the case in fact if

147

00:05:19,350 --> 00:05:17,440

you watch the film you'll see that i

148

00:05:20,550 --> 00:05:19,360

talk about the extreme right as well as

149

00:05:22,390 --> 00:05:20,560

the extreme left

150

00:05:24,150 --> 00:05:22,400

this channel was interviews for that and

151

00:05:25,590 --> 00:05:24,160

then i pivoted because i thought well

152

00:05:27,189 --> 00:05:25,600

now that the film is done which the film

153

00:05:28,469 --> 00:05:27,199

has been done for almost a year why not

154

00:05:29,670 --> 00:05:28,479

go back to my

155

00:05:30,950 --> 00:05:29,680

original

156

00:05:32,950 --> 00:05:30,960

interest of

157

00:05:34,710 --> 00:05:32,960

math and physics

158

00:05:36,870 --> 00:05:34,720

so i did with brian keating and brian

159

00:05:39,110 --> 00:05:36,880

keating has a great channel a channel is

160

00:05:40,790 --> 00:05:39,120

extremely similar to mine so i curse him

161

00:05:42,390 --> 00:05:40,800

for that but it's great because we have

162

00:05:44,390 --> 00:05:42,400

a revolving door of guests if you like

163

00:05:46,390 --> 00:05:44,400

his guests you like mine and vice versa

164

00:05:48,230 --> 00:05:46,400

i'll leave his descript i'll leave his

165

00:05:49,909 --> 00:05:48,240

channel in the description you should

166

00:05:51,430 --> 00:05:49,919

subscribe to it if you like this you'll

167

00:05:54,629 --> 00:05:51,440

most likely like brian keating's perhaps

168

00:05:57,909 --> 00:05:56,150

so in some ways channel started one and

169

00:06:00,070 --> 00:05:57,919

a half years ago with noam or 10 months

170

00:06:02,629 --> 00:06:00,080

ago with brian keating but in another

171

00:06:04,629 --> 00:06:02,639

way the channel truly started

172

00:06:06,550 --> 00:06:04,639

eight months ago or nine months ago with

173

00:06:08,710 --> 00:06:06,560

donald hoffman once i interviewed donald

174

00:06:10,230 --> 00:06:08,720

hoffman it was almost as if toe or

175

00:06:12,070 --> 00:06:10,240

theories of everything became its own

176  
00:06:14,870 --> 00:06:12,080  
genre some people in the audience say

177  
00:06:15,909 --> 00:06:14,880  
that there's no channel like it

178  
00:06:17,110 --> 00:06:15,919  
and

179  
00:06:18,309 --> 00:06:17,120  
while that's flattering i don't know how

180  
00:06:19,590 --> 00:06:18,319  
much of that is true i hope it's true

181  
00:06:21,510 --> 00:06:19,600  
that's pretty cool if it's true i don't

182  
00:06:22,870 --> 00:06:21,520  
see myself as having a particularly

183  
00:06:24,629 --> 00:06:22,880  
different interview style other than

184  
00:06:26,230 --> 00:06:24,639  
going into some of the abstruse

185  
00:06:28,550 --> 00:06:26,240  
mechanics but other than that i don't

186  
00:06:32,070 --> 00:06:28,560  
see it as particularly inventive or

187  
00:06:40,790 --> 00:06:34,150  
what are my aims and my dreams okay aims

188  
00:06:43,830 --> 00:06:42,309

well

189

00:06:45,430 --> 00:06:43,840

by the way if you see me speak with

190

00:06:46,710 --> 00:06:45,440

haste or rapidity it's because i am

191

00:06:49,589 --> 00:06:46,720

trying to get through this fairly

192

00:06:51,029 --> 00:06:49,599

quickly

193

00:06:52,870 --> 00:06:51,039

my dreams

194

00:06:54,469 --> 00:06:52,880

my aims at least with this channel and

195

00:06:55,909 --> 00:06:54,479

at least with the next few years of my

196

00:06:58,070 --> 00:06:55,919

life is to clarify my thinking and

197

00:06:59,909 --> 00:06:58,080

develop what's called a weltan shaoong

198

00:07:01,749 --> 00:06:59,919

it's a german word which means an

199

00:07:03,029 --> 00:07:01,759

all-encompassing worldview or framework

200

00:07:05,110 --> 00:07:03,039

through which to interpret the world

201  
00:07:06,629 --> 00:07:05,120  
it's it's to call it a worldview is to

202  
00:07:07,909 --> 00:07:06,639  
minimize it

203  
00:07:09,350 --> 00:07:07,919  
now you by the way you can think of a

204  
00:07:12,870 --> 00:07:09,360  
veltan xiaowung as a theory of

205  
00:07:17,830 --> 00:07:15,350  
not in the physics sense though it does

206  
00:07:19,510 --> 00:07:17,840  
include the physics sense for me veltan

207  
00:07:21,510 --> 00:07:19,520  
xiaowung is the word

208  
00:07:23,110 --> 00:07:21,520  
velt if you ever hear the word v or the

209  
00:07:28,870 --> 00:07:23,120  
letter v

210  
00:07:31,990 --> 00:07:30,629  
the other aim for this channel to answer

211  
00:07:34,390 --> 00:07:32,000  
akash's question i'm only on question

212  
00:07:36,150 --> 00:07:34,400  
number one to answer akasha's question

213  
00:07:38,710 --> 00:07:36,160

is that there

214

00:07:40,309 --> 00:07:38,720

is a part of me that thinks

215

00:07:42,390 --> 00:07:40,319

coming up with a theory of everything

216

00:07:46,070 --> 00:07:42,400

the way it's traditionally done is with

217

00:07:46,790 --> 00:07:46,080

private practice of erudite individuals

218

00:07:48,070 --> 00:07:46,800

in

219

00:07:50,869 --> 00:07:48,080

academia

220

00:07:52,710 --> 00:07:50,879

and i'm unsure if innovation is to be

221

00:07:53,909 --> 00:07:52,720

found there anymore

222

00:07:56,230 --> 00:07:53,919

that's false

223

00:07:57,830 --> 00:07:56,240

there's plenty of innovation coming from

224

00:07:59,510 --> 00:07:57,840

the universities especially in the stem

225

00:08:00,869 --> 00:07:59,520

fields what i mean is

226  
00:08:02,790 --> 00:08:00,879  
i think that there's

227  
00:08:03,749 --> 00:08:02,800  
vast swathes

228  
00:08:05,830 --> 00:08:03,759  
missing

229  
00:08:07,270 --> 00:08:05,840  
from our

230  
00:08:08,550 --> 00:08:07,280  
current theories of everything and i

231  
00:08:10,869 --> 00:08:08,560  
think that it's a

232  
00:08:12,950 --> 00:08:10,879  
i'm hoping that what i can do is make

233  
00:08:15,909 --> 00:08:12,960  
this a community effort that people from

234  
00:08:17,589 --> 00:08:15,919  
the outside can watch and contribute

235  
00:08:19,029 --> 00:08:17,599  
who are who didn't necessarily have the

236  
00:08:20,790 --> 00:08:19,039  
chance to go to university or aren't

237  
00:08:22,469 --> 00:08:20,800  
trained mathematically

238  
00:08:23,589 --> 00:08:22,479

and collectively sometimes though i

239

00:08:25,110 --> 00:08:23,599

despise

240

00:08:26,950 --> 00:08:25,120

the word collectively because of how

241

00:08:28,950 --> 00:08:26,960

it's been co-opted but collectively we

242

00:08:30,550 --> 00:08:28,960

can come up with

243

00:08:32,310 --> 00:08:30,560

or at least advance a theory of

244

00:08:35,829 --> 00:08:32,320

everything so that's a goal of this

245

00:08:38,389 --> 00:08:35,839

channel that's a dream a dream of mine

246

00:08:39,990 --> 00:08:38,399

all right let's get to the next one

247

00:08:42,070 --> 00:08:40,000

account number one says what are your

248

00:08:43,670 --> 00:08:42,080

thoughts on rupert spira advice

249

00:08:45,910 --> 00:08:43,680

invitevent

250

00:08:47,590 --> 00:08:45,920

vedanta and thanks for making such an

251  
00:08:49,350 --> 00:08:47,600  
awesome podcast now

252  
00:08:50,710 --> 00:08:49,360  
account number one you can see by the

253  
00:08:51,910 --> 00:08:50,720  
fact that i'm struggling to pronounce

254  
00:08:53,750 --> 00:08:51,920  
vedanta

255  
00:08:55,829 --> 00:08:53,760  
that i'm unfamiliar with it i know a

256  
00:08:57,670 --> 00:08:55,839  
tiny amount like a modicum about it and

257  
00:08:59,509 --> 00:08:57,680  
i know a modicum about rupert spira

258  
00:09:01,269 --> 00:08:59,519  
though i do have an interview with him

259  
00:09:03,110 --> 00:09:01,279  
booked june

260  
00:09:05,590 --> 00:09:03,120  
15th or so which means it'll go online

261  
00:09:06,949 --> 00:09:05,600  
june at the end of june

262  
00:09:08,550 --> 00:09:06,959  
oh they also say thank you for making

263  
00:09:12,949 --> 00:09:08,560

such an awesome podcast i don't like to

264

00:09:15,030 --> 00:09:12,959

read the plaudits but i'll do so because

265

00:09:16,230 --> 00:09:15,040

it's part of the question and it also

266

00:09:18,150 --> 00:09:16,240

it's endearing

267

00:09:20,630 --> 00:09:18,160

thank you account number one

268

00:09:22,790 --> 00:09:20,640

account number one has another question

269

00:09:25,829 --> 00:09:22,800

what or how do you think about abstract

270

00:09:28,070 --> 00:09:25,839

mathematical structures philosophically

271

00:09:29,190 --> 00:09:28,080

okay i'm not quite sure i understand

272

00:09:30,310 --> 00:09:29,200

what you mean when you say how do i

273

00:09:32,389 --> 00:09:30,320

think of them

274

00:09:34,630 --> 00:09:32,399

philosophically

275

00:09:39,509 --> 00:09:34,640

i imagine what you mean is

276

00:09:42,949 --> 00:09:40,710

that's all i can think of unless what

277

00:09:44,710 --> 00:09:42,959

you mean is am i algebraic or am i

278

00:09:47,030 --> 00:09:44,720

analytical or geometrical or visual i'd

279

00:09:48,150 --> 00:09:47,040

say i'm minorly visual and a majorly

280

00:09:50,710 --> 00:09:48,160

algebraic

281

00:09:51,750 --> 00:09:50,720

and majorly conceptual so that means

282

00:09:52,710 --> 00:09:51,760

that

283

00:09:53,910 --> 00:09:52,720

i don't know how to describe the

284

00:09:56,070 --> 00:09:53,920

conceptual one because i haven't heard

285

00:09:58,630 --> 00:09:56,080

many people talk about it it's more like

286

00:10:01,829 --> 00:09:58,640

i think in terms of concepts that are

287

00:10:02,829 --> 00:10:01,839

nebulous or nubilis and then they relate

288

00:10:05,829 --> 00:10:02,839

as for

289

00:10:08,550 --> 00:10:05,839

platonism i don't see how mathematical

290

00:10:10,870 --> 00:10:08,560

truths can be invented i don't see it as

291

00:10:14,389 --> 00:10:10,880

being dependent on us though lee smolin

292

00:10:16,150 --> 00:10:14,399

makes a case that they're time dependent

293

00:10:17,670 --> 00:10:16,160

this means that i'm

294

00:10:20,550 --> 00:10:17,680

i'm not sure the answer is i'm not sure

295

00:10:22,069 --> 00:10:20,560

and i'm tilted toward platonism

296

00:10:24,150 --> 00:10:22,079

you can think of it as i'm platonically

297

00:10:25,430 --> 00:10:24,160

dating platonism this comes from account

298

00:10:27,030 --> 00:10:25,440

number two

299

00:10:28,949 --> 00:10:27,040

kurt have you considered getting douglas

300

00:10:33,670 --> 00:10:28,959

hofstetter on the show the answer is

301  
00:10:37,670 --> 00:10:36,150  
alex broman says what's the role that i

302  
00:10:38,949 --> 00:10:37,680  
see psychedelics having in our society

303  
00:10:42,230 --> 00:10:38,959  
for the next 20 years and then he says

304  
00:10:46,870 --> 00:10:43,910  
medically it seems to be efficacious it

305  
00:10:47,990 --> 00:10:46,880  
seems to be more so than traditional

306  
00:10:50,630 --> 00:10:48,000  
medications

307  
00:10:57,350 --> 00:10:53,509  
as for individuals i hope

308  
00:11:05,190 --> 00:10:59,430  
it's it's

309  
00:11:07,829 --> 00:11:06,470  
they it's

310  
00:11:09,509 --> 00:11:07,839  
they can be

311  
00:11:14,870 --> 00:11:09,519  
world shattering let's say that and that

312  
00:11:19,430 --> 00:11:17,350  
alexander 96 says you seem to be a gamer

313  
00:11:21,670 --> 00:11:19,440

at least you've mentioned excitedly

314

00:11:24,230 --> 00:11:21,680

games when talking to other people so

315

00:11:25,509 --> 00:11:24,240

what games do you like what games have

316

00:11:27,350 --> 00:11:25,519

you played in the past and any thoughts

317

00:11:29,670 --> 00:11:27,360

on the value of video games

318

00:11:31,190 --> 00:11:29,680

personally i'm certain that dark souls a

319

00:11:32,870 --> 00:11:31,200

pretty challenging game if you don't

320

00:11:33,750 --> 00:11:32,880

know it has strongly conditioned me to

321

00:11:36,230 --> 00:11:33,760

enjoy

322

00:11:38,150 --> 00:11:36,240

more difficult challenges okay so this

323

00:11:40,150 --> 00:11:38,160

person is extremely perceptive

324

00:11:42,230 --> 00:11:40,160

alexander

325

00:11:44,310 --> 00:11:42,240

i love dark souls i love demon souls i

326

00:11:46,389 --> 00:11:44,320

love from software games in general i

327

00:11:48,790 --> 00:11:46,399

love fallout i love single-player wide

328

00:11:50,629 --> 00:11:48,800

open sprawling vistas and

329

00:11:53,509 --> 00:11:50,639

missions and rpgs i love those i love

330

00:11:54,829 --> 00:11:53,519

those two bits i i'm extremely looking

331

00:11:57,829 --> 00:11:54,839

forward to playing this game called

332

00:12:00,629 --> 00:11:57,839

disco eliseum or ellis iom

333

00:12:02,550 --> 00:12:00,639

elysium i believe disco elysium

334

00:12:05,509 --> 00:12:02,560

though i

335

00:12:07,190 --> 00:12:05,519

i played it for about an hour

336

00:12:07,990 --> 00:12:07,200

i don't get time to play video games man

337

00:12:10,310 --> 00:12:08,000

i'm just

338

00:12:12,870 --> 00:12:10,320

studying for this podcast almost all the

339

00:12:16,710 --> 00:12:14,629

i wish i had more time to play because i

340

00:12:20,790 --> 00:12:16,720

love playing video games

341

00:12:24,310 --> 00:12:22,870

although i do like some mindless games

342

00:12:26,310 --> 00:12:24,320

games that i could listen to a podcast

343

00:12:28,230 --> 00:12:26,320

or do some research that just require

344

00:12:30,790 --> 00:12:28,240

auditory input

345

00:12:32,150 --> 00:12:30,800

while i play

346

00:12:33,430 --> 00:12:32,160

but i don't like them in the sense that

347

00:12:35,190 --> 00:12:33,440

i enjoy playing those games it's more

348

00:12:36,710 --> 00:12:35,200

like okay now i get to listen to this

349

00:12:39,750 --> 00:12:36,720

book that i have to read

350

00:12:41,670 --> 00:12:39,760

or research this person and at least i

351

00:12:43,990 --> 00:12:41,680

can play a video game maybe get a trophy

352

00:12:45,910 --> 00:12:44,000

or two at the same time disco eliseum

353

00:12:48,389 --> 00:12:45,920

there seems to be elements of one

354

00:12:51,110 --> 00:12:48,399

psychological state speaking to oneself

355

00:12:52,949 --> 00:12:51,120

and that's alarming to me

356

00:12:54,389 --> 00:12:52,959

i won't rehash why you can watch the ian

357

00:12:56,550 --> 00:12:54,399

mcgillcrest video

358

00:12:58,310 --> 00:12:56,560

to find out why

359

00:13:00,310 --> 00:12:58,320

i just hope it doesn't induce something

360

00:13:01,750 --> 00:13:00,320

like psychosis

361

00:13:03,910 --> 00:13:01,760

i don't know if i can handle that game

362

00:13:04,949 --> 00:13:03,920

metal gear solid i love the series metal

363

00:13:08,470 --> 00:13:04,959

gear solid

364

00:13:11,430 --> 00:13:08,480

extremely disappointed i think everyone

365

00:13:13,030 --> 00:13:11,440

was the gameplay in it is great but the

366

00:13:14,870 --> 00:13:13,040

it's not what i was looking for in a

367

00:13:18,150 --> 00:13:14,880

hideo kojima game

368

00:13:19,990 --> 00:13:18,160

i love indie games

369

00:13:22,790 --> 00:13:20,000

indie games that play with mechanisms

370

00:13:24,790 --> 00:13:22,800

sorry mechanics gameplay mechanics

371

00:13:26,550 --> 00:13:24,800

inventively

372

00:13:28,870 --> 00:13:26,560

i'm one of those rare people that find

373

00:13:30,069 --> 00:13:28,880

metal gear solid 4 to be peerless i

374

00:13:33,430 --> 00:13:30,079

actually think it's the best of all the

375

00:13:35,430 --> 00:13:33,440

metal gear solids even though

376

00:13:36,389 --> 00:13:35,440

even though it's lacking in terms of

377

00:13:38,790 --> 00:13:36,399

the

378

00:13:40,870 --> 00:13:38,800

intricacies of metal gear solid three

379

00:13:42,389 --> 00:13:40,880

in terms of fan service it was wonderful

380

00:13:44,710 --> 00:13:42,399

if you're a fan of metal gear solid from

381

00:13:46,470 --> 00:13:44,720

one two three you're

382

00:13:48,069 --> 00:13:46,480

i don't know how you can't love metal

383

00:13:49,990 --> 00:13:48,079

gear solid 4.

384

00:13:51,509 --> 00:13:50,000

someone said rebecca says why am i

385

00:13:55,430 --> 00:13:51,519

wasting my life with video games instead

386

00:13:57,189 --> 00:13:55,440

of experiencing the earth well that

387

00:13:59,189 --> 00:13:57,199

one can say why are you telling stories

388

00:14:00,710 --> 00:13:59,199

instead of experiencing the earth in

389

00:14:03,350 --> 00:14:00,720

some way the stories inform how you

390

00:14:07,430 --> 00:14:03,360

experience the earth and in some ways

391

00:14:08,710 --> 00:14:07,440

a video game is a more interactive story

392

00:14:11,110 --> 00:14:08,720

it depends on if you're using it to

393

00:14:12,470 --> 00:14:11,120

escape the earth

394

00:14:15,430 --> 00:14:12,480

and also video games are part of the

395

00:14:17,350 --> 00:14:15,440

earth where am i from daniela daniela

396

00:14:19,110 --> 00:14:17,360

wants to know i'm from trinidad i

397

00:14:20,389 --> 00:14:19,120

believe someone asks that

398

00:14:22,230 --> 00:14:20,399

later

399

00:14:24,069 --> 00:14:22,240

i also have an idea for video game which

400

00:14:25,829 --> 00:14:24,079

at some point

401  
00:14:27,910 --> 00:14:25,839  
because i don't like

402  
00:14:28,870 --> 00:14:27,920  
these games that have speech checks and

403  
00:14:30,710 --> 00:14:28,880  
then

404  
00:14:32,150 --> 00:14:30,720  
sneaking options or kill options those

405  
00:14:33,750 --> 00:14:32,160  
are just three and then they think well

406  
00:14:34,949 --> 00:14:33,760  
look i've spanned the gamut of all you

407  
00:14:37,670 --> 00:14:34,959  
can do with the video game look how

408  
00:14:38,710 --> 00:14:37,680  
wonderful in options my rpg is i don't

409  
00:14:40,550 --> 00:14:38,720  
think that's

410  
00:14:42,230 --> 00:14:40,560  
all there is i like more than that i

411  
00:14:44,550 --> 00:14:42,240  
have an idea but i may have to lay it to

412  
00:14:48,710 --> 00:14:44,560  
the side along with the multiplicity of

413  
00:14:50,629 --> 00:14:48,720

other forlorn ideas of mine amidu camara

414

00:14:53,110 --> 00:14:50,639

says what ism of consciousness do i lean

415

00:14:55,910 --> 00:14:53,120

most toward

416

00:14:57,670 --> 00:14:55,920

and what are my thoughts on the bizarre

417

00:15:00,230 --> 00:14:57,680

phenomenon of

418

00:15:02,550 --> 00:15:00,240

alien abductions well okay as for the

419

00:15:05,350 --> 00:15:02,560

ism that i lean toward

420

00:15:07,509 --> 00:15:05,360

i would say none yet

421

00:15:08,870 --> 00:15:07,519

as for alien abductions i don't know

422

00:15:10,710 --> 00:15:08,880

what to make of it i don't think that

423

00:15:12,470 --> 00:15:10,720

everyone who

424

00:15:15,750 --> 00:15:12,480

claims that they've been abducted are

425

00:15:17,110 --> 00:15:15,760

asinine or lying

426

00:15:19,430 --> 00:15:17,120

i also don't think the same about

427

00:15:20,310 --> 00:15:19,440

bigfoot and i would like i would love to

428

00:15:21,670 --> 00:15:20,320

get

429

00:15:23,269 --> 00:15:21,680

less drought on the podcast i keep

430

00:15:25,030 --> 00:15:23,279

reaching out to his

431

00:15:26,790 --> 00:15:25,040

people and they keep putting me off they

432

00:15:28,470 --> 00:15:26,800

keep saying six months from now or five

433

00:15:29,910 --> 00:15:28,480

months from now

434

00:15:31,269 --> 00:15:29,920

hopefully at some point lestrade will

435

00:15:33,670 --> 00:15:31,279

come on the podcast i would love to talk

436

00:15:35,910 --> 00:15:33,680

to him that's survivorman for those of

437

00:15:38,310 --> 00:15:35,920

you who are unacquainted

438

00:15:40,550 --> 00:15:38,320

i do have an intimation as to why ufos

439

00:15:41,990 --> 00:15:40,560

and bigfoot and other phenomenon might

440

00:15:43,910 --> 00:15:42,000

exist

441

00:15:46,150 --> 00:15:43,920

as well as an explanation for why

442

00:15:49,829 --> 00:15:46,160

they're mysterious

443

00:15:51,590 --> 00:15:49,839

but it may be imbecilic so i don't

444

00:15:54,389 --> 00:15:51,600

i won't state it because it's not well

445

00:15:56,710 --> 00:15:54,399

formed

446

00:15:58,389 --> 00:15:56,720

it's just that i don't i don't know it i

447

00:16:02,310 --> 00:15:58,399

find it odd that bigfoot hasn't been

448

00:16:07,269 --> 00:16:04,470

some people will claim it has been okay

449

00:16:09,189 --> 00:16:07,279

anna lucas anna luco lukomski anna

450

00:16:11,910 --> 00:16:09,199

lakomsky says

451  
00:16:13,509 --> 00:16:11,920  
by the way if i'm appearing tired i am

452  
00:16:15,269 --> 00:16:13,519  
for the past couple nights i haven't

453  
00:16:16,389 --> 00:16:15,279  
gotten much sleep groggy so i'm in the

454  
00:16:18,949 --> 00:16:16,399  
midst of that

455  
00:16:20,710 --> 00:16:18,959  
okay let's see

456  
00:16:23,430 --> 00:16:20,720  
anna lukomski says i would love to hear

457  
00:16:25,350 --> 00:16:23,440  
the story behind your podcast and how

458  
00:16:27,430 --> 00:16:25,360  
you became inspired to do a podcast on

459  
00:16:28,710 --> 00:16:27,440  
toes on theories of everything the

460  
00:16:30,710 --> 00:16:28,720  
practicalities of how you actually

461  
00:16:32,710 --> 00:16:30,720  
managed to get it going especially the

462  
00:16:35,189 --> 00:16:32,720  
story behind how you got your first

463  
00:16:37,990 --> 00:16:35,199

guest i wonder if you knew how much that

464

00:16:40,389 --> 00:16:38,000

moment would change your world

465

00:16:44,310 --> 00:16:40,399

theories of everything

466

00:16:46,069 --> 00:16:44,320

channel was an evolution it started as

467

00:16:47,829 --> 00:16:46,079

blue that is better left unsaid i call

468

00:16:49,350 --> 00:16:47,839

it blue so if you ever ever hear me use

469

00:16:50,870 --> 00:16:49,360

the word blue i'm referring to better

470

00:16:53,189 --> 00:16:50,880

left unsaid which is a documentary i

471

00:16:54,629 --> 00:16:53,199

directed which is releasing tomorrow and

472

00:16:56,629 --> 00:16:54,639

again

473

00:16:58,430 --> 00:16:56,639

quick promotion if you want to buy it

474

00:17:00,069 --> 00:16:58,440

please get it from

475

00:17:02,350 --> 00:17:00,079

betterleftunsaidfilm.com don't buy it

476  
00:17:03,749 --> 00:17:02,360  
from itunes and so on because

477  
00:17:05,669 --> 00:17:03,759  
betterleftonsetfilm.com will have the

478  
00:17:07,829 --> 00:17:05,679  
director's version which is the much

479  
00:17:10,549 --> 00:17:07,839  
longer ponderous philosophical

480  
00:17:12,309 --> 00:17:10,559  
psychological version that

481  
00:17:14,230 --> 00:17:12,319  
contains elements the public won't

482  
00:17:16,870 --> 00:17:14,240  
necessarily like but if you're a fan of

483  
00:17:19,029 --> 00:17:16,880  
this channel you'll probably like

484  
00:17:20,710 --> 00:17:19,039  
and that one you get it for free on the

485  
00:17:23,029 --> 00:17:20,720  
better left unsaid film.com when you buy

486  
00:17:24,390 --> 00:17:23,039  
the regular version it just you get a

487  
00:17:26,390 --> 00:17:24,400  
choice do you want to watch the regular

488  
00:17:31,830 --> 00:17:26,400

or the director's cut which is two hours

489

00:17:34,630 --> 00:17:33,110

as for

490

00:17:36,710 --> 00:17:34,640

the first guest it depends on what

491

00:17:38,470 --> 00:17:36,720

qualifies this channel the first guest

492

00:17:40,070 --> 00:17:38,480

in many ways was gnome or in many ways

493

00:17:42,070 --> 00:17:40,080

it was brian keating or in many ways it

494

00:17:43,669 --> 00:17:42,080

was donald hoffman

495

00:17:45,510 --> 00:17:43,679

now the hoffman interview was one that i

496

00:17:47,510 --> 00:17:45,520

had no idea would change me as much as

497

00:17:48,870 --> 00:17:47,520

it did not because of his theories per

498

00:17:50,470 --> 00:17:48,880

se but because

499

00:17:52,950 --> 00:17:50,480

it seems like as soon as i released that

500

00:17:55,830 --> 00:17:52,960

podcast it was as if toe theories of

501  
00:17:56,710 --> 00:17:55,840  
everything became his own genre

502  
00:17:57,590 --> 00:17:56,720  
and

503  
00:17:59,990 --> 00:17:57,600  
that

504  
00:18:02,150 --> 00:18:00,000  
was exciting

505  
00:18:03,750 --> 00:18:02,160  
because it was me talking to someone the

506  
00:18:05,270 --> 00:18:03,760  
way that i would like to talk to them

507  
00:18:07,190 --> 00:18:05,280  
instead of

508  
00:18:10,789 --> 00:18:07,200  
somewhat of a facade of an interviewer

509  
00:18:13,750 --> 00:18:12,549  
which characterized the previous

510  
00:18:14,710 --> 00:18:13,760  
interviews which i've now unlisted

511  
00:18:15,990 --> 00:18:14,720  
because i

512  
00:18:18,390 --> 00:18:16,000  
am embarrassed about them and they don't

513  
00:18:19,830 --> 00:18:18,400

fit the theme of this channel so

514

00:18:22,150 --> 00:18:19,840

donald hoffman

515

00:18:23,029 --> 00:18:22,160

and the reception to it indicated to me

516

00:18:25,110 --> 00:18:23,039

that

517

00:18:28,190 --> 00:18:25,120

i was on an interesting past path and it

518

00:18:30,630 --> 00:18:28,200

spurred me on

519

00:18:32,630 --> 00:18:30,640

apostolos prel

520

00:18:34,070 --> 00:18:32,640

says

521

00:18:35,590 --> 00:18:34,080

do you have a facebook page for your

522

00:18:37,029 --> 00:18:35,600

youtube audience

523

00:18:38,549 --> 00:18:37,039

sorry do you have a facebook page for

524

00:18:39,909 --> 00:18:38,559

your youtube channel and i want to

525

00:18:41,590 --> 00:18:39,919

support you kurt so i don't have a

526

00:18:42,630 --> 00:18:41,600

facebook page not for this channel at

527

00:18:45,110 --> 00:18:42,640

least

528

00:18:47,430 --> 00:18:45,120

and if you want to support then

529

00:18:48,310 --> 00:18:47,440

please support on patreon

530

00:18:50,150 --> 00:18:48,320

it

531

00:18:54,789 --> 00:18:50,160

patreon genuinely helps each dollar

532

00:18:57,990 --> 00:18:56,070

it helps because it's completely

533

00:19:00,230 --> 00:18:58,000

voluntary it's

534

00:19:03,110 --> 00:19:00,240

someone voluntarily is giving me a

535

00:19:05,110 --> 00:19:03,120

dollar or 10 or whatever it may be per

536

00:19:07,110 --> 00:19:05,120

month

537

00:19:08,390 --> 00:19:07,120

continually

538

00:19:13,590 --> 00:19:08,400

it

539

00:19:15,430 --> 00:19:13,600

i tell my wife each time i get an email

540

00:19:16,870 --> 00:19:15,440

from a patron and i also personally

541

00:19:18,390 --> 00:19:16,880

email each patron they think that it's a

542

00:19:20,150 --> 00:19:18,400

form letter because they're usually

543

00:19:22,870 --> 00:19:20,160

surprised that

544

00:19:26,789 --> 00:19:22,880

they get a personal communication but

545

00:19:30,150 --> 00:19:26,799

i'm genuinely happy my wife and i

546

00:19:34,549 --> 00:19:32,150

it also serves the amount of patrons i

547

00:19:36,710 --> 00:19:34,559

have also serves as a

548

00:19:39,110 --> 00:19:36,720

metric of the positive response to this

549

00:19:42,870 --> 00:19:39,120

channel beyond the adulatory

550

00:19:44,310 --> 00:19:42,880

comments because some of these comments

551  
00:19:45,270 --> 00:19:44,320  
they're extremely flattering but at the

552  
00:19:47,430 --> 00:19:45,280  
same time

553  
00:19:48,950 --> 00:19:47,440  
i look at other channels i'm sure if

554  
00:19:50,150 --> 00:19:48,960  
anyone here is a content creator you've

555  
00:19:51,990 --> 00:19:50,160  
experienced this where someone says i

556  
00:19:53,350 --> 00:19:52,000  
love this this was the best podcast or

557  
00:19:55,669 --> 00:19:53,360  
this was the best video and then you

558  
00:19:58,390 --> 00:19:55,679  
watch some other video of a

559  
00:20:02,149 --> 00:20:00,710  
hitting a dog and then the dog

560  
00:20:03,270 --> 00:20:02,159  
being happy about it and then someone

561  
00:20:05,350 --> 00:20:03,280  
says this is the best video i've ever

562  
00:20:07,270 --> 00:20:05,360  
seen online and then you wonder okay i

563  
00:20:09,510 --> 00:20:07,280

was happy about my comment at first but

564

00:20:12,390 --> 00:20:09,520

then

565

00:20:13,990 --> 00:20:12,400

that also gets the same attribution

566

00:20:16,549 --> 00:20:14,000

so there's a temporary ego boost i get

567

00:20:18,070 --> 00:20:16,559

but then a subsequent deflation of it

568

00:20:20,230 --> 00:20:18,080

however

569

00:20:21,830 --> 00:20:20,240

the patreon subscribers definitely

570

00:20:24,070 --> 00:20:21,840

indicate to me that someone's willing to

571

00:20:26,789 --> 00:20:24,080

say that this is something they see

572

00:20:28,950 --> 00:20:26,799

worth supporting a mission that they can

573

00:20:31,590 --> 00:20:28,960

believe in and they do with their with

574

00:20:37,270 --> 00:20:31,600

their dollar so i'm delighted and i find

575

00:20:40,230 --> 00:20:39,029

aspen french says i want i'm a fan of

576

00:20:41,669 --> 00:20:40,240

your content kurt but i'm also a

577

00:20:43,110 --> 00:20:41,679

feminist and i try to listen to the

578

00:20:45,190 --> 00:20:43,120

opposition and so on

579

00:20:46,870 --> 00:20:45,200

but this was on the janice fiamango

580

00:20:48,789 --> 00:20:46,880

interview

581

00:20:49,909 --> 00:20:48,799

but i was extremely frustrated by this

582

00:20:51,990 --> 00:20:49,919

discussion

583

00:20:53,990 --> 00:20:52,000

there's not

584

00:20:55,190 --> 00:20:54,000

well what i want to ask is

585

00:20:57,430 --> 00:20:55,200

would you consider a voice from the

586

00:20:58,950 --> 00:20:57,440

other side and answers absolutely i am

587

00:20:59,990 --> 00:20:58,960

actively looking for people who are on

588

00:21:02,310 --> 00:21:00,000

the more

589

00:21:04,950 --> 00:21:02,320

radical left end who espoused critical

590

00:21:07,270 --> 00:21:04,960

race theory and

591

00:21:08,630 --> 00:21:07,280

our black lives matter supporters and so

592

00:21:10,390 --> 00:21:08,640

on

593

00:21:12,070 --> 00:21:10,400

whatever you think of as the typical

594

00:21:13,590 --> 00:21:12,080

left extreme left-leaning whatever you

595

00:21:15,350 --> 00:21:13,600

want to call it i'm not disparaging it

596

00:21:17,430 --> 00:21:15,360

but those types of people i'm definitely

597

00:21:19,909 --> 00:21:17,440

looking for in fact for the documentary

598

00:21:22,070 --> 00:21:19,919

better left unsaid i reached out at

599

00:21:23,669 --> 00:21:22,080

least initially to way more people

600

00:21:26,310 --> 00:21:23,679

professors on the left than i did on the

601  
00:21:28,549 --> 00:21:26,320  
right and i got no after no after no

602  
00:21:30,230 --> 00:21:28,559  
after no after no

603  
00:21:31,110 --> 00:21:30,240  
it was only people who were on the

604  
00:21:34,870 --> 00:21:31,120  
center

605  
00:21:36,549 --> 00:21:34,880  
said yes to me but i'm looking for

606  
00:21:38,549 --> 00:21:36,559  
people i have a whole

607  
00:21:40,230 --> 00:21:38,559  
document of questions for

608  
00:21:41,990 --> 00:21:40,240  
hoping that someone eventually will come

609  
00:21:44,710 --> 00:21:42,000  
online and speak with me hopefully a

610  
00:21:46,230 --> 00:21:44,720  
professor i don't want just some postdoc

611  
00:21:48,390 --> 00:21:46,240  
or it could be a postdoc i don't want

612  
00:21:50,630 --> 00:21:48,400  
some undergrad or recent graduate to

613  
00:21:52,630 --> 00:21:50,640

talk to me or just someone who says that

614

00:21:54,950 --> 00:21:52,640

i'm a trans person and you should talk

615

00:21:58,630 --> 00:21:54,960

to me well i would prefer a professor

616

00:22:01,430 --> 00:22:00,310

austin harper says do you believe in

617

00:22:03,270 --> 00:22:01,440

free will

618

00:22:06,470 --> 00:22:03,280

are aliens here god

619

00:22:07,909 --> 00:22:06,480

question mark is ego death real death

620

00:22:10,070 --> 00:22:07,919

what is the perfect form of government

621

00:22:11,590 --> 00:22:10,080

assuming there is one why does life have

622

00:22:13,350 --> 00:22:11,600

symmetry but physics is having issues

623

00:22:14,390 --> 00:22:13,360

with it

624

00:22:16,310 --> 00:22:14,400

do you think black holes have

625

00:22:18,789 --> 00:22:16,320

singularities what about pan psychism

626  
00:22:20,070 --> 00:22:18,799  
i've subbed since your sabine interviews

627  
00:22:22,390 --> 00:22:20,080  
that is the

628  
00:22:23,990 --> 00:22:22,400  
sabine hostenfelder interview

629  
00:22:26,470 --> 00:22:24,000  
so basically you're required to answer

630  
00:22:28,070 --> 00:22:26,480  
at least one of these questions okay do

631  
00:22:29,669 --> 00:22:28,080  
you believe in free will i'm not sure

632  
00:22:31,750 --> 00:22:29,679  
there are arguments for it and there are

633  
00:22:33,430 --> 00:22:31,760  
arguments against it and

634  
00:22:35,110 --> 00:22:33,440  
i don't know there's definitely the

635  
00:22:37,190 --> 00:22:35,120  
feeling that free will exists and

636  
00:22:39,190 --> 00:22:37,200  
there's definitely the feeling that your

637  
00:22:40,710 --> 00:22:39,200  
your feeling of free will is illusory

638  
00:22:43,110 --> 00:22:40,720

that is during meditation or a

639

00:22:46,390 --> 00:22:43,120

psychedelic experience let's say or even

640

00:22:48,549 --> 00:22:46,400

a hypnagogic near dream state

641

00:22:51,669 --> 00:22:48,559

as for our aliens here i'm not sure as

642

00:22:52,710 --> 00:22:51,679

for god not sure as for his ego death

643

00:22:54,470 --> 00:22:52,720

real death

644

00:23:06,390 --> 00:22:54,480

that's a

645

00:23:07,909 --> 00:23:06,400

extremely terrifying question man i

646

00:23:09,510 --> 00:23:07,919

it's so it's a it's such a terrible

647

00:23:11,029 --> 00:23:09,520

question i i have to move on from that

648

00:23:12,630 --> 00:23:11,039

question

649

00:23:14,310 --> 00:23:12,640

what is what is the perfect form of

650

00:23:15,510 --> 00:23:14,320

government assuming there is one so it

651  
00:23:17,270 --> 00:23:15,520  
might be that there's none it might be

652  
00:23:19,270 --> 00:23:17,280  
god's government or it might be one

653  
00:23:22,230 --> 00:23:19,280  
that's dependent on on time or it might

654  
00:23:23,750 --> 00:23:22,240  
be one where you maximize

655  
00:23:25,590 --> 00:23:23,760  
voluntary choice but then you get into

656  
00:23:28,070 --> 00:23:25,600  
the issue of what constitutes voluntary

657  
00:23:29,510 --> 00:23:28,080  
choice is it positive freedom or is it

658  
00:23:31,590 --> 00:23:29,520  
negative freedom

659  
00:23:34,950 --> 00:23:31,600  
which means you get into the

660  
00:23:37,110 --> 00:23:34,960  
base of philosophy and i see that many

661  
00:23:38,470 --> 00:23:37,120  
of the arguments about capitalism versus

662  
00:23:40,630 --> 00:23:38,480  
socialism

663  
00:23:42,870 --> 00:23:40,640

or communism in fact

664

00:23:44,230 --> 00:23:42,880

are arguments not about which political

665

00:23:45,750 --> 00:23:44,240

system is correct but which

666

00:23:47,830 --> 00:23:45,760

philosophical strain do we use to

667

00:23:49,510 --> 00:23:47,840

interpret freedom

668

00:23:50,390 --> 00:23:49,520

i see it as a debate between freedoms

669

00:23:51,590 --> 00:23:50,400

rather than

670

00:23:55,669 --> 00:23:51,600

political which means it's a

671

00:23:58,390 --> 00:23:57,029

as for it

672

00:23:59,669 --> 00:23:58,400

why does life have symmetries but

673

00:24:01,269 --> 00:23:59,679

physics doesn't i don't think physics

674

00:24:03,269 --> 00:24:01,279

has an issue with symmetries in fact i

675

00:24:05,590 --> 00:24:03,279

would say life has an issue with it

676

00:24:07,750 --> 00:24:05,600

so i don't i disregard the question do i

677

00:24:09,590 --> 00:24:07,760

think black holes have singularities i

678

00:24:12,950 --> 00:24:09,600

don't i don't know

679

00:24:15,110 --> 00:24:12,960

they may they may not pan psychism hmm

680

00:24:16,310 --> 00:24:15,120

pan psychism may be true maybe true in

681

00:24:19,269 --> 00:24:16,320

some strange way that we don't

682

00:24:21,269 --> 00:24:19,279

conceptualize currently

683

00:24:22,710 --> 00:24:21,279

now hopefully

684

00:24:24,789 --> 00:24:22,720

austin harper hopefully i've answered

685

00:24:27,510 --> 00:24:24,799

your question somewhat

686

00:24:34,149 --> 00:24:27,520

although i assume not copacetically

687

00:24:37,909 --> 00:24:35,990

i can't pronounce your last name

688

00:24:39,269 --> 00:24:37,919

it says what have you learned from the

689

00:24:40,710 --> 00:24:39,279

many brilliant people you have

690

00:24:42,710 --> 00:24:40,720

interviewed that has affected your

691

00:24:52,149 --> 00:24:42,720

day-to-day life and what are the

692

00:24:55,990 --> 00:24:54,149

each one each interview has influenced

693

00:24:56,789 --> 00:24:56,000

me

694

00:24:59,190 --> 00:24:56,799

though

695

00:25:01,669 --> 00:24:59,200

to say specifically how would require me

696

00:25:03,990 --> 00:25:01,679

to dredge the influence from the depths

697

00:25:06,950 --> 00:25:04,000

and often that requires sufficient

698

00:25:09,430 --> 00:25:06,960

reflection which i haven't been able to

699

00:25:12,789 --> 00:25:09,440

do at least not for this ama

700

00:25:26,149 --> 00:25:14,470

okay well that one at least recently is

701

00:25:30,470 --> 00:25:28,390

let's say

702

00:25:33,110 --> 00:25:30,480

well it's world view shattering that's

703

00:25:37,350 --> 00:25:33,120

for sure it has me second guessing

704

00:25:41,029 --> 00:25:39,029

and actions

705

00:25:44,950 --> 00:25:41,039

more so than usual which we're already

706

00:25:46,630 --> 00:25:44,960

at brobdingnaggy in proportions to use

707

00:25:51,350 --> 00:25:46,640

a word that i

708

00:25:54,870 --> 00:25:53,430

beerus attitude says after interviewing

709

00:25:56,390 --> 00:25:54,880

all these brilliant people and educating

710

00:25:58,789 --> 00:25:56,400

yourself on so many topics do you see

711

00:26:06,710 --> 00:25:58,799

the world clearly more clearly or are

712

00:26:09,669 --> 00:26:07,990

much more lost

713

00:26:11,269 --> 00:26:09,679

although simultaneously i do see the

714

00:26:13,510 --> 00:26:11,279

world

715

00:26:14,950 --> 00:26:13,520

more clearly now the way that i i've

716

00:26:17,029 --> 00:26:14,960

been thinking about this for a while and

717

00:26:20,230 --> 00:26:17,039

the best i could do is come up with an

718

00:26:25,110 --> 00:26:22,390

okay so the analogy looks like this

719

00:26:26,870 --> 00:26:25,120

imagine that you're a swimmer and you're

720

00:26:29,269 --> 00:26:26,880

you're you can't see the top you don't

721

00:26:30,549 --> 00:26:29,279

know where the surface is

722

00:26:32,789 --> 00:26:30,559

and you're aiming for the surface you

723

00:26:35,190 --> 00:26:32,799

want to get out

724

00:26:37,269 --> 00:26:35,200

you don't know how far below you are so

725

00:26:39,110 --> 00:26:37,279

you estimate you have some gut your you

726  
00:26:42,470 --> 00:26:39,120  
have some intuition you have you have a

727  
00:26:44,310 --> 00:26:42,480  
hunch and you say i think i'm 200 meters

728  
00:26:46,070 --> 00:26:44,320  
below the surface i think the surface is

729  
00:26:47,430 --> 00:26:46,080  
200 meters up let's say and you have a

730  
00:26:49,430 --> 00:26:47,440  
flashlight at the same time which can

731  
00:26:50,830 --> 00:26:49,440  
see

732  
00:26:53,029 --> 00:26:50,840  
50 meters

733  
00:26:54,549 --> 00:26:53,039  
ahead so that's like your clarity you

734  
00:26:55,909 --> 00:26:54,559  
can see a certain amount of head but

735  
00:26:58,070 --> 00:26:55,919  
then you also have an estimation as to

736  
00:27:00,230 --> 00:26:58,080  
how much farther along are you

737  
00:27:02,149 --> 00:27:00,240  
well i would say that

738  
00:27:04,310 --> 00:27:02,159

what's happened with each interview i'm

739

00:27:06,470 --> 00:27:04,320

swimming upward so i'm making progress

740

00:27:11,029 --> 00:27:06,480

that is

741

00:27:15,669 --> 00:27:13,430

my estimation as to how far

742

00:27:17,269 --> 00:27:15,679

the surface is keeps increasing so

743

00:27:19,510 --> 00:27:17,279

whereas last year or two years ago it

744

00:27:22,310 --> 00:27:19,520

would have been 200 meters up now it's a

745

00:27:24,389 --> 00:27:22,320

kilometer up so a thousand meters up

746

00:27:26,070 --> 00:27:24,399

but my flashlight has also gotten more

747

00:27:27,750 --> 00:27:26,080

powerful so my flashlight can now see

748

00:27:29,269 --> 00:27:27,760

100 meters up so that's like my clarity

749

00:27:31,269 --> 00:27:29,279

has increased and i've seen that i've

750

00:27:32,950 --> 00:27:31,279

made some progress

751  
00:27:34,870 --> 00:27:32,960  
but at the same time i'm much farther

752  
00:27:36,950 --> 00:27:34,880  
along i mean sorry much i have much

753  
00:27:39,110 --> 00:27:36,960  
farther to go than i thought

754  
00:27:40,230 --> 00:27:39,120  
so it's a strange

755  
00:27:42,710 --> 00:27:40,240  
mix of

756  
00:27:44,870 --> 00:27:42,720  
both clarity and

757  
00:27:48,230 --> 00:27:44,880  
i wouldn't say confusion but

758  
00:27:50,630 --> 00:27:48,240  
but being lost boris martinez says i see

759  
00:27:53,190 --> 00:27:50,640  
you're a man with a talent for figures

760  
00:27:55,510 --> 00:27:53,200  
and i wonder what is your iq what is

761  
00:27:57,669 --> 00:27:55,520  
your age and net worth

762  
00:27:59,430 --> 00:27:57,679  
three simply yet meaningful numbers of

763  
00:28:00,830 --> 00:27:59,440

course feel free to send me to hell with

764

00:28:03,990 --> 00:28:00,840

my impertinent

765

00:28:05,510 --> 00:28:04,000

questions okay for iq

766

00:28:11,990 --> 00:28:05,520

i

767

00:28:14,549 --> 00:28:12,000

weeks

768

00:28:15,269 --> 00:28:14,559

and i i did a gamut of tests

769

00:28:18,710 --> 00:28:15,279

the

770

00:28:22,950 --> 00:28:20,710

that i had most frequently was around

771

00:28:25,110 --> 00:28:22,960

the high 150s

772

00:28:26,870 --> 00:28:25,120

and the

773

00:28:28,870 --> 00:28:26,880

the lowest score that i achieved was in

774

00:28:32,389 --> 00:28:28,880

the high 120s and the highest score that

775

00:28:33,909 --> 00:28:32,399

i achieved was in the low 200s so

776  
00:28:36,070 --> 00:28:33,919  
take that

777  
00:28:37,669 --> 00:28:36,080  
for what it's worth it could be anywhere

778  
00:28:41,510 --> 00:28:37,679  
from 120

779  
00:28:44,310 --> 00:28:41,520  
high 120s to low 200 likely it's around

780  
00:28:45,110 --> 00:28:44,320  
or likely it was around the high 150s

781  
00:28:45,909 --> 00:28:45,120  
though

782  
00:28:48,870 --> 00:28:45,919  
it

783  
00:28:50,789 --> 00:28:48,880  
has drastically decreased because well

784  
00:28:53,669 --> 00:28:50,799  
turning to the next question

785  
00:28:56,149 --> 00:28:53,679  
my age is 32 turning 33

786  
00:29:01,110 --> 00:28:56,159  
and your iq

787  
00:29:02,549 --> 00:29:01,120  
steadily decreases from 18 to 24 onward

788  
00:29:04,710 --> 00:29:02,559

and some of these iq tests were the

789

00:29:06,630 --> 00:29:04,720

ravens progressive matrices test so i do

790

00:29:08,549 --> 00:29:06,640

have some faith in them but at the same

791

00:29:11,110 --> 00:29:08,559

time they weren't official though i was

792

00:29:12,630 --> 00:29:11,120

officially tested by an adhd clinic

793

00:29:14,870 --> 00:29:12,640

because

794

00:29:17,029 --> 00:29:14,880

i was tested for adhd and i apparently

795

00:29:18,470 --> 00:29:17,039

do have it but first the way that this

796

00:29:20,789 --> 00:29:18,480

clinic works is they have to make sure

797

00:29:22,470 --> 00:29:20,799

that they separate people from

798

00:29:24,149 --> 00:29:22,480

those who can't

799

00:29:26,389 --> 00:29:24,159

stay focused because they're simply

800

00:29:28,549 --> 00:29:26,399

slow-minded let's say

801  
00:29:30,710 --> 00:29:28,559  
in other words having a low iq or those

802  
00:29:31,990 --> 00:29:30,720  
who have a functioning iq and can't

803  
00:29:33,750 --> 00:29:32,000  
focus and they need to make sure you're

804  
00:29:35,750 --> 00:29:33,760  
in that group before they diagnose you

805  
00:29:37,430 --> 00:29:35,760  
with adhd so they did a battery of

806  
00:29:39,750 --> 00:29:37,440  
cognitive tests for me and i remember

807  
00:29:41,669 --> 00:29:39,760  
that i either scored perfect or scored

808  
00:29:43,990 --> 00:29:41,679  
one away from perfect

809  
00:29:46,389 --> 00:29:44,000  
there were some verbal tests that is

810  
00:29:48,149 --> 00:29:46,399  
what is the definition of so-and-so word

811  
00:29:50,389 --> 00:29:48,159  
there were some

812  
00:29:52,149 --> 00:29:50,399  
mathematical tests now that should be a

813  
00:29:53,510 --> 00:29:52,159

breeze for me because hopefully i'm

814

00:29:55,590 --> 00:29:53,520

trained mathematically i mean i should

815

00:29:57,590 --> 00:29:55,600

be if i got a degree in it

816

00:29:59,990 --> 00:29:57,600

and

817

00:30:01,350 --> 00:30:00,000

there was some physical manipulation

818

00:30:03,029 --> 00:30:01,360

puzzles

819

00:30:04,310 --> 00:30:03,039

i remember

820

00:30:06,389 --> 00:30:04,320

and i think

821

00:30:08,310 --> 00:30:06,399

that one i didn't i either scored

822

00:30:10,070 --> 00:30:08,320

correctly at the last second like there

823

00:30:11,830 --> 00:30:10,080

was a timer or

824

00:30:14,310 --> 00:30:11,840

i just missed it by one second i don't

825

00:30:16,389 --> 00:30:14,320

recall which one but either way

826

00:30:18,230 --> 00:30:16,399

as for my net worth my net worth is

827

00:30:20,630 --> 00:30:18,240

disappointing this guy said that

828

00:30:22,549 --> 00:30:20,640

i asked him

829

00:30:24,470 --> 00:30:22,559

i believe his name is boris boris martin

830

00:30:26,149 --> 00:30:24,480

is boris what do you think my net worth

831

00:30:27,590 --> 00:30:26,159

is before i answer this question on an

832

00:30:29,269 --> 00:30:27,600

ama and he said

833

00:30:32,710 --> 00:30:29,279

he thinks it's a half a million usd to

834

00:30:33,909 --> 00:30:32,720

1.5 million usd and like

835

00:30:34,789 --> 00:30:33,919

that would be

836

00:30:36,389 --> 00:30:34,799

well

837

00:30:37,430 --> 00:30:36,399

it's much much much less in many ways

838

00:30:39,190 --> 00:30:37,440

what i'm doing is extremely

839

00:30:40,950 --> 00:30:39,200

irresponsible by putting youtube videos

840

00:30:42,870 --> 00:30:40,960

out because i should be

841

00:30:44,230 --> 00:30:42,880

working toward building my net worth

842

00:30:46,230 --> 00:30:44,240

especially considering i'm thinking of

843

00:30:48,070 --> 00:30:46,240

having a kid at some point but my net

844

00:30:49,590 --> 00:30:48,080

worth is

845

00:30:51,590 --> 00:30:49,600

less than a tenth of what he thinks it

846

00:30:54,549 --> 00:30:51,600

is

847

00:30:57,990 --> 00:30:55,990

as for

848

00:31:00,470 --> 00:30:58,000

the earnings of this podcast per month

849

00:31:02,549 --> 00:31:00,480

it's something like one thousand dollars

850

00:31:04,549 --> 00:31:02,559

and that seems like

851  
00:31:06,470 --> 00:31:04,559  
plenty to some people and nothing to

852  
00:31:07,990 --> 00:31:06,480  
others it depends on where you live

853  
00:31:10,710 --> 00:31:08,000  
where i live it's almost nothing because

854  
00:31:12,789 --> 00:31:10,720  
the rent is already two thousand dollars

855  
00:31:14,149 --> 00:31:12,799  
per month

856  
00:31:15,669 --> 00:31:14,159  
and not and the one thousand dollars

857  
00:31:17,669 --> 00:31:15,679  
doesn't even go directly toward me it

858  
00:31:19,590 --> 00:31:17,679  
goes toward indie film theo which is a

859  
00:31:21,110 --> 00:31:19,600  
company that i have as a non-profit

860  
00:31:22,950 --> 00:31:21,120  
because technically we're incubating

861  
00:31:25,269 --> 00:31:22,960  
this theories of everything channel as

862  
00:31:27,269 --> 00:31:25,279  
well as my documentary and so on so what

863  
00:31:28,870 --> 00:31:27,279

i'm doing is extremely irresponsible but

864

00:31:31,430 --> 00:31:28,880

i see the

865

00:31:33,190 --> 00:31:31,440

the growth monetary growth and

866

00:31:35,590 --> 00:31:33,200

i also believe wholeheartedly in what

867

00:31:36,630 --> 00:31:35,600

i'm doing and i'm much more

868

00:31:38,470 --> 00:31:36,640

fulfilled

869

00:31:43,990 --> 00:31:38,480

and

870

00:31:45,909 --> 00:31:44,000

get started on studying for new guests

871

00:31:47,669 --> 00:31:45,919

and to talk to some of the community as

872

00:31:50,070 --> 00:31:47,679

well

873

00:31:52,149 --> 00:31:50,080

so i'm

874

00:31:53,509 --> 00:31:52,159

at least temporarily being

875

00:31:55,590 --> 00:31:53,519

foolish and

876

00:31:59,430 --> 00:31:55,600

pursuing this rather than

877

00:32:04,070 --> 00:32:01,669

brent okay i'll take some questions from

878

00:32:06,389 --> 00:32:04,080

the audience right now if i'm ignoring

879

00:32:07,909 --> 00:32:06,399

your question it's because i'm reading

880

00:32:10,470 --> 00:32:07,919

the questions that have been given to me

881

00:32:13,830 --> 00:32:10,480

from a few weeks ago there are quite a

882

00:32:16,389 --> 00:32:13,840

few comments please oh roon thorson

883

00:32:17,909 --> 00:32:16,399

thank you so much for donating

884

00:32:20,710 --> 00:32:17,919

have you considered space being a

885

00:32:22,870 --> 00:32:20,720

literal movie stage

886

00:32:24,070 --> 00:32:22,880

i don't know what it i'm sorry roon i

887

00:32:26,389 --> 00:32:24,080

don't know what you mean by literal

888

00:32:27,110 --> 00:32:26,399

movie stage i'm a filmmaker

889

00:32:30,149 --> 00:32:27,120

and

890

00:32:32,149 --> 00:32:30,159

i would say we use our movie stage

891

00:32:34,230 --> 00:32:32,159

in space so it'd be strange if space was

892

00:32:35,990 --> 00:32:34,240

a movie stage i don't

893

00:32:37,110 --> 00:32:36,000

i don't know how to understand that

894

00:32:41,509 --> 00:32:37,120

question

895

00:32:44,789 --> 00:32:43,430

stefan the current status of better left

896

00:32:48,549 --> 00:32:44,799

unsaid is that it's complete it's

897

00:32:51,509 --> 00:32:49,950

please visit

898

00:32:53,990 --> 00:32:51,519

betterleftonsaidfilm.com if you want to

899

00:32:56,549 --> 00:32:54,000

buy better left unsaid because then you

900

00:32:59,029 --> 00:32:56,559

will get the director's version anna

901  
00:33:00,630 --> 00:32:59,039  
likomsky says is my toe for is my quest

902  
00:33:02,310 --> 00:33:00,640  
for toe spiritual or scientific i'd say

903  
00:33:03,990 --> 00:33:02,320  
it's both and i don't see why they need

904  
00:33:07,029 --> 00:33:04,000  
to be different and perhaps they're both

905  
00:33:08,470 --> 00:33:07,039  
the same in their extreme perhaps

906  
00:33:10,389 --> 00:33:08,480  
something i'm thinking about is what is

907  
00:33:12,230 --> 00:33:10,399  
science 2.0 this is something you may

908  
00:33:14,389 --> 00:33:12,240  
hear me talk about quite frequently at

909  
00:33:16,950 --> 00:33:14,399  
least

910  
00:33:19,029 --> 00:33:16,960  
starting soon

911  
00:33:21,590 --> 00:33:19,039  
it's a project of mine

912  
00:33:25,029 --> 00:33:21,600  
think about this science started

913  
00:33:25,990 --> 00:33:25,039

from pre-science that is from alchemy

914

00:33:27,669 --> 00:33:26,000

and

915

00:33:29,430 --> 00:33:27,679

observation rather than experimentation

916

00:33:31,269 --> 00:33:29,440

that was aristotle

917

00:33:32,870 --> 00:33:31,279

and then it became science so then that

918

00:33:34,230 --> 00:33:32,880

means there's a trajectory so then i'm

919

00:33:37,269 --> 00:33:34,240

wondering well what the heck does that

920

00:33:39,269 --> 00:33:37,279

mean for where it can go

921

00:33:41,110 --> 00:33:39,279

what does science 2.0 look like does it

922

00:33:45,669 --> 00:33:41,120

mean it just explains more phenomenon

923

00:33:49,830 --> 00:33:47,509

rebecca says that she loved the tammy

924

00:33:51,750 --> 00:33:49,840

peterson interview thank you rebecca i

925

00:33:53,350 --> 00:33:51,760

appreciate it

926

00:33:55,269 --> 00:33:53,360

making sense says we're investing in

927

00:33:56,950 --> 00:33:55,279

your growth man thank you so much you

928

00:34:00,549 --> 00:33:56,960

definitely are investing in my growth

929

00:34:02,950 --> 00:34:00,559

and i appreciate it and hopefully

930

00:34:04,710 --> 00:34:02,960

in some small way

931

00:34:08,790 --> 00:34:04,720

i'm investing in yours

932

00:34:11,909 --> 00:34:10,389

that's a tough question rebecca i can't

933

00:34:13,990 --> 00:34:11,919

answer that

934

00:34:16,230 --> 00:34:14,000

brandon sp says do you think philosophy

935

00:34:17,750 --> 00:34:16,240

should be more crucially

936

00:34:20,550 --> 00:34:17,760

in stem

937

00:34:22,149 --> 00:34:20,560

that's interesting

938

00:34:24,149 --> 00:34:22,159

see

939

00:34:25,990 --> 00:34:24,159

the people of this channel

940

00:34:28,230 --> 00:34:26,000

sorry that is you who are watching

941

00:34:30,230 --> 00:34:28,240

you're likely extremely high in openness

942

00:34:31,430 --> 00:34:30,240

extremely high otherwise you wouldn't be

943

00:34:33,349 --> 00:34:31,440

on this channel and people who are high

944

00:34:34,790 --> 00:34:33,359

in openness and high in intellect tend

945

00:34:36,389 --> 00:34:34,800

to think that everyone else should

946

00:34:37,829 --> 00:34:36,399

operate in the same way that they do and

947

00:34:39,430 --> 00:34:37,839

i don't think so i don't think that

948

00:34:40,710 --> 00:34:39,440

everyone should be guided by philosophy

949

00:34:42,629 --> 00:34:40,720

i don't think it interests them i don't

950

00:34:43,510 --> 00:34:42,639

think that it's useful for them at all

951  
00:34:44,389 --> 00:34:43,520  
and

952  
00:34:48,629 --> 00:34:44,399  
i

953  
00:34:50,230 --> 00:34:48,639  
you'll hear me never

954  
00:34:52,230 --> 00:34:50,240  
or seldom i don't like to use the word

955  
00:34:53,270 --> 00:34:52,240  
never you'll hear me almost never say

956  
00:34:55,190 --> 00:34:53,280  
the word

957  
00:34:57,430 --> 00:34:55,200  
stupid

958  
00:34:58,550 --> 00:34:57,440  
to describe people of low iq and that's

959  
00:35:00,710 --> 00:34:58,560  
because

960  
00:35:03,990 --> 00:35:00,720  
i don't

961  
00:35:06,150 --> 00:35:04,000  
with people with low iq and i

962  
00:35:07,589 --> 00:35:06,160  
i see it as a

963  
00:35:09,430 --> 00:35:07,599

an arrogance of people who are

964

00:35:16,470 --> 00:35:09,440

intellectual to look down at people who

965

00:35:19,349 --> 00:35:17,829

at the same time they need them to run

966

00:35:21,109 --> 00:35:19,359

their companies so they despise them yet

967

00:35:22,630 --> 00:35:21,119

they need them which means you you don't

968

00:35:24,390 --> 00:35:22,640

like the people that you cooperate with

969

00:35:26,470 --> 00:35:24,400

which means you don't like humanity in

970

00:35:30,150 --> 00:35:26,480

some respect also iq is heavily

971

00:35:33,510 --> 00:35:31,349

that means that

972

00:35:35,349 --> 00:35:33,520

calling someone stupid which to me is an

973

00:35:36,710 --> 00:35:35,359

ethically thick word

974

00:35:39,270 --> 00:35:36,720

which means that it comes with a

975

00:35:41,510 --> 00:35:39,280

descriptive

976  
00:35:43,190 --> 00:35:41,520  
a description and a connotation so the

977  
00:35:44,870 --> 00:35:43,200  
description is you have a low iq but the

978  
00:35:46,390 --> 00:35:44,880  
the connotation is that you're inferior

979  
00:35:47,990 --> 00:35:46,400  
because of it it's almost like the n

980  
00:35:49,349 --> 00:35:48,000  
word there's the description you're a

981  
00:35:50,870 --> 00:35:49,359  
black person but then there's the

982  
00:35:52,470 --> 00:35:50,880  
connotation it's that you're inferior

983  
00:35:54,550 --> 00:35:52,480  
and i'm insulting you

984  
00:35:56,950 --> 00:35:54,560  
the word stupid is like that and i don't

985  
00:35:59,349 --> 00:35:56,960  
like that word stupid i don't i

986  
00:36:00,790 --> 00:35:59,359  
i wish that intellectuals wouldn't use

987  
00:36:02,710 --> 00:36:00,800  
that word

988  
00:36:04,630 --> 00:36:02,720

because it firstly makes people with low

989

00:36:07,270 --> 00:36:04,640

iq feel horrible about themselves and

990

00:36:08,790 --> 00:36:07,280

they can't necessarily help it because

991

00:36:10,950 --> 00:36:08,800

like i mentioned

992

00:36:13,190 --> 00:36:10,960

the research indicates that iq is

993

00:36:14,550 --> 00:36:13,200

extremely inveterate it's

994

00:36:15,750 --> 00:36:14,560

it's like your ethnicity it's something

995

00:36:17,270 --> 00:36:15,760

you can't

996

00:36:19,670 --> 00:36:17,280

change though you can harm it you can

997

00:36:21,270 --> 00:36:19,680

reduce it

998

00:36:24,550 --> 00:36:21,280

and so it's like being racist to me if

999

00:36:26,310 --> 00:36:24,560

someone says you're stupid that's like

1000

00:36:31,109 --> 00:36:26,320

it's the same it should be considered to

1001  
00:36:33,910 --> 00:36:32,470  
anyway brandon to answer your question

1002  
00:36:35,829 --> 00:36:33,920  
about do i think philosophy should

1003  
00:36:37,030 --> 00:36:35,839  
feature more crucially in stem education

1004  
00:36:40,550 --> 00:36:37,040  
i don't

1005  
00:36:42,150 --> 00:36:40,560  
think it's for everyone though i need to

1006  
00:36:43,670 --> 00:36:42,160  
think more about that question brandon

1007  
00:36:45,589 --> 00:36:43,680  
sp you also have another question what

1008  
00:36:47,430 --> 00:36:45,599  
is your intuition as to the weirdness of

1009  
00:36:51,349 --> 00:36:47,440  
a theory of everything that would have

1010  
00:36:55,829 --> 00:36:53,910  
any ideas as to its form compared to

1011  
00:36:57,670 --> 00:36:55,839  
current conceptions of physics i think

1012  
00:36:59,589 --> 00:36:57,680  
at a minimum it should unify general

1013  
00:37:01,750 --> 00:36:59,599

relativity and quantum field theory i

1014

00:37:03,430 --> 00:37:01,760

think at a minimum it should do that i

1015

00:37:04,950 --> 00:37:03,440

think that there may be more forces than

1016

00:37:07,750 --> 00:37:04,960

just the four that we know i think

1017

00:37:10,150 --> 00:37:07,760

space-time isn't as simple as

1018

00:37:12,310 --> 00:37:10,160

or may not be as simple as a pseudo

1019

00:37:16,150 --> 00:37:12,320

romanian four manifold i think it may be

1020

00:37:18,390 --> 00:37:16,160

more strange than just that

1021

00:37:21,750 --> 00:37:18,400

i think consciousness may have

1022

00:37:24,550 --> 00:37:21,760

some integral part to play

1023

00:37:26,550 --> 00:37:24,560

and i'm not saying this in any hokey or

1024

00:37:28,950 --> 00:37:26,560

quote-unquote woo-woo manner because

1025

00:37:30,470 --> 00:37:28,960

nema arkani hamed and even edwin have

1026

00:37:32,950 --> 00:37:30,480

espoused similar sentiments though i

1027

00:37:35,109 --> 00:37:32,960

can't find the exact quotation

1028

00:37:37,349 --> 00:37:35,119

i've looked for the edwitten one

1029

00:37:38,710 --> 00:37:37,359

nima though nima did say that he thinks

1030

00:37:40,069 --> 00:37:38,720

consciousness may have something to do

1031

00:37:41,829 --> 00:37:40,079

with the collapse of the wave function

1032

00:37:43,670 --> 00:37:41,839

and the reason he gives is

1033

00:37:45,829 --> 00:37:43,680

it's a great one he says penrose thinks

1034

00:37:47,190 --> 00:37:45,839

so and penrose isn't an idiot and i

1035

00:37:49,190 --> 00:37:47,200

don't and

1036

00:37:50,630 --> 00:37:49,200

well that's basically the argument

1037

00:37:52,390 --> 00:37:50,640

nima is one of the brightest physicists

1038

00:37:53,910 --> 00:37:52,400

in the world by the way i also think

1039

00:37:55,829 --> 00:37:53,920

that an understanding as to the origins

1040

00:37:59,270 --> 00:37:55,839

of the universe is necessary for a toe

1041

00:38:01,589 --> 00:37:59,280

for a theory of everything so those are

1042

00:38:02,710 --> 00:38:01,599

those are five elements that is

1043

00:38:03,990 --> 00:38:02,720

unifying

1044

00:38:05,829 --> 00:38:04,000

quantum field theory with general

1045

00:38:07,430 --> 00:38:05,839

relativity i think that there may be

1046

00:38:09,510 --> 00:38:07,440

more forces this is not necessary i'm

1047

00:38:11,910 --> 00:38:09,520

surmising and then

1048

00:38:13,270 --> 00:38:11,920

space-time is

1049

00:38:16,829 --> 00:38:13,280

more intricate than a simple

1050

00:38:20,550 --> 00:38:16,839

pseudo-riermanian four manifold

1051

00:38:23,109 --> 00:38:20,560

that consciousness may

1052

00:38:24,230 --> 00:38:23,119

have a paramount role and that i believe

1053

00:38:25,990 --> 00:38:24,240

it has to do with the origins of the

1054

00:38:27,829 --> 00:38:26,000

universe bubble puppy says have you

1055

00:38:30,230 --> 00:38:27,839

tried to get bob lazar on so yes i've

1056

00:38:32,470 --> 00:38:30,240

tried to get bob lazar on i

1057

00:38:34,230 --> 00:38:32,480

don't want to use jeremy corvell

1058

00:38:35,349 --> 00:38:34,240

or corbell as a contact because it's

1059

00:38:37,990 --> 00:38:35,359

off-putting to use some of your

1060

00:38:39,910 --> 00:38:38,000

interviewees to get other interviewees

1061

00:38:41,190 --> 00:38:39,920

but i have no idea of how to contact bob

1062

00:38:44,630 --> 00:38:41,200

and i think that

1063

00:38:45,910 --> 00:38:44,640

bob lazar is uninterested in speaking

1064

00:38:47,270 --> 00:38:45,920

which is why i would love to just talk

1065

00:38:48,470 --> 00:38:47,280

to him about physics

1066

00:38:52,390 --> 00:38:48,480

phillip

1067

00:38:54,150 --> 00:38:52,400

i appreciate it philip

1068

00:38:55,990 --> 00:38:54,160

strenstrom

1069

00:38:59,349 --> 00:38:56,000

asked a question and it

1070

00:39:03,030 --> 00:39:01,109

yeah okay so graeme

1071

00:39:04,790 --> 00:39:03,040

josh says jos

1072

00:39:06,069 --> 00:39:04,800

please

1073

00:39:07,190 --> 00:39:06,079

excuse me if i'm mispronouncing your

1074

00:39:09,190 --> 00:39:07,200

name

1075

00:39:10,470 --> 00:39:09,200

graham jose says kurt what do you plan

1076

00:39:12,310 --> 00:39:10,480

on doing with the knowledge you're

1077

00:39:14,950 --> 00:39:12,320

collecting is there a synthesis coming

1078

00:39:16,390 --> 00:39:14,960

well

1079

00:39:17,910 --> 00:39:16,400

see there are different kinds of

1080

00:39:19,349 --> 00:39:17,920

mathematicians they're the kinds of

1081

00:39:20,630 --> 00:39:19,359

mathematics and i'm not a mathematician

1082

00:39:22,150 --> 00:39:20,640

but

1083

00:39:24,310 --> 00:39:22,160

let me go down this route there are some

1084

00:39:25,910 --> 00:39:24,320

mathematicians who are great at the

1085

00:39:28,790 --> 00:39:25,920

details and there's some mathematicians

1086

00:39:31,510 --> 00:39:28,800

who are great at overviews now i

1087

00:39:33,349 --> 00:39:31,520

i would say i i'm more esm plastic in

1088

00:39:35,270 --> 00:39:33,359

the sense that i'm much more interested

1089

00:39:37,910 --> 00:39:35,280

in unifying disparate fields and

1090

00:39:39,349 --> 00:39:37,920

principles and i ha i seem to have a

1091

00:39:40,790 --> 00:39:39,359

knack for that this is one of the

1092

00:39:42,150 --> 00:39:40,800

reasons why i'm

1093

00:39:44,150 --> 00:39:42,160

interviewing as many variegated

1094

00:39:46,310 --> 00:39:44,160

intellectuals as i possibly can then

1095

00:39:49,109 --> 00:39:46,320

i'll assemble so yes there is a

1096

00:39:51,030 --> 00:39:49,119

synthesis coming it's not coming

1097

00:39:52,630 --> 00:39:51,040

only from me but

1098

00:39:54,870 --> 00:39:52,640

hopefully from you all as well we have a

1099

00:39:57,270 --> 00:39:54,880

discord and people talk there

1100

00:40:00,230 --> 00:39:57,280

and i do read it i don't get the chance

1101  
00:40:01,910 --> 00:40:00,240  
to read them all all the time but

1102  
00:40:03,829 --> 00:40:01,920  
oh yes at some point here's what i would

1103  
00:40:05,990 --> 00:40:03,839  
like to do this is an announcement i

1104  
00:40:07,910 --> 00:40:06,000  
would like to get some people who are

1105  
00:40:10,069 --> 00:40:07,920  
audience members that have their own toe

1106  
00:40:12,630 --> 00:40:10,079  
their own theory of everything to come

1107  
00:40:14,069 --> 00:40:12,640  
on the toe clippings channel which will

1108  
00:40:15,910 --> 00:40:14,079  
have a link in the description i think

1109  
00:40:18,069 --> 00:40:15,920  
it already does if not you can find it

1110  
00:40:19,910 --> 00:40:18,079  
search toe clippings and youtube it's a

1111  
00:40:21,829 --> 00:40:19,920  
channel of the clips from this channel

1112  
00:40:23,510 --> 00:40:21,839  
and i want them to live stream because i

1113  
00:40:25,430 --> 00:40:23,520

don't have the time always to go through

1114

00:40:27,510 --> 00:40:25,440

it takes me quite some time to go

1115

00:40:29,510 --> 00:40:27,520

through someone's corpus of work it

1116

00:40:31,510 --> 00:40:29,520

would be great if what would happen is i

1117

00:40:33,750 --> 00:40:31,520

get two people who two audience members

1118

00:40:35,910 --> 00:40:33,760

who have tolls and i say hey you want to

1119

00:40:37,589 --> 00:40:35,920

be talked about on this channel and i

1120

00:40:38,950 --> 00:40:37,599

would like you to be talked about as

1121

00:40:40,550 --> 00:40:38,960

well but i don't have the time to go

1122

00:40:42,790 --> 00:40:40,560

through your entire theory so why don't

1123

00:40:44,710 --> 00:40:42,800

you learn this person's theory and this

1124

00:40:46,470 --> 00:40:44,720

person learn this person's theory and

1125

00:40:48,390 --> 00:40:46,480

battle it out on a live stream with me

1126

00:40:49,750 --> 00:40:48,400

moderating this way

1127

00:40:51,510 --> 00:40:49,760

there's something called theomaki which

1128

00:40:53,190 --> 00:40:51,520

is battle of the gods and i tend to like

1129

00:40:55,829 --> 00:40:53,200

that that's one of the reasons why i

1130

00:40:57,750 --> 00:40:55,839

think people find debates to be

1131

00:40:59,430 --> 00:40:57,760

nourishing and

1132

00:41:01,349 --> 00:40:59,440

pre-possessing it's because you're

1133

00:41:03,190 --> 00:41:01,359

seeing people who are

1134

00:41:05,829 --> 00:41:03,200

giants fight to the best of their

1135

00:41:07,829 --> 00:41:05,839

ability and then you learn often much

1136

00:41:10,230 --> 00:41:07,839

more than if they were to simply present

1137

00:41:12,230 --> 00:41:10,240

their work in a lecture daniel says how

1138

00:41:14,710 --> 00:41:12,240

have your views on marxism evolved since

1139

00:41:16,710 --> 00:41:14,720

starting this channel well again

1140

00:41:19,270 --> 00:41:16,720

for those who are watching not to turn

1141

00:41:20,710 --> 00:41:19,280

this into a complete promotion for

1142

00:41:22,230 --> 00:41:20,720

better left unsaid but i have a

1143

00:41:23,829 --> 00:41:22,240

documentary called better left unsaid

1144

00:41:24,790 --> 00:41:23,839

which is about when does the left go too

1145

00:41:27,349 --> 00:41:24,800

far the

1146

00:41:29,349 --> 00:41:27,359

political left

1147

00:41:31,190 --> 00:41:29,359

the reason is that it's extremely easy

1148

00:41:33,190 --> 00:41:31,200

to identify when the right goes too far

1149

00:41:36,230 --> 00:41:33,200

because one might

1150

00:41:38,550 --> 00:41:36,240

co-locate them with racists and

1151  
00:41:40,390 --> 00:41:38,560  
bigots and so on and they seem to

1152  
00:41:42,150 --> 00:41:40,400  
overtly

1153  
00:41:43,510 --> 00:41:42,160  
state that

1154  
00:41:45,349 --> 00:41:43,520  
whereas on the left it's more

1155  
00:41:47,270 --> 00:41:45,359  
philosophical which

1156  
00:41:48,790 --> 00:41:47,280  
you can read as that being my domain i

1157  
00:41:49,829 --> 00:41:48,800  
like philosophy now that that's out of

1158  
00:41:52,870 --> 00:41:49,839  
the way the person wants to know how

1159  
00:41:54,150 --> 00:41:52,880  
have my views on marxism evolved

1160  
00:41:56,470 --> 00:41:54,160  
my views have changed to become more

1161  
00:41:58,630 --> 00:41:56,480  
perplexed by anyone who is staunch in

1162  
00:42:00,470 --> 00:41:58,640  
thinking that marxism is correct or

1163  
00:42:06,150 --> 00:42:00,480

if they think socialism is correct or

1164

00:42:06,160 --> 00:42:10,230

it's just extremely difficult to

1165

00:42:10,240 --> 00:42:16,309

these these concepts these

1166

00:42:20,470 --> 00:42:18,069

firstly there's no consensus as to what

1167

00:42:22,390 --> 00:42:20,480

marxism is there's no consensus as to

1168

00:42:23,910 --> 00:42:22,400

what socialism is there's no consensus

1169

00:42:25,030 --> 00:42:23,920

as to what capitalism is though there

1170

00:42:26,470 --> 00:42:25,040

seems to be a little bit more of a

1171

00:42:28,150 --> 00:42:26,480

consensus there

1172

00:42:29,510 --> 00:42:28,160

and so when someone says capitalism is

1173

00:42:32,710 --> 00:42:29,520

absolutely correct

1174

00:42:35,510 --> 00:42:32,720

tells me more about their predilection

1175

00:42:37,190 --> 00:42:35,520

to adherence of a particular

1176  
00:42:38,390 --> 00:42:37,200  
handed down doctrine than it does tell

1177  
00:42:39,670 --> 00:42:38,400  
me about their

1178  
00:42:41,510 --> 00:42:39,680  
then it does tell me about the doctrine

1179  
00:42:44,390 --> 00:42:41,520  
itself and so i'd say that's how my

1180  
00:42:45,990 --> 00:42:44,400  
views have changed drug gupta says your

1181  
00:42:47,349 --> 00:42:46,000  
he wants to know or she wants to know

1182  
00:42:48,710 --> 00:42:47,359  
your introduction with films and you're

1183  
00:42:50,470 --> 00:42:48,720  
interested in watching them now now i

1184  
00:42:51,910 --> 00:42:50,480  
used to i watch

1185  
00:42:53,430 --> 00:42:51,920  
virtually any movie now i used to be a

1186  
00:42:55,030 --> 00:42:53,440  
film snob as for my introduction to

1187  
00:42:56,390 --> 00:42:55,040  
films i

1188  
00:42:58,710 --> 00:42:56,400

started off just like anyone else just

1189

00:43:00,790 --> 00:42:58,720

watching films never had a extreme

1190

00:43:02,470 --> 00:43:00,800

attraction to them still don't i just

1191

00:43:04,309 --> 00:43:02,480

watch them with my wife almost as

1192

00:43:05,670 --> 00:43:04,319

pastime to enjoy

1193

00:43:07,670 --> 00:43:05,680

with her

1194

00:43:09,589 --> 00:43:07,680

i'm i don't crave watching films i

1195

00:43:12,150 --> 00:43:09,599

actually enjoy creating more than i do

1196

00:43:14,550 --> 00:43:12,160

watching and i'll always have elijah

1197

00:43:16,950 --> 00:43:14,560

says hey kurt revulet here

1198

00:43:18,309 --> 00:43:16,960

i'm fascinated by people's upbringing

1199

00:43:19,510 --> 00:43:18,319

and was curious if you could give us a

1200

00:43:21,270 --> 00:43:19,520

rundown as to what it was like growing

1201  
00:43:22,790 --> 00:43:21,280  
up what were your parents like what were

1202  
00:43:24,710 --> 00:43:22,800  
some of the most significant moments of

1203  
00:43:26,230 --> 00:43:24,720  
your life

1204  
00:43:28,230 --> 00:43:26,240  
what was it like growing up well i grew

1205  
00:43:29,910 --> 00:43:28,240  
up in a somewhat tough neighborhood of

1206  
00:43:31,030 --> 00:43:29,920  
toronto

1207  
00:43:33,910 --> 00:43:31,040  
keep in mind tough neighborhood of

1208  
00:43:35,589 --> 00:43:33,920  
toronto that's in canada that means

1209  
00:43:36,630 --> 00:43:35,599  
a pleasant neighborhood in the states

1210  
00:43:38,390 --> 00:43:36,640  
let's see

1211  
00:43:39,589 --> 00:43:38,400  
so i grew up in a relatively tough

1212  
00:43:44,710 --> 00:43:39,599  
neighborhood in toronto called jane and

1213  
00:43:49,349 --> 00:43:46,630

my parents are hard-working people

1214

00:43:50,150 --> 00:43:49,359

hard hard hard hard hard working people

1215

00:43:52,829 --> 00:43:50,160

they

1216

00:43:55,750 --> 00:43:52,839

worked like mad

1217

00:43:58,470 --> 00:43:55,760

they came from almost nothing my dad

1218

00:44:00,870 --> 00:43:58,480

especially my dad's and his brothers

1219

00:44:02,950 --> 00:44:00,880

slept on dirt in trinidad there were

1220

00:44:04,790 --> 00:44:02,960

nights where they slept on dirt

1221

00:44:06,550 --> 00:44:04,800

there were nights or times where they

1222

00:44:11,430 --> 00:44:06,560

ate

1223

00:44:15,030 --> 00:44:11,440

i think means that they were lacking in

1224

00:44:23,670 --> 00:44:18,150

it came from that to coming to toronto

1225

00:44:28,309 --> 00:44:25,829

now i have this

1226  
00:44:30,710 --> 00:44:28,319  
sumptuous splendor of prosperity around

1227  
00:44:35,270 --> 00:44:32,710  
where i have a condo and i can speak

1228  
00:44:37,190 --> 00:44:35,280  
into a microphone and relay that to

1229  
00:44:41,510 --> 00:44:37,200  
hundreds or at least almost 100 people

1230  
00:44:41,520 --> 00:44:46,470  
and they have nice clothing and i have

1231  
00:44:46,480 --> 00:44:50,550  
it's just it's just wonderful

1232  
00:44:59,430 --> 00:44:53,190  
i'm not a tenth of my parents

1233  
00:45:02,829 --> 00:45:01,589  
as for what were the significant moments

1234  
00:45:05,990 --> 00:45:02,839  
of my life getting

1235  
00:45:08,230 --> 00:45:06,000  
married getting married was a

1236  
00:45:10,950 --> 00:45:08,240  
huge moment for me

1237  
00:45:13,990 --> 00:45:10,960  
i love my wife

1238  
00:45:15,270 --> 00:45:14,000

screening my first film was also a huge

1239

00:45:16,470 --> 00:45:15,280

moment for me

1240

00:45:17,990 --> 00:45:16,480

it's screened at a place called the

1241

00:45:19,750 --> 00:45:18,000

toronto international film festival

1242

00:45:24,870 --> 00:45:19,760

lightbox

1243

00:45:26,470 --> 00:45:24,880

media

1244

00:45:28,309 --> 00:45:26,480

that was a huge moment for me because it

1245

00:45:29,670 --> 00:45:28,319

was received

1246

00:45:31,510 --> 00:45:29,680

well although i wouldn't recommend

1247

00:45:32,710 --> 00:45:31,520

watching it now it's

1248

00:45:35,030 --> 00:45:32,720

anything that i've done that's more than

1249

00:45:37,270 --> 00:45:35,040

two years old i'm utterly embarrassed of

1250

00:45:39,349 --> 00:45:37,280

odd turly in fact anything that's more

1251

00:45:41,589 --> 00:45:39,359

than six months old i

1252

00:45:43,430 --> 00:45:41,599

i cringe at so this is five years old

1253

00:45:45,349 --> 00:45:43,440

and or six years old i wouldn't look at

1254

00:45:46,390 --> 00:45:45,359

it if i was you i'll take some questions

1255

00:45:47,430 --> 00:45:46,400

now from the

1256

00:45:49,190 --> 00:45:47,440

chat

1257

00:45:50,309 --> 00:45:49,200

did i ever take peterson's classes at u

1258

00:45:52,309 --> 00:45:50,319

of t no

1259

00:45:54,230 --> 00:45:52,319

didn't know about him okay so this

1260

00:45:55,829 --> 00:45:54,240

person says you said in the orchards

1261

00:45:57,190 --> 00:45:55,839

interview that he was the smartest one

1262

00:45:58,790 --> 00:45:57,200

of the smartest if not the smartest then

1263

00:46:00,470 --> 00:45:58,800

who is the smartest he is he's the

1264

00:46:02,230 --> 00:46:00,480

smartest person that i've interviewed i

1265

00:46:03,510 --> 00:46:02,240

believe what did my mother and father do

1266

00:46:05,190 --> 00:46:03,520

to earn this type of wealth they just

1267

00:46:08,710 --> 00:46:05,200

kept working my mom worked at a factory

1268

00:46:10,630 --> 00:46:08,720

job like a hard labor factory job my dad

1269

00:46:12,870 --> 00:46:10,640

at like 35

1270

00:46:14,630 --> 00:46:12,880

got an undergrad degree when he couldn't

1271

00:46:16,470 --> 00:46:14,640

even understand the teachers

1272

00:46:17,670 --> 00:46:16,480

because he not that trinidad is

1273

00:46:19,990 --> 00:46:17,680

different than english but it is a

1274

00:46:22,710 --> 00:46:20,000

different kind of english he would have

1275

00:46:23,990 --> 00:46:22,720

to write all the words that the teacher

1276

00:46:25,910 --> 00:46:24,000

said

1277

00:46:27,270 --> 00:46:25,920

and he even wrote down the jokes and he

1278

00:46:28,710 --> 00:46:27,280

didn't know what were jokes and what

1279

00:46:31,190 --> 00:46:28,720

weren't jokes because he couldn't

1280

00:46:32,950 --> 00:46:31,200

comprehend it particularly well and he

1281

00:46:35,349 --> 00:46:32,960

would reread and re he basically

1282

00:46:36,630 --> 00:46:35,359

memorized different textbooks

1283

00:46:38,230 --> 00:46:36,640

because that was the only way he could

1284

00:46:39,430 --> 00:46:38,240

learn

1285

00:46:42,309 --> 00:46:39,440

they tell you don't memorize but

1286

00:46:43,670 --> 00:46:42,319

memorizing is actually i think that's a

1287

00:46:45,190 --> 00:46:43,680

i think that's a disservice that our

1288

00:46:46,950 --> 00:46:45,200

culture has done by saying you shouldn't

1289

00:46:48,790 --> 00:46:46,960

memorize what you can easily look up and

1290

00:46:50,870 --> 00:46:48,800

in some sense that's true but there is a

1291

00:46:52,710 --> 00:46:50,880

case to be made for memorization having

1292

00:46:54,230 --> 00:46:52,720

it within your working memory or at

1293

00:46:56,470 --> 00:46:54,240

least within your the capacity of your

1294

00:46:59,349 --> 00:46:56,480

working memory with facility is of great

1295

00:47:01,190 --> 00:46:59,359

use so my dad at 35 he said he was

1296

00:47:04,470 --> 00:47:01,200

humiliated because people were 18 year

1297

00:47:05,910 --> 00:47:04,480

olds in his classes but and at times he

1298

00:47:07,670 --> 00:47:05,920

would even sleep in a car because he had

1299

00:47:09,349 --> 00:47:07,680

to drive far and he couldn't drive back

1300

00:47:11,910 --> 00:47:09,359

he would sleep in his car go to classes

1301  
00:47:13,349 --> 00:47:11,920  
just to get a degree at around 35 36

1302  
00:47:14,790 --> 00:47:13,359  
years old just so that he can get

1303  
00:47:16,710 --> 00:47:14,800  
eventually a master so that he can

1304  
00:47:19,510 --> 00:47:16,720  
become a teacher

1305  
00:47:20,870 --> 00:47:19,520  
so my mom's back-breaking work almost

1306  
00:47:22,829 --> 00:47:20,880  
literally back-breaking work at a

1307  
00:47:26,309 --> 00:47:22,839  
factory and my dad's

1308  
00:47:28,390 --> 00:47:26,319  
intense devotion to scholarly accolades

1309  
00:47:29,910 --> 00:47:28,400  
so that he can be hired as a teacher

1310  
00:47:31,910 --> 00:47:29,920  
is what allowed for me to be in the

1311  
00:47:33,589 --> 00:47:31,920  
position that i'm in now elijah says can

1312  
00:47:35,589 --> 00:47:33,599  
you explain the most bizarre profound

1313  
00:47:36,549 --> 00:47:35,599

experience that i've ever had whether

1314

00:48:00,230 --> 00:47:36,559

dreaming under the influence

1315

00:48:06,470 --> 00:48:01,190

no

1316

00:48:07,829 --> 00:48:06,480

philip all says

1317

00:48:09,589 --> 00:48:07,839

do you think there could be another

1318

00:48:10,950 --> 00:48:09,599

coherent answer to the

1319

00:48:12,309 --> 00:48:10,960

question of why is there something

1320

00:48:14,150 --> 00:48:12,319

rather than nothing i think there could

1321

00:48:15,270 --> 00:48:14,160

be i don't see why there why there can't

1322

00:48:16,710 --> 00:48:15,280

be i just don't know what it would look

1323

00:48:19,270 --> 00:48:16,720

like and i don't have a clue as to what

1324

00:48:20,630 --> 00:48:19,280

it is philip s says i have a question

1325

00:48:22,710 --> 00:48:20,640

for you that's waited on me for some

1326

00:48:24,549 --> 00:48:22,720

time this is a

1327

00:48:26,309 --> 00:48:24,559

a problem a feeling of inadequacy and

1328

00:48:27,750 --> 00:48:26,319

uselessness when i think of someone

1329

00:48:30,630 --> 00:48:27,760

better than me i get the feeling that

1330

00:48:32,150 --> 00:48:30,640

i'm less than that person

1331

00:48:33,349 --> 00:48:32,160

there's something humiliating about the

1332

00:48:34,390 --> 00:48:33,359

fact that there's someone who's better

1333

00:48:36,230 --> 00:48:34,400

than me

1334

00:48:36,950 --> 00:48:36,240

and stands up higher in the hierarchy

1335

00:48:39,030 --> 00:48:36,960

and

1336

00:48:42,069 --> 00:48:39,040

as if they have power over me

1337

00:48:43,990 --> 00:48:42,079

are all humans equally worth

1338

00:48:46,230 --> 00:48:44,000

i think you mean to say are all humans

1339

00:48:48,549 --> 00:48:46,240

of equal worth

1340

00:48:50,630 --> 00:48:48,559

isn't it obvious that humans have

1341

00:48:53,349 --> 00:48:50,640

different degrees of power

1342

00:48:54,710 --> 00:48:53,359

he references spinoza

1343

00:48:56,230 --> 00:48:54,720

the thought of this makes me feel

1344

00:48:58,309 --> 00:48:56,240

inadequate and worthless especially

1345

00:49:01,030 --> 00:48:58,319

compared to some people like for example

1346

00:49:08,390 --> 00:49:01,040

noam chomsky he said

1347

00:49:13,030 --> 00:49:10,710

there's a quote that i reference plenty

1348

00:49:16,710 --> 00:49:13,040

it's by hildegard de bingen she was a

1349

00:49:18,470 --> 00:49:16,720

medieval monk i believe

1350

00:49:21,109 --> 00:49:18,480

she said

1351  
00:49:23,750 --> 00:49:21,119  
in one of her writings

1352  
00:49:24,710 --> 00:49:23,760  
and pride germinated in the first angel

1353  
00:49:26,230 --> 00:49:24,720  
as

1354  
00:49:27,430 --> 00:49:26,240  
he could no longer comprehend the source

1355  
00:49:29,030 --> 00:49:27,440  
of his own light and through his own

1356  
00:49:33,190 --> 00:49:29,040  
radiance he said

1357  
00:49:35,750 --> 00:49:35,030  
i want to be master and want none above

1358  
00:49:39,829 --> 00:49:35,760  
me

1359  
00:49:43,670 --> 00:49:39,839  
that one i think about

1360  
00:49:47,910 --> 00:49:45,510  
there's such power there so i want none

1361  
00:49:49,349 --> 00:49:47,920  
above me is interesting

1362  
00:49:51,510 --> 00:49:49,359  
it equates

1363  
00:49:53,910 --> 00:49:51,520

wanting no master

1364

00:49:55,750 --> 00:49:53,920

with lucifer so that is it's satanic

1365

00:50:00,069 --> 00:49:55,760

thinking to think that

1366

00:50:04,069 --> 00:50:01,990

i understand that this can be taken to

1367

00:50:06,309 --> 00:50:04,079

mean okay well let's justify slavery

1368

00:50:07,589 --> 00:50:06,319

then but that's not what it's saying

1369

00:50:10,829 --> 00:50:07,599

i mean you can interpret it like that

1370

00:50:13,109 --> 00:50:10,839

but i think that's as foolish as

1371

00:50:15,349 --> 00:50:13,119

interpreting the early comics of wonder

1372

00:50:17,190 --> 00:50:15,359

woman to be about sex when

1373

00:50:19,510 --> 00:50:17,200

that's not all they were about

1374

00:50:22,150 --> 00:50:19,520

i saw that in a movie once and that

1375

00:50:24,309 --> 00:50:22,160

reminded me of matt dillahunty

1376

00:50:26,710 --> 00:50:24,319

talking about that god likes human

1377

00:50:28,630 --> 00:50:26,720

barbecue it's ridiculous it's ridiculous

1378

00:50:30,549 --> 00:50:28,640

to say that it's such a simple-minded

1379

00:50:31,750 --> 00:50:30,559

reading of it and then

1380

00:50:36,470 --> 00:50:31,760

what's

1381

00:50:38,470 --> 00:50:36,480

that it's true

1382

00:50:39,670 --> 00:50:38,480

but it's not all that's true in the same

1383

00:50:41,910 --> 00:50:39,680

way that

1384

00:50:44,790 --> 00:50:41,920

the early wonder woman

1385

00:50:47,109 --> 00:50:44,800

comics weren't just about sex

1386

00:50:48,710 --> 00:50:47,119

they also liberated many women or

1387

00:50:50,630 --> 00:50:48,720

were about female empowerment and so on

1388

00:50:52,710 --> 00:50:50,640

and to say it was just about someone in

1389

00:50:55,589 --> 00:50:52,720

in scantily clad clothing performing

1390

00:50:58,630 --> 00:50:55,599

bdsm

1391

00:51:00,470 --> 00:50:58,640

it's it's such a devaluing of what it is

1392

00:51:02,790 --> 00:51:00,480

it's such a

1393

00:51:04,309 --> 00:51:02,800

purposeful devaluing of what it is and i

1394

00:51:10,390 --> 00:51:04,319

see that in matt dillahunty's

1395

00:51:21,349 --> 00:51:11,589

anyway

1396

00:51:24,630 --> 00:51:23,030

i think that to believe that any human

1397

00:51:27,270 --> 00:51:24,640

is above you

1398

00:51:29,109 --> 00:51:27,280

or even below you is a sin i think that

1399

00:51:31,190 --> 00:51:29,119

to compare yourself to anyone in terms

1400

00:51:33,109 --> 00:51:31,200

of worth is a sin i think that for you

1401  
00:51:34,710 --> 00:51:33,119  
to think of yourself as more moral than

1402  
00:51:36,950 --> 00:51:34,720  
someone else is a sin

1403  
00:51:38,470 --> 00:51:36,960  
or even conversely then the converse has

1404  
00:51:40,549 --> 00:51:38,480  
to be the case that for you to think of

1405  
00:51:41,910 --> 00:51:40,559  
yourself as less moral is is a sin

1406  
00:51:43,510 --> 00:51:41,920  
though that one might

1407  
00:51:44,950 --> 00:51:43,520  
that one might be a lesser sin in the

1408  
00:51:46,390 --> 00:51:44,960  
christian doctrine there's a huge

1409  
00:51:48,150 --> 00:51:46,400  
emphasis and i'm sorry in the

1410  
00:51:49,750 --> 00:51:48,160  
judeo-christian doctrine there's a huge

1411  
00:51:52,230 --> 00:51:49,760  
emphasis that there's a nugget of

1412  
00:51:54,069 --> 00:51:52,240  
divinity at the core of each person and

1413  
00:51:57,589 --> 00:51:54,079

that they're all equally

1414

00:51:59,910 --> 00:51:57,599

they're all equally inviolable

1415

00:52:02,230 --> 00:51:59,920

which means that

1416

00:52:04,950 --> 00:52:02,240

you are of no less worth than jeff

1417

00:52:07,030 --> 00:52:04,960

basil's now see this is

1418

00:52:09,990 --> 00:52:07,040

this is what materialism

1419

00:52:12,069 --> 00:52:10,000

does materialism is

1420

00:52:13,750 --> 00:52:12,079

the philosophy as well as the as well as

1421

00:52:14,950 --> 00:52:13,760

being materialistic but let's talk about

1422

00:52:16,790 --> 00:52:14,960

the philosophy

1423

00:52:18,390 --> 00:52:16,800

if you just look at the world through a

1424

00:52:21,030 --> 00:52:18,400

material

1425

00:52:22,390 --> 00:52:21,040

lens then jeff bezos is better than you

1426  
00:52:23,750 --> 00:52:22,400  
in some way because yes he has more

1427  
00:52:25,430 --> 00:52:23,760  
power and more money

1428  
00:52:26,549 --> 00:52:25,440  
but then that to me demonstrates the

1429  
00:52:27,829 --> 00:52:26,559  
lack

1430  
00:52:36,390 --> 00:52:27,839  
that demonstrates to me that there's

1431  
00:52:42,069 --> 00:52:38,950  
see in christianity there's the cross

1432  
00:52:43,349 --> 00:52:42,079  
and i always wonder if one it symbolizes

1433  
00:52:45,190 --> 00:52:43,359  
quite a few

1434  
00:52:47,430 --> 00:52:45,200  
symbols are interesting because symbols

1435  
00:52:49,190 --> 00:52:47,440  
take into account maybe 100 phenomenon

1436  
00:52:50,549 --> 00:52:49,200  
and put it into one so this is just one

1437  
00:52:51,430 --> 00:52:50,559  
interpretation but i've always wondered

1438  
00:52:52,870 --> 00:52:51,440

if

1439

00:52:54,630 --> 00:52:52,880

this level

1440

00:52:56,870 --> 00:52:54,640

the horizontal

1441

00:52:58,950 --> 00:52:56,880

sorry if i keep biting my mouth it's

1442

00:53:01,270 --> 00:52:58,960

because like i said i didn't sleep much

1443

00:53:03,190 --> 00:53:01,280

and my didn't drink enough water and so

1444

00:53:07,990 --> 00:53:03,200

my lips are dry

1445

00:53:11,349 --> 00:53:09,349

and

1446

00:53:14,309 --> 00:53:11,359

the vertical maybe the spiritual

1447

00:53:16,150 --> 00:53:14,319

what it's saying is the spiritual the

1448

00:53:17,510 --> 00:53:16,160

material matters but also the spiritual

1449

00:53:19,910 --> 00:53:17,520

and it's where they intersect that

1450

00:53:21,670 --> 00:53:19,920

matters most and what's interesting is

1451  
00:53:23,670 --> 00:53:21,680  
in the cross

1452  
00:53:24,630 --> 00:53:23,680  
not in the olden days they were even but

1453  
00:53:26,710 --> 00:53:24,640  
now

1454  
00:53:28,470 --> 00:53:26,720  
you see the the material level as being

1455  
00:53:30,069 --> 00:53:28,480  
slightly higher what that means is that

1456  
00:53:32,230 --> 00:53:30,079  
this

1457  
00:53:34,630 --> 00:53:32,240  
the spiritual matters more

1458  
00:53:37,430 --> 00:53:34,640  
because it's higher on the spiritual

1459  
00:53:41,109 --> 00:53:39,109  
i think it's a sin to think of the world

1460  
00:53:44,870 --> 00:53:41,119  
only through a materialistic sin sense

1461  
00:53:52,309 --> 00:53:46,870  
but this is this is a tough question

1462  
00:53:55,349 --> 00:53:53,910  
in some sense all that matters is that

1463  
00:53:56,710 --> 00:53:55,359

you're swimming you're swimming upwards

1464

00:53:58,549 --> 00:53:56,720

to go back to my

1465

00:54:00,150 --> 00:53:58,559

analogy of the diver

1466

00:54:02,390 --> 00:54:00,160

i think all that matters is that you're

1467

00:54:03,990 --> 00:54:02,400

swimming upward and you're trying to try

1468

00:54:05,589 --> 00:54:04,000

to swim upwards and make sure that each

1469

00:54:07,270 --> 00:54:05,599

day you can see yourself

1470

00:54:08,950 --> 00:54:07,280

as farther along than you were before

1471

00:54:11,030 --> 00:54:08,960

and that's easy absolutely easy for

1472

00:54:13,510 --> 00:54:11,040

anyone for me to say especially because

1473

00:54:16,230 --> 00:54:13,520

like i mentioned i have such i'm so

1474

00:54:18,309 --> 00:54:16,240

lucky with what i have and i'm in a

1475

00:54:20,950 --> 00:54:18,319

fantastic place in my life

1476  
00:54:22,630 --> 00:54:20,960  
and i know that if when i was depressed

1477  
00:54:24,549 --> 00:54:22,640  
which

1478  
00:54:27,430 --> 00:54:24,559  
i can get to a little bit about here if

1479  
00:54:29,750 --> 00:54:27,440  
you like philip this may

1480  
00:54:32,230 --> 00:54:29,760  
interest you

1481  
00:54:33,829 --> 00:54:32,240  
when i was 18 until maybe 26 or so i was

1482  
00:54:36,950 --> 00:54:33,839  
extremely extremely depressed even

1483  
00:54:38,870 --> 00:54:36,960  
suicidal i was so depressed

1484  
00:54:44,230 --> 00:54:38,880  
depressed from indolence from my own

1485  
00:54:49,750 --> 00:54:45,670  
but i was

1486  
00:54:52,390 --> 00:54:51,109  
enumerated the different ways that i

1487  
00:54:56,150 --> 00:54:52,400  
could commit suicide in the pros and

1488  
00:55:01,349 --> 00:54:58,870

i lost many years of university to it i

1489

00:55:03,510 --> 00:55:01,359

got literal zeros in my classes because

1490

00:55:06,150 --> 00:55:03,520

i just didn't show up literal zeros my

1491

00:55:07,670 --> 00:55:06,160

undergrad which should have taken me

1492

00:55:15,910 --> 00:55:07,680

three to four years to complete ended up

1493

00:55:19,109 --> 00:55:17,750

it wasn't until i mean there are many

1494

00:55:20,870 --> 00:55:19,119

factors that got me out of it but one of

1495

00:55:24,789 --> 00:55:20,880

them was to

1496

00:55:28,789 --> 00:55:24,799

one of them was akin to self-development

1497

00:55:32,230 --> 00:55:30,230

i want to say not thinking of people as

1498

00:55:35,990 --> 00:55:32,240

better than myself but that's a human

1499

00:55:37,990 --> 00:55:36,000

quality i don't know of anyone who

1500

00:55:39,670 --> 00:55:38,000

some people will say yeah hey like i

1501  
00:55:41,589 --> 00:55:39,680  
don't think of this person as above me

1502  
00:55:43,510 --> 00:55:41,599  
or this person is below me but i'm

1503  
00:55:45,589 --> 00:55:43,520  
pretty sure that they are just unaware

1504  
00:55:47,510 --> 00:55:45,599  
of their own unconscious attitudes but

1505  
00:55:49,109 --> 00:55:47,520  
you can mitigate it

1506  
00:55:51,829 --> 00:55:49,119  
i think our society has done a huge

1507  
00:55:54,710 --> 00:55:51,839  
disservice with its emphasis on dating

1508  
00:55:57,829 --> 00:55:54,720  
dating people over and over and

1509  
00:56:00,150 --> 00:55:57,839  
i think that there's a profound

1510  
00:56:02,470 --> 00:56:00,160  
a profoundness to finding

1511  
00:56:05,030 --> 00:56:02,480  
one person one person and devoting

1512  
00:56:07,030 --> 00:56:05,040  
yourself to that person loyalty

1513  
00:56:08,870 --> 00:56:07,040

and and loving saying i'm never leaving

1514

00:56:10,710 --> 00:56:08,880

you never never never never leaving you

1515

00:56:13,349 --> 00:56:10,720

no matter what i'm choosing you no

1516

00:56:15,030 --> 00:56:13,359

matter what no matter

1517

00:56:17,430 --> 00:56:15,040

no matter what other temptations there

1518

00:56:19,510 --> 00:56:17,440

are i choose you i choose you and then

1519

00:56:28,829 --> 00:56:19,520

that

1520

00:56:36,150 --> 00:56:31,910

because life is such a harsh

1521

00:56:37,589 --> 00:56:36,160

harsh harsh game it's such a harsh game

1522

00:56:39,430 --> 00:56:37,599

and if you can say

1523

00:56:41,670 --> 00:56:39,440

man it doesn't matter the world can be

1524

00:56:43,750 --> 00:56:41,680

against me the whole world can be

1525

00:56:45,430 --> 00:56:43,760

against me but if you're with me

1526

00:56:47,990 --> 00:56:45,440

then it's okay

1527

00:56:50,950 --> 00:56:48,000

as long as you're with me and i'm with

1528

00:56:52,789 --> 00:56:50,960

you it's okay

1529

00:56:54,549 --> 00:56:52,799

you also have to be close to god now god

1530

00:56:56,390 --> 00:56:54,559

can be whatever you

1531

00:56:59,510 --> 00:56:56,400

conceptualize it to be the universe or

1532

00:57:02,230 --> 00:56:59,520

so on i mean it then becomes so diluted

1533

00:57:03,670 --> 00:57:02,240

that it becomes meaningless but

1534

00:57:06,470 --> 00:57:03,680

what happens if some if you lose your

1535

00:57:07,750 --> 00:57:06,480

partner right then you've lost your only

1536

00:57:10,789 --> 00:57:07,760

hope so that means you have to have

1537

00:57:12,630 --> 00:57:10,799

something aside outside your partner

1538

00:57:14,150 --> 00:57:12,640

and that's why it's important that in a

1539

00:57:19,510 --> 00:57:14,160

marriage

1540

00:57:21,270 --> 00:57:19,520

god because god is

1541

00:57:23,430 --> 00:57:21,280

always going to be there at least that's

1542

00:57:24,870 --> 00:57:23,440

what it says in the judeo-christian

1543

00:57:25,990 --> 00:57:24,880

texts

1544

00:57:28,069 --> 00:57:26,000

you have to have something that will

1545

00:57:30,150 --> 00:57:28,079

always be there so at least you can

1546

00:57:32,069 --> 00:57:30,160

always have god you have to always have

1547

00:57:34,230 --> 00:57:32,079

something always have your family let's

1548

00:57:36,230 --> 00:57:34,240

say so that the world can be against you

1549

00:57:38,789 --> 00:57:36,240

but you have them and that's all that

1550

00:57:39,589 --> 00:57:38,799

matters and i think that our society has

1551  
00:57:41,430 --> 00:57:39,599  
done

1552  
00:57:44,069 --> 00:57:41,440  
such a disservice by telling people that

1553  
00:57:45,750 --> 00:57:44,079  
what matters is for you to date and see

1554  
00:57:48,069 --> 00:57:45,760  
people and treat them and treat them

1555  
00:57:49,349 --> 00:57:48,079  
indispensably as if they're

1556  
00:57:51,270 --> 00:57:49,359  
as if they're

1557  
00:57:59,750 --> 00:57:51,280  
pieces of clothing that you try on and

1558  
00:58:03,910 --> 00:58:01,670  
i think that's a horrible

1559  
00:58:04,789 --> 00:58:03,920  
i think that's a and i'm i'm saying this

1560  
00:58:06,630 --> 00:58:04,799  
because

1561  
00:58:08,630 --> 00:58:06,640  
there were years where i flandered and

1562  
00:58:10,470 --> 00:58:08,640  
was a lothario

1563  
00:58:12,789 --> 00:58:10,480

let's say

1564

00:58:18,950 --> 00:58:12,799

indiscriminately seducing women

1565

00:58:22,710 --> 00:58:21,190

and it's not it's not fun for you to

1566

00:58:24,230 --> 00:58:22,720

look at your and i know this from

1567

00:58:25,270 --> 00:58:24,240

talking to people no matter what

1568

00:58:27,109 --> 00:58:25,280

whenever you're in a committed

1569

00:58:28,309 --> 00:58:27,119

relationship with whatever whoever it is

1570

00:58:34,470 --> 00:58:28,319

you're

1571

00:58:36,549 --> 00:58:34,480

and they're hurt by yours

1572

00:58:39,430 --> 00:58:36,559

it's not good

1573

00:58:46,069 --> 00:58:42,069

so i'd say stick to your

1574

00:58:48,950 --> 00:58:47,589

stick to your conscience don't violate

1575

00:58:50,710 --> 00:58:48,960

your conscience never violate your

1576

00:58:52,390 --> 00:58:50,720

conscience stick by someone never

1577

00:58:54,069 --> 00:58:52,400

violate them never violate them and

1578

00:58:57,829 --> 00:58:54,079

that's all that matters and swim up

1579

00:59:01,510 --> 00:58:59,829

jim carrey said that

1580

00:59:03,589 --> 00:59:01,520

he wishes everyone had 15 minutes of

1581

00:59:04,390 --> 00:59:03,599

fame because they would see how futile

1582

00:59:06,470 --> 00:59:04,400

it is now

1583

00:59:10,630 --> 00:59:06,480

that may be easy for him to say because

1584

00:59:14,230 --> 00:59:12,309

but wouldn't it be a shame that

1585

00:59:16,150 --> 00:59:14,240

wouldn't it be a shame if you were led

1586

00:59:22,150 --> 00:59:16,160

by something false simply because you

1587

00:59:25,510 --> 00:59:24,069

so have a goal keep moving up the world

1588

00:59:27,270 --> 00:59:25,520

can be against you as long as you have

1589

00:59:28,470 --> 00:59:27,280

your loved ones and conversely look you

1590

00:59:30,069 --> 00:59:28,480

can have the world but not have your

1591

00:59:32,150 --> 00:59:30,079

loved ones and it's a horrible life it's

1592

00:59:34,150 --> 00:59:32,160

a meaningless one so that's not where

1593

00:59:37,589 --> 00:59:34,160

the meaning is and move toward where the

1594

00:59:41,910 --> 00:59:39,829

finn says appreciate your videos

1595

00:59:44,789 --> 00:59:41,920

what is in your opinion the most suited

1596

00:59:46,069 --> 00:59:44,799

sentence to describe consciousness

1597

00:59:47,750 --> 00:59:46,079

i i don't know how to describe

1598

00:59:49,510 --> 00:59:47,760

consciousness without automatically

1599

00:59:51,349 --> 00:59:49,520

assuming it so there's one which is

1600

00:59:53,030 --> 00:59:51,359

consciousness is awareness consciousness

1601  
00:59:54,230 --> 00:59:53,040  
is what it's like to be but then what is

1602  
00:59:57,910 --> 00:59:54,240  
to be

1603  
01:00:01,109 --> 00:59:59,030  
who knows

1604  
01:00:04,470 --> 01:00:01,119  
da stell maine wants to know do you

1605  
01:00:06,230 --> 01:00:04,480  
think string theory is wrong

1606  
01:00:09,030 --> 01:00:06,240  
i think string theory may actually be

1607  
01:00:11,829 --> 01:00:09,040  
correct in a strange manner

1608  
01:00:13,910 --> 01:00:11,839  
for example i was talking with a

1609  
01:00:16,390 --> 01:00:13,920  
a professor or a former professor of

1610  
01:00:17,990 --> 01:00:16,400  
mathematics about

1611  
01:00:20,230 --> 01:00:18,000  
eric weinstein's

1612  
01:00:21,589 --> 01:00:20,240  
geometric unity as well as the monster

1613  
01:00:24,470 --> 01:00:21,599

group which seems like it has nothing to

1614

01:00:26,549 --> 01:00:24,480

do with geometric unity but

1615

01:00:29,510 --> 01:00:26,559

there is a way to unify geometric unity

1616

01:00:31,270 --> 01:00:29,520

string theory as well as lisi's e8 via

1617

01:00:34,870 --> 01:00:31,280

the monster group and strings more

1618

01:00:34,880 --> 01:00:37,829

so

1619

01:00:41,349 --> 01:00:39,990

i don't i don't know i don't know i'm

1620

01:00:43,910 --> 01:00:41,359

not one of those people like sabine

1621

01:00:45,670 --> 01:00:43,920

hostenfelder who make their abhorrence

1622

01:00:47,670 --> 01:00:45,680

of string theory known and develop a

1623

01:00:49,190 --> 01:00:47,680

following because of it

1624

01:00:50,470 --> 01:00:49,200

i don't know if string theory is correct

1625

01:00:52,230 --> 01:00:50,480

i used to be

1626  
01:00:53,829 --> 01:00:52,240  
somewhat of an arrogant little teenager

1627  
01:00:55,750 --> 01:00:53,839  
who barely understood string theory at

1628  
01:00:57,829 --> 01:00:55,760  
the time and would say yeah string

1629  
01:00:59,829 --> 01:00:57,839  
theory is foolish but

1630  
01:01:01,750 --> 01:00:59,839  
i'm not like that anymore okay frederick

1631  
01:01:03,510 --> 01:01:01,760  
guigui wants to know he just says ama

1632  
01:01:05,589 --> 01:01:03,520  
with robert sapolsky so i'm working on

1633  
01:01:07,030 --> 01:01:05,599  
it frederick

1634  
01:01:08,549 --> 01:01:07,040  
game changer says should one go against

1635  
01:01:11,109 --> 01:01:08,559  
his belief in order to not risk his own

1636  
01:01:13,030 --> 01:01:11,119  
financial security well-being and when

1637  
01:01:14,870 --> 01:01:13,040  
does persuasion become manipulation if

1638  
01:01:16,630 --> 01:01:14,880

the intent is never selfish or bad

1639

01:01:18,870 --> 01:01:16,640

please watch your health and make sure

1640

01:01:20,950 --> 01:01:18,880

you get enough sleep and do not stress

1641

01:01:23,109 --> 01:01:20,960

even if the quality suffers the fastest

1642

01:01:24,870 --> 01:01:23,119

tortoise wins sending you lots of love

1643

01:01:26,789 --> 01:01:24,880

and then there's a couple emoticons okay

1644

01:01:28,870 --> 01:01:26,799

so the question is should you risk

1645

01:01:29,990 --> 01:01:28,880

financial insecurity in order to retain

1646

01:01:32,230 --> 01:01:30,000

your beliefs

1647

01:01:33,510 --> 01:01:32,240

well

1648

01:01:35,750 --> 01:01:33,520

i would say never violate your

1649

01:01:37,349 --> 01:01:35,760

conscience never never never always do

1650

01:01:39,030 --> 01:01:37,359

what you believe is right never lie

1651  
01:01:40,630 --> 01:01:39,040  
never never never lies especially in the

1652  
01:01:42,470 --> 01:01:40,640  
small cases especially in the small

1653  
01:01:44,870 --> 01:01:42,480  
cases because they're the easiest to lie

1654  
01:01:47,990 --> 01:01:46,630  
there's a time that i was

1655  
01:01:49,829 --> 01:01:48,000  
when i was doing videography there was a

1656  
01:01:51,270 --> 01:01:49,839  
client who said and i'm making up some

1657  
01:01:53,510 --> 01:01:51,280  
numbers but let's say he said we agreed

1658  
01:01:54,390 --> 01:01:53,520  
upon fifty two hundred dollars for a

1659  
01:01:56,150 --> 01:01:54,400  
video

1660  
01:01:57,670 --> 01:01:56,160  
so he said and this was over the phone

1661  
01:02:00,789 --> 01:01:57,680  
and he's like horse

1662  
01:02:02,549 --> 01:02:00,799  
video call whatever 5200 i said okay a

1663  
01:02:04,390 --> 01:02:02,559

day later he said hey kurt what was that

1664

01:02:06,950 --> 01:02:04,400

number that i that you quoted me again

1665

01:02:07,829 --> 01:02:06,960

or that we agreed upon now there's one

1666

01:02:11,349 --> 01:02:07,839

option

1667

01:02:13,750 --> 01:02:11,359

that he was lying and

1668

01:02:15,750 --> 01:02:13,760

testing me but i didn't get that feeling

1669

01:02:17,670 --> 01:02:15,760

and let's assume it's not

1670

01:02:19,349 --> 01:02:17,680

i remember debating for an almost an

1671

01:02:21,589 --> 01:02:19,359

entire day

1672

01:02:23,510 --> 01:02:21,599

should i tell him 5400

1673

01:02:27,270 --> 01:02:23,520

because he doesn't remember and he has

1674

01:02:28,470 --> 01:02:27,280

he's he's a million a multi-millionaire

1675

01:02:31,670 --> 01:02:28,480

then i thought about it i thought about

1676

01:02:33,109 --> 01:02:31,680

it i thought about it and i thought

1677

01:02:34,950 --> 01:02:33,119

don't violate your conscience for two

1678

01:02:37,109 --> 01:02:34,960

hundred dollars kurt

1679

01:02:45,670 --> 01:02:37,119

don't corrupt your soul for two hundred

1680

01:02:49,270 --> 01:02:47,589

if the money is large it's easier to not

1681

01:02:51,349 --> 01:02:49,280

corrupt yourself because you can always

1682

01:02:52,630 --> 01:02:51,359

say to yourself well i can't ask for ten

1683

01:02:54,230 --> 01:02:52,640

thousand dollars extra because one

1684

01:02:55,589 --> 01:02:54,240

they'll find out but two maybe someone

1685

01:02:57,510 --> 01:02:55,599

else needs it and so on so it's the

1686

01:02:59,589 --> 01:02:57,520

small cases that matter because they're

1687

01:03:01,109 --> 01:02:59,599

harder the small cases are so minor as

1688

01:03:03,750 --> 01:03:01,119

to merit disregard

1689

01:03:05,670 --> 01:03:03,760

but you can't disregard

1690

01:03:08,950 --> 01:03:05,680

the blemishes on your soul and they

1691

01:03:13,190 --> 01:03:11,430

they often

1692

01:03:21,349 --> 01:03:13,200

require

1693

01:03:25,430 --> 01:03:23,190

keep in mind jesus didn't have financial

1694

01:03:26,789 --> 01:03:25,440

security by the way jesus didn't have fu

1695

01:03:28,470 --> 01:03:26,799

money and he still lived right same with

1696

01:03:31,670 --> 01:03:28,480

moses in fact moses i believe gave up

1697

01:03:32,950 --> 01:03:31,680

few money so it's a bit ridiculous when

1698

01:03:35,270 --> 01:03:32,960

i hear people say that what you need is

1699

01:03:36,390 --> 01:03:35,280

fu money no what you need is

1700

01:03:38,710 --> 01:03:36,400

principles

1701

01:03:40,230 --> 01:03:38,720

and you need to stick by them so it's

1702

01:03:41,589 --> 01:03:40,240

easy to be courageous when you have

1703

01:03:42,950 --> 01:03:41,599

tenure

1704

01:03:45,190 --> 01:03:42,960

in fact that's not courage it's

1705

01:03:46,549 --> 01:03:45,200

courageous to have to stand up for what

1706

01:03:49,510 --> 01:03:46,559

you believe in despite not having the

1707

01:03:52,870 --> 01:03:51,190

in fact just so you know i left the

1708

01:03:54,150 --> 01:03:52,880

field of marketing i used to be a

1709

01:03:55,589 --> 01:03:54,160

marketer

1710

01:03:57,670 --> 01:03:55,599

i left the field of marketing

1711

01:03:59,430 --> 01:03:57,680

specifically because of this

1712

01:04:00,950 --> 01:03:59,440

i don't think it's ethical i think most

1713

01:04:02,630 --> 01:04:00,960

of marketing is unethical and i think

1714

01:04:04,630 --> 01:04:02,640

the people who are marketers know this

1715

01:04:05,990 --> 01:04:04,640

and they have to couch what they do in

1716

01:04:06,870 --> 01:04:06,000

language that

1717

01:04:08,950 --> 01:04:06,880

is so

1718

01:04:10,470 --> 01:04:08,960

self-deluded like value i'm adding value

1719

01:04:12,789 --> 01:04:10,480

adding you'll hear this over and over

1720

01:04:14,309 --> 01:04:12,799

this tony robbins-esque rhetoric that i

1721

01:04:15,829 --> 01:04:14,319

was wholly

1722

01:04:17,829 --> 01:04:15,839

supporting and a part of and

1723

01:04:19,589 --> 01:04:17,839

indoctrinated in although i wouldn't say

1724

01:04:21,670 --> 01:04:19,599

indoctrinated because i i allowed it to

1725

01:04:23,190 --> 01:04:21,680

take place as for the

1726  
01:04:24,710 --> 01:04:23,200  
persuasion and manipulation question i

1727  
01:04:28,710 --> 01:04:24,720  
would say

1728  
01:04:30,390 --> 01:04:28,720  
lay the truth out as best you can

1729  
01:04:31,829 --> 01:04:30,400  
and allow

1730  
01:04:33,990 --> 01:04:31,839  
whatever

1731  
01:04:35,990 --> 01:04:34,000  
occurs to occur

1732  
01:04:37,670 --> 01:04:36,000  
don't try to persuade anyone of anything

1733  
01:04:39,029 --> 01:04:37,680  
see this is extremely difficult because

1734  
01:04:41,829 --> 01:04:39,039  
there are some people who come to me for

1735  
01:04:43,109 --> 01:04:41,839  
advice personal people

1736  
01:04:44,309 --> 01:04:43,119  
and

1737  
01:04:46,549 --> 01:04:44,319  
they're so personal that i actually have

1738  
01:04:49,270 --> 01:04:46,559

a stake in which way it goes

1739

01:04:51,349 --> 01:04:49,280

and i wanted

1740

01:04:52,950 --> 01:04:51,359

i used to do so much influencing that i

1741

01:04:54,549 --> 01:04:52,960

feel like i know the set of words that i

1742

01:04:55,990 --> 01:04:54,559

could say such that they would then

1743

01:04:57,589 --> 01:04:56,000

choose one outcome over the other but

1744

01:04:59,270 --> 01:04:57,599

then i have to tell myself that i don't

1745

01:05:01,510 --> 01:04:59,280

know what's best and they have i have to

1746

01:05:02,950 --> 01:05:01,520

just say what i think is true and listen

1747

01:05:04,950 --> 01:05:02,960

to them and let them come to their own

1748

01:05:06,470 --> 01:05:04,960

conclusions so that's another reason why

1749

01:05:08,069 --> 01:05:06,480

when i'm being interviewed for the

1750

01:05:10,150 --> 01:05:08,079

documentary people ask what am i

1751

01:05:11,829 --> 01:05:10,160

advocating for i'm not advocating for

1752

01:05:13,510 --> 01:05:11,839

anything because

1753

01:05:15,829 --> 01:05:13,520

i'm not trying to convince anyone of

1754

01:05:17,829 --> 01:05:15,839

anything i i don't think that's a

1755

01:05:19,910 --> 01:05:17,839

a great way to operate i think you

1756

01:05:21,829 --> 01:05:19,920

should just say what you think

1757

01:05:23,270 --> 01:05:21,839

and then let people incorporate that and

1758

01:05:24,789 --> 01:05:23,280

then they contribute some and then you

1759

01:05:28,309 --> 01:05:24,799

take some of that

1760

01:05:31,349 --> 01:05:29,750

to advocate implies that you already

1761

01:05:36,390 --> 01:05:31,359

know the answer and that you know what's

1762

01:05:39,190 --> 01:05:37,589

that's why i would say that there's a

1763

01:05:40,870 --> 01:05:39,200

fine line between persuasion and

1764

01:05:41,750 --> 01:05:40,880

manipulation and i would advise against

1765

01:05:44,710 --> 01:05:41,760

it

1766

01:05:46,150 --> 01:05:44,720

don't breach a contract

1767

01:05:48,390 --> 01:05:46,160

with yourself or with god or with the

1768

01:05:52,870 --> 01:05:48,400

universe

1769

01:05:58,309 --> 01:05:54,950

okay and as for my health and my sleep

1770

01:06:02,069 --> 01:05:59,750

some of this takes quite a bit of work

1771

01:06:03,589 --> 01:06:02,079

and i often have to

1772

01:06:05,510 --> 01:06:03,599

sacrifice if i want to release with

1773

01:06:07,750 --> 01:06:05,520

quality frequently and grow this channel

1774

01:06:09,589 --> 01:06:07,760

it requires some amount of longanimity

1775

01:06:13,190 --> 01:06:09,599

which saps me of my

1776

01:06:14,710 --> 01:06:13,200

wall which which stops me slowly

1777

01:06:16,710 --> 01:06:14,720

but at some point soon i would like to

1778

01:06:17,910 --> 01:06:16,720

go on a one week full week vacation i

1779

01:06:19,510 --> 01:06:17,920

would love that that would be great my

1780

01:06:20,950 --> 01:06:19,520

wife would also love that would i

1781

01:06:23,349 --> 01:06:20,960

consider doing an interview with stephen

1782

01:06:25,829 --> 01:06:23,359

wolf from frederick yes i'm working on

1783

01:06:27,349 --> 01:06:25,839

it steven's steven's entire theory may

1784

01:06:28,870 --> 01:06:27,359

take two months

1785

01:06:31,829 --> 01:06:28,880

of work

1786

01:06:33,109 --> 01:06:31,839

jim carrey is crazy

1787

01:06:34,789 --> 01:06:33,119

i don't think you should i know you're

1788

01:06:36,390 --> 01:06:34,799

saying that somewhat flippantly and

1789

01:06:38,470 --> 01:06:36,400

frivolously but this is something else

1790

01:06:40,230 --> 01:06:38,480

that i feel adamantly about i don't like

1791

01:06:41,990 --> 01:06:40,240

i don't like to dismiss anyone as stupid

1792

01:06:43,670 --> 01:06:42,000

i don't like to dismiss anyone as crazy

1793

01:06:47,109 --> 01:06:43,680

i actually have an

1794

01:06:49,190 --> 01:06:47,119

adverse reaction to that one because

1795

01:06:51,109 --> 01:06:49,200

to be crazy is actually it's not

1796

01:06:53,109 --> 01:06:51,119

pleasant it's a and

1797

01:06:54,710 --> 01:06:53,119

and i also have an intimation that some

1798

01:06:57,510 --> 01:06:54,720

of what we think of as crazy people may

1799

01:06:58,950 --> 01:06:57,520

be on to something that's so

1800

01:07:00,309 --> 01:06:58,960

that's truthful that's so outside our

1801  
01:07:02,549 --> 01:07:00,319  
worldview that we consider them to be

1802  
01:07:04,789 --> 01:07:02,559  
crazy

1803  
01:07:07,990 --> 01:07:04,799  
i know so i i don't like this dismissal

1804  
01:07:10,150 --> 01:07:08,000  
of people by labeling them as crazy

1805  
01:07:12,069 --> 01:07:10,160  
this could be interesting you said

1806  
01:07:14,950 --> 01:07:12,079  
paul vander clay talked about fu money

1807  
01:07:16,390 --> 01:07:14,960  
and jesus

1808  
01:07:18,309 --> 01:07:16,400  
mm-hmm

1809  
01:07:20,630 --> 01:07:18,319  
yeah well i did talk to paul vander clay

1810  
01:07:22,549 --> 01:07:20,640  
it's on this channel

1811  
01:07:23,990 --> 01:07:22,559  
okay getting back game changer says what

1812  
01:07:25,430 --> 01:07:24,000  
drives you to find a toe and how much do

1813  
01:07:27,029 --> 01:07:25,440

you entertain that a toe can be found in

1814

01:07:28,390 --> 01:07:27,039

this universe because if this universe

1815

01:07:30,789 --> 01:07:28,400

came from another one where there was a

1816

01:07:32,789 --> 01:07:30,799

singularity then how can we find a toe

1817

01:07:34,069 --> 01:07:32,799

well okay the what drives me to find a

1818

01:07:35,510 --> 01:07:34,079

toe is the same reason that drives

1819

01:07:36,789 --> 01:07:35,520

people to understand god or to

1820

01:07:38,069 --> 01:07:36,799

understand their place in the universe

1821

01:07:40,230 --> 01:07:38,079

or their purpose or where they're going

1822

01:07:41,990 --> 01:07:40,240

or their origins and i also happen to

1823

01:07:43,349 --> 01:07:42,000

like puzzles and i can't conceive of a

1824

01:07:45,270 --> 01:07:43,359

greater puzzle than this i mean the

1825

01:07:46,549 --> 01:07:45,280

riemann hypothesis is interesting when i

1826  
01:07:47,270 --> 01:07:46,559  
was 16 i thought that that's what i

1827  
01:07:48,950 --> 01:07:47,280  
would

1828  
01:07:51,750 --> 01:07:48,960  
go into university

1829  
01:07:53,589 --> 01:07:51,760  
solving geoffrey gefari says if i were

1830  
01:07:55,750 --> 01:07:53,599  
to suggest maybe make the transition

1831  
01:07:57,829 --> 01:07:55,760  
between each question a bit smoother so

1832  
01:07:59,910 --> 01:07:57,839  
that the guest can connect one answer

1833  
01:08:01,589 --> 01:07:59,920  
from another

1834  
01:08:02,710 --> 01:08:01,599  
this is not a question it's almost a

1835  
01:08:04,309 --> 01:08:02,720  
critique

1836  
01:08:05,990 --> 01:08:04,319  
but it's one that i hear brought up

1837  
01:08:07,589 --> 01:08:06,000  
quite frequently

1838  
01:08:08,549 --> 01:08:07,599

so i thought i'd address it

1839

01:08:10,549 --> 01:08:08,559

see

1840

01:08:12,309 --> 01:08:10,559

this is almost a question about

1841

01:08:14,069 --> 01:08:12,319

my interview style to the degree that i

1842

01:08:15,109 --> 01:08:14,079

have one i always i'm surprised when

1843

01:08:16,070 --> 01:08:15,119

people say

1844

01:08:21,349 --> 01:08:16,080

that they

1845

01:08:22,950 --> 01:08:21,359

no one is at least that abrupt to say i

1846

01:08:25,349 --> 01:08:22,960

hate your interview style so i mainly

1847

01:08:26,630 --> 01:08:25,359

get compliments but i'm sure

1848

01:08:27,910 --> 01:08:26,640

they do and they just don't leave

1849

01:08:30,470 --> 01:08:27,920

comments because they're actually nice

1850

01:08:31,669 --> 01:08:30,480

people and don't want to be rude

1851  
01:08:32,870 --> 01:08:31,679  
but either way i'm always surprised i'm

1852  
01:08:35,030 --> 01:08:32,880  
like i don't have a style i don't see

1853  
01:08:36,550 --> 01:08:35,040  
myself as having a particular style

1854  
01:08:39,030 --> 01:08:36,560  
once i was talking to desh who's the

1855  
01:08:40,630 --> 01:08:39,040  
producer of better left unsaid

1856  
01:08:42,470 --> 01:08:40,640  
one last promo for better left than said

1857  
01:08:44,870 --> 01:08:42,480  
it's a film that's releasing tomorrow i

1858  
01:08:46,709 --> 01:08:44,880  
directed it wrote it star in it it's

1859  
01:08:48,870 --> 01:08:46,719  
about when does the extreme left go what

1860  
01:08:50,789 --> 01:08:48,880  
constitutes the extreme left

1861  
01:08:53,510 --> 01:08:50,799  
politically speaking and you can see it

1862  
01:08:55,269 --> 01:08:53,520  
at better betterleftonsaidfilm.com

1863  
01:08:57,110 --> 01:08:55,279

please buy it from there number one the

1864

01:08:57,910 --> 01:08:57,120

money goes more toward the filmmakers

1865

01:08:59,110 --> 01:08:57,920

than

1866

01:09:01,510 --> 01:08:59,120

if you were to get it from itunes

1867

01:09:03,030 --> 01:09:01,520

because they take a cut and number two

1868

01:09:04,470 --> 01:09:03,040

you get the director's version if you're

1869

01:09:06,149 --> 01:09:04,480

a fan of this channel you'll probably

1870

01:09:07,910 --> 01:09:06,159

like the director's version much more

1871

01:09:09,669 --> 01:09:07,920

okay so i was talking to desh

1872

01:09:12,070 --> 01:09:09,679

about one of my older videos it wasn't

1873

01:09:13,189 --> 01:09:12,080

doing too well i mean it had like

1874

01:09:15,829 --> 01:09:13,199

a 90

1875

01:09:18,470 --> 01:09:15,839

like ratio but that's actually low

1876

01:09:20,709 --> 01:09:18,480

it should be around 98 if you have a

1877

01:09:22,390 --> 01:09:20,719

decent following and so on

1878

01:09:24,390 --> 01:09:22,400

and i asked him was saying okay i'm

1879

01:09:25,510 --> 01:09:24,400

getting criticized and he said kurt it's

1880

01:09:26,870 --> 01:09:25,520

because you're mixing up different

1881

01:09:28,390 --> 01:09:26,880

interview styles

1882

01:09:29,829 --> 01:09:28,400

the audience doesn't know which frame to

1883

01:09:30,950 --> 01:09:29,839

interpret it's not the content itself

1884

01:09:32,390 --> 01:09:30,960

it's just that they don't know how to

1885

01:09:33,829 --> 01:09:32,400

interpret what you're doing so there's

1886

01:09:35,590 --> 01:09:33,839

three styles this is what desh was

1887

01:09:37,749 --> 01:09:35,600

telling me he said there's the joe rogan

1888

01:09:39,749 --> 01:09:37,759

conversational style of interview

1889

01:09:41,669 --> 01:09:39,759

there's the documentary style and that

1890

01:09:43,510 --> 01:09:41,679

documentary style is probably the one

1891

01:09:44,470 --> 01:09:43,520

that i had going in going into that

1892

01:09:46,070 --> 01:09:44,480

interview because it was for the

1893

01:09:47,910 --> 01:09:46,080

documentary and that one is where you

1894

01:09:49,749 --> 01:09:47,920

actually know the format of your

1895

01:09:51,430 --> 01:09:49,759

documentary and you're not trying to get

1896

01:09:53,110 --> 01:09:51,440

them to say a particular phrase but

1897

01:09:54,790 --> 01:09:53,120

you're trying to get them to say phrases

1898

01:09:57,510 --> 01:09:54,800

in a particular manner so that they're

1899

01:10:00,310 --> 01:09:57,520

easily editable and easily placeable in

1900

01:10:01,669 --> 01:10:00,320

the lacuna inside the editing

1901

01:10:03,510 --> 01:10:01,679

and then so there's the joe rogan

1902

01:10:04,870 --> 01:10:03,520

interview the documentary interview

1903

01:10:06,310 --> 01:10:04,880

and then there's the journalist type

1904

01:10:07,590 --> 01:10:06,320

interview and he said kurt you're mixing

1905

01:10:09,750 --> 01:10:07,600

up all three and people are getting

1906

01:10:12,550 --> 01:10:09,760

confused and then i said to him there's

1907

01:10:14,790 --> 01:10:12,560

a fourth that you're not considering

1908

01:10:16,630 --> 01:10:14,800

and that is office hours in fact i

1909

01:10:19,030 --> 01:10:16,640

wanted to rename this channel office

1910

01:10:20,310 --> 01:10:19,040

hours at one point because

1911

01:10:22,790 --> 01:10:20,320

in university there's something called

1912

01:10:24,390 --> 01:10:22,800

office hours where a professor just says

1913

01:10:25,510 --> 01:10:24,400

come in and ask me whatever you like you

1914

01:10:27,430 --> 01:10:25,520

have questions you have

1915

01:10:29,669 --> 01:10:27,440

misunderstandings and misapprehensions

1916

01:10:31,430 --> 01:10:29,679

come let's hammer them out that's what

1917

01:10:33,510 --> 01:10:31,440

theories of everything is it's office

1918

01:10:36,630 --> 01:10:33,520

hours i get this professor or this

1919

01:10:38,070 --> 01:10:36,640

luminary in for an hour to three hours

1920

01:10:39,510 --> 01:10:38,080

often i have questions i don't

1921

01:10:41,910 --> 01:10:39,520

understand particular aspects of their

1922

01:10:44,470 --> 01:10:41,920

theories so what i'm doing is i'm asking

1923

01:10:45,910 --> 01:10:44,480

them almost selfishly what i don't

1924

01:10:46,950 --> 01:10:45,920

understand and then the audience is

1925

01:10:49,270 --> 01:10:46,960

there

1926

01:10:51,030 --> 01:10:49,280

i'm almost indifferent to the audience i

1927

01:10:52,709 --> 01:10:51,040

know that sounds horrible but in a way

1928

01:10:54,790 --> 01:10:52,719

it's not because the audience tends to

1929

01:10:56,870 --> 01:10:54,800

be more engaged the more i'm engaged and

1930

01:10:59,350 --> 01:10:56,880

there's a facade of some people who ask

1931

01:11:00,550 --> 01:10:59,360

questions that they don't

1932

01:11:02,070 --> 01:11:00,560

care about

1933

01:11:03,430 --> 01:11:02,080

so i'm asking questions that i care

1934

01:11:05,270 --> 01:11:03,440

about and when

1935

01:11:07,110 --> 01:11:05,280

one gap has been filled then i just move

1936

01:11:08,630 --> 01:11:07,120

on to the next there's no need for me to

1937

01:11:10,390 --> 01:11:08,640

make a smooth transition because i don't

1938

01:11:12,790 --> 01:11:10,400

care about a smooth transition

1939

01:11:15,430 --> 01:11:12,800

i understand that the audience can often

1940

01:11:17,350 --> 01:11:15,440

feel disoriented but i'm also aware that

1941

01:11:20,390 --> 01:11:17,360

i have a fixed amount of time with the

1942

01:11:23,030 --> 01:11:20,400

person and this is primarily to

1943

01:11:24,870 --> 01:11:23,040

explicate toes this is about explicating

1944

01:11:27,110 --> 01:11:24,880

toes theories of everything

1945

01:11:29,590 --> 01:11:27,120

i want to make sure that this channel

1946

01:11:31,189 --> 01:11:29,600

gives some time to each potential theory

1947

01:11:33,110 --> 01:11:31,199

of everything when you talk to people

1948

01:11:34,470 --> 01:11:33,120

who say that they study theories of

1949

01:11:36,470 --> 01:11:34,480

everything

1950

01:11:38,310 --> 01:11:36,480

they actually don't and

1951

01:11:39,510 --> 01:11:38,320

the reason why i say that is that there

1952

01:11:42,550 --> 01:11:39,520

are maybe

1953

01:11:44,870 --> 01:11:42,560

30 to 50 academic toes and then

1954

01:11:47,030 --> 01:11:44,880

100 there are about 100 to 200

1955

01:11:49,350 --> 01:11:47,040

non-academic tools and when i

1956

01:11:50,470 --> 01:11:49,360

interview virtually every single person

1957

01:11:52,229 --> 01:11:50,480

and i ask them so what do you think

1958

01:11:53,590 --> 01:11:52,239

about this theory of everything or this

1959

01:11:54,790 --> 01:11:53,600

one or this one some of them they'll

1960

01:11:55,910 --> 01:11:54,800

know about and some of them they won't

1961

01:11:58,310 --> 01:11:55,920

have an opinion about because they've

1962

01:11:59,750 --> 01:11:58,320

never investigated it which to me how

1963

01:12:00,870 --> 01:11:59,760

can you claim that you have the correct

1964

01:12:02,070 --> 01:12:00,880

theory of everything if you haven't

1965

01:12:03,590 --> 01:12:02,080

conversed with the community and

1966

01:12:09,350 --> 01:12:03,600

understood what the options are the

1967

01:12:13,830 --> 01:12:11,189

it's not simple it's absolutely not

1968

01:12:17,910 --> 01:12:15,830

that's another reason why my interview

1969

01:12:19,750 --> 01:12:17,920

style if there's a style is that i get

1970

01:12:22,070 --> 01:12:19,760

into some of the academic

1971

01:12:24,870 --> 01:12:22,080

chaperone or the or the intricacies

1972

01:12:25,750 --> 01:12:24,880

because i need to mention what is so10

1973

01:12:27,189 --> 01:12:25,760

or

1974

01:12:29,270 --> 01:12:27,199

what is x-bar

1975

01:12:30,790 --> 01:12:29,280

structure in microtubules or sporadic

1976

01:12:31,990 --> 01:12:30,800

groups and so on

1977

01:12:33,750 --> 01:12:32,000

if this

1978

01:12:35,910 --> 01:12:33,760

podcast is geared towards solving a

1979

01:12:37,189 --> 01:12:35,920

problem which it is so if you are part

1980

01:12:38,390 --> 01:12:37,199

of this community

1981

01:12:39,830 --> 01:12:38,400

one of the ways that you can think about

1982

01:12:41,669 --> 01:12:39,840

this community to the degree there's a

1983

01:12:43,590 --> 01:12:41,679

community is that

1984

01:12:45,030 --> 01:12:43,600

what separates this podcast from others

1985

01:12:46,390 --> 01:12:45,040

is that other podcasts are mainly

1986

01:12:48,149 --> 01:12:46,400

conversational and they're just about

1987

01:12:50,310 --> 01:12:48,159

well i want to talk inspirational often

1988

01:12:51,510 --> 01:12:50,320

like tim ferriss and lex friedman

1989

01:12:53,430 --> 01:12:51,520

there's nothing wrong with them they're

1990

01:12:55,590 --> 01:12:53,440

brilliant brilliant of what they do i'm

1991

01:12:57,350 --> 01:12:55,600

not adept at what they do

1992

01:12:59,030 --> 01:12:57,360

but this is geared toward actually

1993

01:13:01,110 --> 01:12:59,040

solving a specific problem and the

1994

01:13:02,950 --> 01:13:01,120

problem of theories of everything so

1995

01:13:04,870 --> 01:13:02,960

that means there may be a final date to

1996

01:13:07,669 --> 01:13:04,880

it it may end in three years may end in

1997

01:13:09,990 --> 01:13:07,679

two years may end in ten years

1998

01:13:12,070 --> 01:13:10,000

there's a series my favorite series

1999

01:13:14,390 --> 01:13:12,080

that's a drama called breaking bad

2000

01:13:16,630 --> 01:13:14,400

one of the reasons it was so great

2001

01:13:19,990 --> 01:13:16,640

absolutely great was that they didn't

2002

01:13:22,870 --> 01:13:20,000

have it run past its prime

2003

01:13:23,590 --> 01:13:22,880

they had an end in mind from day one it

2004

01:13:26,470 --> 01:13:23,600

was

2005

01:13:29,030 --> 01:13:26,480

how do i get from here that is

2006

01:13:31,110 --> 01:13:29,040

i forget what vince gilligan called

2007

01:13:34,149 --> 01:13:31,120

walter white whatever some nerdy teacher

2008

01:13:37,510 --> 01:13:34,159

calling mr magoo to scarface that was

2009

01:13:39,510 --> 01:13:37,520

the journey so ours is unknown to

2010

01:13:41,510 --> 01:13:39,520

knowing or advancing a theory of

2011

01:13:43,669 --> 01:13:41,520

everything that's the goal

2012

01:13:45,030 --> 01:13:43,679

let's read some of the comments now

2013

01:13:48,070 --> 01:13:45,040

are you planning on getting your phd in

2014

01:13:48,870 --> 01:13:48,080

physics no no no no what i'm no there's

2015

01:13:53,350 --> 01:13:48,880

no

2016

01:13:54,870 --> 01:13:53,360

okay here's one reason if you could get

2017

01:13:56,310 --> 01:13:54,880

a phd in physics you have to solve a

2018

01:13:58,310 --> 01:13:56,320

particular problem and it has to be a

2019

01:13:59,990 --> 01:13:58,320

solvable problem this seems like an

2020

01:14:01,510 --> 01:14:00,000

intractable one you would not get

2021

01:14:02,790 --> 01:14:01,520

approved to be

2022

01:14:04,470 --> 01:14:02,800

you would not get approved if you said

2023

01:14:06,229 --> 01:14:04,480

what i want to do is survey the theories

2024

01:14:08,790 --> 01:14:06,239

of everything and make

2025

01:14:09,830 --> 01:14:08,800

an advance a potential new theory of

2026

01:14:11,270 --> 01:14:09,840

everything

2027

01:14:12,550 --> 01:14:11,280

that would not get any funding and

2028

01:14:14,310 --> 01:14:12,560

that's the way it works as well as you

2029

01:14:16,229 --> 01:14:14,320

have other departmental meetings when i

2030

01:14:18,310 --> 01:14:16,239

talked to i was talking to

2031

01:14:19,750 --> 01:14:18,320

jonathan gerrard of stephen wolfram

2032

01:14:22,390 --> 01:14:19,760

jonathan garage is a bright bright

2033

01:14:24,630 --> 01:14:22,400

bright fellow bright fellow

2034

01:14:25,830 --> 01:14:24,640

and he was saying i was telling him

2035

01:14:27,350 --> 01:14:25,840

we're just talking about what we do for

2036

01:14:29,510 --> 01:14:27,360

our days

2037

01:14:31,110 --> 01:14:29,520

he was saying well i had to do

2038

01:14:32,630 --> 01:14:31,120

so and so work and then i got to do some

2039

01:14:34,229 --> 01:14:32,640

research and i he asked me what i do and

2040

01:14:36,310 --> 01:14:34,239

i said pretty much i i researched all

2041

01:14:37,270 --> 01:14:36,320

day and he said that that's the dream

2042

01:14:38,070 --> 01:14:37,280

life

2043

01:14:40,470 --> 01:14:38,080

for

2044

01:14:41,510 --> 01:14:40,480

an academic research all day whatever

2045

01:14:44,229 --> 01:14:41,520

you want

2046

01:14:45,430 --> 01:14:44,239

so luckily luckily i'm so lucky that i

2047

01:14:47,270 --> 01:14:45,440

get to do that

2048

01:14:49,510 --> 01:14:47,280

do i plan to study physics in the future

2049

01:14:50,630 --> 01:14:49,520

i am studying physics

2050

01:14:53,590 --> 01:14:50,640

okay

2051  
01:14:54,950 --> 01:14:53,600  
thank you for calling me a hot man and a

2052  
01:14:56,630 --> 01:14:54,960  
and a

2053  
01:14:58,310 --> 01:14:56,640  
handsome man that's flattering i

2054  
01:14:59,750 --> 01:14:58,320  
appreciate that

2055  
01:15:01,030 --> 01:14:59,760  
have i grown more sympathetic to the

2056  
01:15:02,310 --> 01:15:01,040  
left after interviewing chomsky many

2057  
01:15:04,470 --> 01:15:02,320  
times grows more sympathetic to

2058  
01:15:06,390 --> 01:15:04,480  
virtually every side after interviewing

2059  
01:15:07,990 --> 01:15:06,400  
virtually every person i don't think

2060  
01:15:09,750 --> 01:15:08,000  
that one side see there's this phrase

2061  
01:15:11,590 --> 01:15:09,760  
that says

2062  
01:15:13,590 --> 01:15:11,600  
only the shallowest of mine can believe

2063  
01:15:15,910 --> 01:15:13,600

that in great controversy one side is

2064

01:15:17,510 --> 01:15:15,920

mere folly and i tend to believe that i

2065

01:15:19,110 --> 01:15:17,520

don't think that the radical left quote

2066

01:15:20,790 --> 01:15:19,120

unquote is mere folly i don't think that

2067

01:15:22,149 --> 01:15:20,800

the alt right is mere folly as well

2068

01:15:23,750 --> 01:15:22,159

although that might get you banned for

2069

01:15:25,510 --> 01:15:23,760

saying i don't think that the

2070

01:15:26,950 --> 01:15:25,520

pro-socialists or the pro-capitalists

2071

01:15:28,390 --> 01:15:26,960

are mere folly

2072

01:15:29,830 --> 01:15:28,400

i think that many of them are misguided

2073

01:15:31,350 --> 01:15:29,840

i think that many of them are deluded i

2074

01:15:35,590 --> 01:15:31,360

think that many of them are

2075

01:15:38,790 --> 01:15:35,600

lazy thinkers let's say

2076

01:15:41,189 --> 01:15:38,800

but who among us

2077

01:15:42,470 --> 01:15:41,199

are not scythe b i'm trying to decipher

2078

01:15:44,149 --> 01:15:42,480

your question i always have a difficult

2079

01:15:46,709 --> 01:15:44,159

time so please rewrite that if you don't

2080

01:15:48,709 --> 01:15:46,719

mind because i have to read quickly as i

2081

01:15:50,390 --> 01:15:48,719

want to get through this fairly fast i'm

2082

01:15:52,390 --> 01:15:50,400

only halfway done and it's been an hour

2083

01:15:54,229 --> 01:15:52,400

and a half and i imagine that

2084

01:15:55,270 --> 01:15:54,239

i'm going to lose some subscribers for

2085

01:15:56,390 --> 01:15:55,280

this but hopefully the ones that i

2086

01:15:58,390 --> 01:15:56,400

retain are the ones that are more

2087

01:16:00,229 --> 01:15:58,400

interested in theories of everything

2088

01:16:02,470 --> 01:16:00,239

okay glxl says why haven't you

2089

01:16:04,870 --> 01:16:02,480

interviewed jason reza

2090

01:16:06,470 --> 01:16:04,880

jor johnny yet do it let me put some

2091

01:16:08,550 --> 01:16:06,480

emoticons

2092

01:16:10,470 --> 01:16:08,560

i don't know this person grizzgrem says

2093

01:16:12,870 --> 01:16:10,480

i'm a random troll on the internet with

2094

01:16:14,070 --> 01:16:12,880

the theory of everything do you

2095

01:16:16,950 --> 01:16:14,080

plan on branching out past the

2096

01:16:18,310 --> 01:16:16,960

respectable demographic on your show

2097

01:16:20,390 --> 01:16:18,320

what he's referring to is right now i'm

2098

01:16:22,310 --> 01:16:20,400

interviewing primarily academics though

2099

01:16:24,630 --> 01:16:22,320

thomas campbell isn't one and bernardo

2100

01:16:25,750 --> 01:16:24,640

castro isn't one the answer to this is

2101

01:16:27,910 --> 01:16:25,760

yes

2102

01:16:29,990 --> 01:16:27,920

i actually encourage people to send me

2103

01:16:31,590 --> 01:16:30,000

pdfs and if you don't know where to send

2104

01:16:33,830 --> 01:16:31,600

me email you can

2105

01:16:35,590 --> 01:16:33,840

send me at a tow that is t-o-e at

2106

01:16:37,669 --> 01:16:35,600

indiefilmto.com

2107

01:16:40,070 --> 01:16:37,679

that email address is also in

2108

01:16:41,669 --> 01:16:40,080

the about page of this channel i believe

2109

01:16:43,590 --> 01:16:41,679

send me it there what i would like to do

2110

01:16:45,430 --> 01:16:43,600

is get two people because i takes me

2111

01:16:46,390 --> 01:16:45,440

quite some time to go through an entire

2112

01:16:48,390 --> 01:16:46,400

toe

2113

01:16:50,390 --> 01:16:48,400

i want to get two people

2114

01:16:52,470 --> 01:16:50,400

non-academic toes let's say

2115

01:16:54,630 --> 01:16:52,480

and get them to agree that i'm going to

2116

01:16:56,630 --> 01:16:54,640

critique this person and and this

2117

01:16:57,750 --> 01:16:56,640

person's going to critique me and kurt

2118

01:16:59,030 --> 01:16:57,760

you can moderate it and we're going to

2119

01:17:00,149 --> 01:16:59,040

live stream that on the toe clippings

2120

01:17:02,149 --> 01:17:00,159

channel the reason is that i don't want

2121

01:17:05,030 --> 01:17:02,159

to dilute the density of material on

2122

01:17:07,750 --> 01:17:05,040

this channel and

2123

01:17:09,750 --> 01:17:07,760

at the same time i do want to give an

2124

01:17:15,189 --> 01:17:09,760

audience to the people who are more

2125

01:17:18,790 --> 01:17:17,270

griswold grim also says if your data

2126

01:17:20,390 --> 01:17:18,800

department reported all your interviews

2127

01:17:21,910 --> 01:17:20,400

and all the backups were lost which one

2128

01:17:24,310 --> 01:17:21,920

would you hope wasn't lost well i don't

2129

01:17:25,189 --> 01:17:24,320

know why if they reported it it was lost

2130

01:17:27,030 --> 01:17:25,199

but

2131

01:17:28,550 --> 01:17:27,040

let's just say was lost in the fire the

2132

01:17:30,709 --> 01:17:28,560

one that i would choose to be kept would

2133

01:17:32,310 --> 01:17:30,719

be bernardo castrops

2134

01:17:34,310 --> 01:17:32,320

any thoughts on chris langen's toe i'm

2135

01:17:36,149 --> 01:17:34,320

interviewing i mean yes i'm interviewing

2136

01:17:38,070 --> 01:17:36,159

him in late spring i believe or mid

2137

01:17:40,790 --> 01:17:38,080

spring

2138

01:17:42,070 --> 01:17:40,800

so watch out for that

2139

01:17:43,110 --> 01:17:42,080

what are your thoughts on wittgenstein's

2140

01:17:45,189 --> 01:17:43,120

ladder

2141

01:17:47,590 --> 01:17:45,199

the idea of propositions

2142

01:17:49,430 --> 01:17:47,600

that refute themselves

2143

01:17:50,870 --> 01:17:49,440

yeah yeah that was an interesting one he

2144

01:17:52,870 --> 01:17:50,880

said that

2145

01:17:55,830 --> 01:17:52,880

all of this was pretty much for you to

2146

01:18:02,390 --> 01:17:55,840

get up the ladder and then kick it away

2147

01:18:07,110 --> 01:18:03,990

see wittgenstein is a super interesting

2148

01:18:09,510 --> 01:18:07,120

individual because he's heralded by the

2149

01:18:10,709 --> 01:18:09,520

new atheist rationalists as being on

2150

01:18:14,390 --> 01:18:10,719

their side but

2151

01:18:17,430 --> 01:18:14,400

he adamantly was not he actually

2152

01:18:19,590 --> 01:18:17,440

i think norman malcolm said

2153

01:18:21,510 --> 01:18:19,600

the religiosity that characterized

2154

01:18:23,030 --> 01:18:21,520

wittgenstein's later life surpassed even

2155

01:18:23,990 --> 01:18:23,040

those who consider themselves to be

2156

01:18:26,310 --> 01:18:24,000

religious

2157

01:18:27,750 --> 01:18:26,320

and wittgenstein said that he only he

2158

01:18:29,830 --> 01:18:27,760

believes that his work is only worth it

2159

01:18:32,470 --> 01:18:29,840

if the light shines from on high as well

2160

01:18:34,470 --> 01:18:32,480

as he said about box phrase he said bach

2161

01:18:36,870 --> 01:18:34,480

said

2162

01:18:39,350 --> 01:18:36,880

to the glory of the most high and let my

2163

01:18:41,110 --> 01:18:39,360

neighbors be benefited thereby

2164

01:18:43,830 --> 01:18:41,120

the most high god that is and

2165

01:18:45,510 --> 01:18:43,840

wittgenstein said i wish that

2166

01:18:47,910 --> 01:18:45,520

that could be said about my work so

2167

01:18:50,070 --> 01:18:47,920

wittenstein was deeply religious in fact

2168

01:18:50,950 --> 01:18:50,080

he said part of his work well he didn't

2169

01:18:52,709 --> 01:18:50,960

say this

2170

01:18:54,310 --> 01:18:52,719

in this in these words but he said that

2171

01:18:55,990 --> 01:18:54,320

part of his work was that religious

2172

01:18:57,990 --> 01:18:56,000

experience and consciousness and quality

2173

01:19:00,470 --> 01:18:58,000

and so on are so

2174

01:19:02,229 --> 01:19:00,480

outside linguistic expression that you

2175

01:19:03,750 --> 01:19:02,239

it's better to be silent about them

2176  
01:19:05,750 --> 01:19:03,760  
because you reduce them you and you

2177  
01:19:07,910 --> 01:19:05,760  
cause a curtailment of them by

2178  
01:19:09,270 --> 01:19:07,920  
speaking about them hans frankfurt says

2179  
01:19:11,110 --> 01:19:09,280  
i'm 36 and i

2180  
01:19:12,229 --> 01:19:11,120  
can i still learn mathematics that's

2181  
01:19:14,470 --> 01:19:12,239  
advanced and contribute something

2182  
01:19:16,229 --> 01:19:14,480  
meaningful so i would say hans that it

2183  
01:19:18,790 --> 01:19:16,239  
depends on your

2184  
01:19:20,790 --> 01:19:18,800  
acidity and your iq so that is your

2185  
01:19:22,390 --> 01:19:20,800  
diligence and your intellect and that

2186  
01:19:23,910 --> 01:19:22,400  
you have more of a chance of

2187  
01:19:26,470 --> 01:19:23,920  
understanding the mathematics than you

2188  
01:19:28,390 --> 01:19:26,480

do have of contributing to mathematics

2189

01:19:29,669 --> 01:19:28,400

unless what you if all you're concerned

2190

01:19:32,390 --> 01:19:29,679

about is contributing then go into a

2191

01:19:33,189 --> 01:19:32,400

burgeoning field find a new field

2192

01:19:34,870 --> 01:19:33,199

where

2193

01:19:36,790 --> 01:19:34,880

there are relatively few papers or it's

2194

01:19:39,030 --> 01:19:36,800

just extremely new

2195

01:19:40,390 --> 01:19:39,040

and research that

2196

01:19:42,630 --> 01:19:40,400

though i wouldn't recommend that because

2197

01:19:44,630 --> 01:19:42,640

then you're chasing new for newness sake

2198

01:19:45,750 --> 01:19:44,640

and i don't i don't i don't particularly

2199

01:19:47,830 --> 01:19:45,760

understand why

2200

01:19:50,630 --> 01:19:47,840

ivan goran says are you familiar with

2201

01:19:52,390 --> 01:19:50,640

general semantics of alfred

2202

01:19:53,990 --> 01:19:52,400

korusbiski nope

2203

01:19:56,310 --> 01:19:54,000

i'm not i'm familiar with some of

2204

01:19:58,709 --> 01:19:56,320

chomsky's work and to the degree that

2205

01:20:02,189 --> 01:19:58,719

it's a subset of chomsky's work or a

2206

01:20:06,229 --> 01:20:04,870

ja524309 says i can't believe

2207

01:20:07,590 --> 01:20:06,239

this is he was referring to richard

2208

01:20:09,030 --> 01:20:07,600

orchards he said i can't believe you

2209

01:20:10,310 --> 01:20:09,040

asked richard butcher's one of my

2210

01:20:11,830 --> 01:20:10,320

questions from the comments in his

2211

01:20:13,590 --> 01:20:11,840

commutative algebra videos how did you

2212

01:20:15,110 --> 01:20:13,600

find that and did you just watch all his

2213

01:20:16,709 --> 01:20:15,120

videos well i'll say that i do my

2214

01:20:19,910 --> 01:20:16,719

research before speaking to people i do

2215

01:20:21,590 --> 01:20:19,920

my research second i learn and relearn

2216

01:20:23,110 --> 01:20:21,600

mathematics

2217

01:20:26,070 --> 01:20:23,120

almost on a daily basis so i watch

2218

01:20:28,070 --> 01:20:26,080

lectures many lectures online

2219

01:20:29,110 --> 01:20:28,080

in fact here's something you can let me

2220

01:20:30,790 --> 01:20:29,120

know if you're interested in this i was

2221

01:20:32,629 --> 01:20:30,800

thinking of live streaming my own study

2222

01:20:35,030 --> 01:20:32,639

sessions just to mitigate my own

2223

01:20:36,149 --> 01:20:35,040

proclivities to adhd and distractibility

2224

01:20:37,669 --> 01:20:36,159

as well as it's interesting to the

2225

01:20:39,110 --> 01:20:37,679

audience to study or to watch someone

2226

01:20:41,430 --> 01:20:39,120

study because then they study and

2227

01:20:43,590 --> 01:20:41,440

they're more motivated to do so

2228

01:20:46,629 --> 01:20:43,600

i realize that the toe clippings channel

2229

01:20:48,550 --> 01:20:46,639

has only 350 subscribers

2230

01:20:50,229 --> 01:20:48,560

it requires 1 000 subscribers in order

2231

01:20:51,350 --> 01:20:50,239

for me to live stream there which i just

2232

01:20:52,870 --> 01:20:51,360

found out today because i was trying to

2233

01:20:54,950 --> 01:20:52,880

live stream this there

2234

01:20:56,790 --> 01:20:54,960

so once we hit 1000 then i'll consider

2235

01:20:58,390 --> 01:20:56,800

doing more live streams on that channel

2236

01:21:01,270 --> 01:20:58,400

again as to not dilute the quality of

2237

01:21:02,470 --> 01:21:01,280

this one johann hedeval says

2238

01:21:04,390 --> 01:21:02,480

which one of your interviews made you

2239

01:21:06,550 --> 01:21:04,400

feel more energized directly afterward

2240

01:21:09,030 --> 01:21:06,560

and perhaps inspired you to try and

2241

01:21:12,149 --> 01:21:10,709

well which ones made you more energized

2242

01:21:14,310 --> 01:21:12,159

afterward and which ones made you feel

2243

01:21:16,070 --> 01:21:14,320

tired okay virtually every single

2244

01:21:18,310 --> 01:21:16,080

interview makes me feel wired right

2245

01:21:21,030 --> 01:21:18,320

afterward though i generally go into

2246

01:21:22,550 --> 01:21:21,040

them extremely

2247

01:21:23,270 --> 01:21:22,560

habitudinous and

2248

01:21:24,790 --> 01:21:23,280

and

2249

01:21:26,629 --> 01:21:24,800

lacking of energy

2250

01:21:29,030 --> 01:21:26,639

and that's one because of my general

2251

01:21:30,229 --> 01:21:29,040

let's say dullness of mind but two

2252

01:21:32,629 --> 01:21:30,239

that's because

2253

01:21:34,470 --> 01:21:32,639

i'm often tired and fasting

2254

01:21:35,990 --> 01:21:34,480

directly before in an effort to study

2255

01:21:37,990 --> 01:21:36,000

for the interview it's difficult for me

2256

01:21:39,350 --> 01:21:38,000

to get sleep when i know a podcast is

2257

01:21:41,189 --> 01:21:39,360

coming up the next day because i'm

2258

01:21:43,750 --> 01:21:41,199

thinking about it thinking about it and

2259

01:21:45,990 --> 01:21:43,760

i have trouble i have

2260

01:21:48,390 --> 01:21:46,000

i have extreme trouble with my own mind

2261

01:21:50,310 --> 01:21:48,400

i'm uncomfortable with my own mind and

2262

01:21:53,830 --> 01:21:50,320

it's something i need to work on

2263

01:21:58,470 --> 01:21:55,750

it's difficult to shut my mind off and

2264

01:22:06,870 --> 01:21:58,480

meditation does not help has not helped

2265

01:22:10,790 --> 01:22:08,790

as for what drained me what interview

2266

01:22:12,870 --> 01:22:10,800

drained me there are two interviews that

2267

01:22:14,950 --> 01:22:12,880

actually drained me

2268

01:22:17,510 --> 01:22:14,960

mithuna's interview on looking glass

2269

01:22:18,709 --> 01:22:17,520

universe i was so tired going into it i

2270

01:22:21,350 --> 01:22:18,719

was just

2271

01:22:22,629 --> 01:22:21,360

falling falling taking everything from

2272

01:22:24,870 --> 01:22:22,639

me to just

2273

01:22:26,470 --> 01:22:24,880

to read and to pay attention to the word

2274

01:22:28,390 --> 01:22:26,480

she's saying a little bit of that is

2275

01:22:30,629 --> 01:22:28,400

happening right now that was not because

2276

01:22:33,350 --> 01:22:30,639

she was an insipid guest at all it was

2277

01:22:35,910 --> 01:22:33,360

because of my own innervatedness and

2278

01:22:37,750 --> 01:22:35,920

listlessness as for the other guest that

2279

01:22:39,990 --> 01:22:37,760

drained me thomas campbell

2280

01:22:41,350 --> 01:22:40,000

okay thomas bless his heart he is my

2281

01:22:42,629 --> 01:22:41,360

friend well

2282

01:22:44,149 --> 01:22:42,639

he i don't know if he would consider me

2283

01:22:46,709 --> 01:22:44,159

a friend i consider him a friend i hold

2284

01:22:48,629 --> 01:22:46,719

him with high regard but that man is

2285

01:22:50,310 --> 01:22:48,639

incapable of giving an answer that is

2286

01:22:52,629 --> 01:22:50,320

less than two minutes long

2287

01:22:54,390 --> 01:22:52,639

in fact often his answers would go up to

2288

01:22:57,110 --> 01:22:54,400

30 minutes long and i'm just thinking

2289

01:22:58,470 --> 01:22:57,120

time is money here tom i have 100

2290

01:23:00,550 --> 01:22:58,480

questions to get to

2291

01:23:02,550 --> 01:23:00,560

and i have a massage to get to and my

2292

01:23:04,550 --> 01:23:02,560

wife is coming home and i would like to

2293

01:23:05,830 --> 01:23:04,560

eat at some point and you've told me

2294

01:23:07,430 --> 01:23:05,840

this before and you're saying the same

2295

01:23:08,709 --> 01:23:07,440

sentiment in different words

2296

01:23:10,790 --> 01:23:08,719

50 times

2297

01:23:14,310 --> 01:23:10,800

can we please get to the point

2298

01:23:16,149 --> 01:23:14,320

so thomas was extremely draining

2299

01:23:18,310 --> 01:23:16,159

he speaks laboriously and it's

2300

01:23:20,310 --> 01:23:18,320

impossible for me to get a quick answer

2301

01:23:23,110 --> 01:23:20,320

out of him

2302

01:23:25,270 --> 01:23:23,120

but bless his heart

2303

01:23:26,950 --> 01:23:25,280

june 80s says number one you're a hot

2304

01:23:29,189 --> 01:23:26,960

dude thank you

2305

01:23:32,470 --> 01:23:29,199

i appreciate that number two what you do

2306

01:23:35,030 --> 01:23:32,480

is so unique thanks for the pursuit

2307

01:23:36,709 --> 01:23:35,040

i appreciate that

2308

01:23:39,030 --> 01:23:36,719

number three what are your views on

2309

01:23:42,229 --> 01:23:39,040

pineapple on pizza okay

2310

01:23:50,550 --> 01:23:42,239

so i assume this is a serious question i

2311

01:23:54,470 --> 01:23:52,550

i don't dislike it i actually like it

2312

01:23:56,470 --> 01:23:54,480

though i would never order it i'm not

2313

01:23:57,750 --> 01:23:56,480

snobbish when it comes to food in fact

2314

01:24:00,550 --> 01:23:57,760

i'm

2315

01:24:02,390 --> 01:24:00,560

opposite

2316

01:24:05,669 --> 01:24:02,400

i think i need to be a bit more snobbish

2317

01:24:09,750 --> 01:24:08,310

i mean i don't eat lamb and

2318

01:24:12,709 --> 01:24:09,760

i don't eat any

2319

01:24:16,950 --> 01:24:14,709

advanced animals for some reason in my

2320

01:24:18,629 --> 01:24:16,960

brain i consider them to be different a

2321

01:24:21,669 --> 01:24:18,639

different kind like lamb and

2322

01:24:24,149 --> 01:24:21,679

goat and duck and deer i don't eat those

2323

01:24:26,070 --> 01:24:24,159

i just i'm a simple man chicken

2324

01:24:31,030 --> 01:24:26,080

and

2325

01:24:33,189 --> 01:24:31,040

don't i only like bacon

2326

01:24:35,270 --> 01:24:33,199

but uh but within that i eat virtually

2327

01:24:38,070 --> 01:24:35,280

anything

2328

01:24:39,910 --> 01:24:38,080

okay then he said or she said what is it

2329

01:24:41,189 --> 01:24:39,920

that you may have not done on your time

2330

01:24:48,709 --> 01:24:41,199

on earth that could leave you with one

2331

01:24:53,750 --> 01:24:50,229

i imagine it's not spending enough time

2332

01:24:53,760 --> 01:24:57,189

i'm selfish and

2333

01:25:01,270 --> 01:24:58,629

i could spend much more time with them

2334

01:25:03,510 --> 01:25:01,280

and it lifts their spirit like

2335

01:25:07,030 --> 01:25:03,520

mad it lifts their spirits especially my

2336

01:25:10,790 --> 01:25:07,040

mom especially during lockdown

2337

01:25:10,800 --> 01:25:17,350

and part of that is my own

2338

01:25:20,550 --> 01:25:19,510

i just treat them as an imposition on my

2339

01:25:22,229 --> 01:25:20,560

work

2340

01:25:23,750 --> 01:25:22,239

and i know they feel that and i don't

2341

01:25:25,350 --> 01:25:23,760

try to convey that and i try to even

2342

01:25:26,709 --> 01:25:25,360

hide that and i

2343

01:25:28,870 --> 01:25:26,719

even saying it right now i don't like to

2344

01:25:30,149 --> 01:25:28,880

say it i don't i don't even like to

2345

01:25:33,110 --> 01:25:30,159

admit it i feel like i'm admitting it

2346

01:25:37,430 --> 01:25:35,430

but that's a part of me that is inside

2347

01:25:40,070 --> 01:25:37,440

me and i know that

2348

01:25:42,709 --> 01:25:40,080

if they were to die or if i was to die

2349

01:25:45,350 --> 01:25:42,719

that that would be a huge regret and i

2350

01:25:46,870 --> 01:25:45,360

and i still don't visit them

2351  
01:25:48,870 --> 01:25:46,880  
anywhere near as often as i could and

2352  
01:25:51,350 --> 01:25:48,880  
when i'm there i'm distracted i'm just

2353  
01:26:04,390 --> 01:25:51,360  
thinking about work mainly i'm almost

2354  
01:26:07,910 --> 01:26:06,229  
they would say i'm a wonderful son they

2355  
01:26:10,070 --> 01:26:07,920  
would say i'm a wonderful wonderful son

2356  
01:26:12,070 --> 01:26:10,080  
but

2357  
01:26:13,910 --> 01:26:12,080  
i'm a well-behaved son

2358  
01:26:15,270 --> 01:26:13,920  
that's true and i think that's what they

2359  
01:26:17,669 --> 01:26:15,280  
mean when they say i'm a wonderful son

2360  
01:26:20,870 --> 01:26:17,679  
but i think that i'm not in many other

2361  
01:26:24,709 --> 01:26:23,350  
that's my regret

2362  
01:26:26,070 --> 01:26:24,719  
that would be my regret and that is my

2363  
01:26:27,590 --> 01:26:26,080

regret and

2364

01:26:32,470 --> 01:26:27,600

i'm working on it

2365

01:26:36,709 --> 01:26:34,790

light armanov

2366

01:26:39,189 --> 01:26:36,719

asks with regard to chomsky how do i

2367

01:26:41,189 --> 01:26:39,199

keep getting him on

2368

01:26:42,629 --> 01:26:41,199

he likes me chomsky happens to like me

2369

01:26:44,550 --> 01:26:42,639

for whatever reason at least he told me

2370

01:26:46,149 --> 01:26:44,560

so and i don't think chomsky is a liar

2371

01:26:48,550 --> 01:26:46,159

trump's i don't see chomsky is someone

2372

01:26:51,750 --> 01:26:48,560

who would be particularly polite to

2373

01:26:53,910 --> 01:26:51,760

someone that he dislikes

2374

01:26:55,910 --> 01:26:53,920

people despise that i like chomsky and

2375

01:26:58,629 --> 01:26:55,920

peterson because i'm apparently not

2376

01:27:01,350 --> 01:26:58,639

allowed to be a fan of both and that

2377

01:27:03,110 --> 01:27:01,360

brings me back to that quote about

2378

01:27:04,550 --> 01:27:03,120

only the shallowest of mines can think

2379

01:27:06,709 --> 01:27:04,560

that in great controversy one side is

2380

01:27:08,790 --> 01:27:06,719

mere folly

2381

01:27:09,750 --> 01:27:08,800

i think that's a foolish way of

2382

01:27:11,590 --> 01:27:09,760

thinking

2383

01:27:13,189 --> 01:27:11,600

i i don't i don't

2384

01:27:15,110 --> 01:27:13,199

i think that just demonstrates to me

2385

01:27:16,390 --> 01:27:15,120

that people have chosen their side their

2386

01:27:18,229 --> 01:27:16,400

side which has to do with what they've

2387

01:27:19,830 --> 01:27:18,239

identified with and that's why i have a

2388

01:27:22,310 --> 01:27:19,840

huge problem with identity and

2389

01:27:24,070 --> 01:27:22,320

identifying with some category identity

2390

01:27:26,070 --> 01:27:24,080

means sameness just so you know the

2391

01:27:27,590 --> 01:27:26,080

etymology of it look i'm i'm well

2392

01:27:30,070 --> 01:27:27,600

trained in my left brain that's a left

2393

01:27:31,510 --> 01:27:30,080

brain activity to see sameness and

2394

01:27:33,590 --> 01:27:31,520

categories

2395

01:27:36,870 --> 01:27:33,600

i'm i'm so well trained that i would say

2396

01:27:38,709 --> 01:27:36,880

i'm overly trained as a left hemispheric

2397

01:27:39,750 --> 01:27:38,719

person and i

2398

01:27:41,350 --> 01:27:39,760

need to

2399

01:27:43,510 --> 01:27:41,360

balance that with the uniqueness of the

2400

01:27:44,550 --> 01:27:43,520

right brain and see each as unique which

2401

01:27:47,030 --> 01:27:44,560

means you can't compare you can't

2402

01:27:50,390 --> 01:27:47,040

compare chomsky to peterson in a at

2403

01:27:55,030 --> 01:27:52,790

and i have less sympathy for those who

2404

01:27:56,390 --> 01:27:55,040

are there is something in me that has

2405

01:27:57,830 --> 01:27:56,400

less sympathy for those who are on the

2406

01:27:59,669 --> 01:27:57,840

extreme left

2407

01:28:00,790 --> 01:27:59,679

that criticize in this manner than i do

2408

01:28:03,110 --> 01:28:00,800

for those that are on the extreme right

2409

01:28:04,149 --> 01:28:03,120

and the reason is that of personality

2410

01:28:07,830 --> 01:28:04,159

they

2411

01:28:09,590 --> 01:28:07,840

openness that is a big five personality

2412

01:28:11,830 --> 01:28:09,600

trait

2413

01:28:13,270 --> 01:28:11,840

so i see them as like the right i see is

2414

01:28:15,270 --> 01:28:13,280

being closed-minded automatically so i

2415

01:28:16,629 --> 01:28:15,280

expect that from them but the extreme

2416

01:28:20,709 --> 01:28:16,639

left

2417

01:28:21,990 --> 01:28:20,719

who are open-minded

2418

01:28:24,070 --> 01:28:22,000

which to me demonstrates that they have

2419

01:28:25,270 --> 01:28:24,080

this pre-ordained dogma that they're

2420

01:28:29,189 --> 01:28:25,280

following

2421

01:28:30,709 --> 01:28:29,199

openness well plenty of that is what

2422

01:28:32,390 --> 01:28:30,719

they've been taught by universities but

2423

01:28:35,030 --> 01:28:32,400

i can't

2424

01:28:36,470 --> 01:28:35,040

but it but plenty of it is not

2425

01:28:38,149 --> 01:28:36,480

that's why it's important to never lie

2426  
01:28:39,750 --> 01:28:38,159  
never never never never lie you corrupt

2427  
01:28:42,070 --> 01:28:39,760  
your soul you corrupt your conscience

2428  
01:28:43,990 --> 01:28:42,080  
you violate it never never never lie

2429  
01:28:48,149 --> 01:28:44,000  
never lie never

2430  
01:28:50,550 --> 01:28:48,159  
never dishonor someone who

2431  
01:28:53,910 --> 01:28:50,560  
will never cheat on someone never lie

2432  
01:28:57,270 --> 01:28:53,920  
their horrible horrible horrible acts

2433  
01:28:58,870 --> 01:28:57,280  
horrible horrible acts okay my april

2434  
01:29:00,950 --> 01:28:58,880  
says you have an artistic side what do

2435  
01:29:02,390 --> 01:29:00,960  
you do besides filmmaking so i sing i

2436  
01:29:03,669 --> 01:29:02,400  
sing horribly and i play the guitar

2437  
01:29:04,950 --> 01:29:03,679  
horribly

2438  
01:29:06,550 --> 01:29:04,960

it's more

2439

01:29:08,790 --> 01:29:06,560

grunge like

2440

01:29:12,229 --> 01:29:08,800

i

2441

01:29:16,629 --> 01:29:12,239

comedy

2442

01:29:20,070 --> 01:29:16,639

i used to write music i used to rap

2443

01:29:22,229 --> 01:29:20,080

i like writing screenplays

2444

01:29:23,990 --> 01:29:22,239

mario calabrese says what can change the

2445

01:29:25,910 --> 01:29:24,000

nature of man well what can change the

2446

01:29:27,350 --> 01:29:25,920

nature of man

2447

01:29:30,229 --> 01:29:27,360

i wouldn't say it's rational

2448

01:29:35,750 --> 01:29:33,910

okay barfi man barfi man362 says please

2449

01:29:37,669 --> 01:29:35,760

talk about meaning equals intellect

2450

01:29:39,350 --> 01:29:37,679

intelligibility times value as well as

2451

01:29:41,830 --> 01:29:39,360

attention equals value structure of

2452

01:29:43,830 --> 01:29:41,840

beings also interest is about getting

2453

01:29:45,030 --> 01:29:43,840

more value than you put in

2454

01:29:46,709 --> 01:29:45,040

you and your channel are interesting

2455

01:29:48,550 --> 01:29:46,719

thank you appreciate that

2456

01:29:50,149 --> 01:29:48,560

this is my name sure i can play the

2457

01:29:51,510 --> 01:29:50,159

guitar for you but my wife is sleeping

2458

01:29:53,830 --> 01:29:51,520

right now

2459

01:29:56,550 --> 01:29:53,840

boris you asked if i tried l-theanine

2460

01:29:58,390 --> 01:29:56,560

yes doesn't help much ashwanganda it

2461

01:29:59,910 --> 01:29:58,400

doesn't help much gaba

2462

01:30:01,990 --> 01:29:59,920

i don't know what you mean by gaba if

2463

01:30:03,350 --> 01:30:02,000

you mean the if you mean gabapentin

2464

01:30:06,550 --> 01:30:03,360

fenubut

2465

01:30:09,110 --> 01:30:06,560

fanabot helps socially it helps you feel

2466

01:30:10,550 --> 01:30:09,120

disinhibited or uninhibited by the way i

2467

01:30:12,149 --> 01:30:10,560

have a letter wiki there's a website

2468

01:30:13,990 --> 01:30:12,159

called letter.wiki

2469

01:30:15,830 --> 01:30:14,000

with a conversation between me and desh

2470

01:30:18,149 --> 01:30:15,840

who is the producer of better left

2471

01:30:19,669 --> 01:30:18,159

unsaid and the

2472

01:30:22,390 --> 01:30:19,679

letter is all about my critique on

2473

01:30:23,830 --> 01:30:22,400

rationality so mario calabrese what can

2474

01:30:25,750 --> 01:30:23,840

change the nature of man i say not

2475

01:30:27,669 --> 01:30:25,760

rational argumentation and i can point

2476

01:30:29,350 --> 01:30:27,679

you to there to hear my views on

2477

01:30:30,470 --> 01:30:29,360

rationality which one person would i

2478

01:30:34,070 --> 01:30:30,480

like to interview most for the channel

2479

01:30:34,080 --> 01:30:38,149

hofstetter is number one

2480

01:30:42,310 --> 01:30:40,229

daniel dennett

2481

01:30:46,550 --> 01:30:42,320

eminem

2482

01:30:49,270 --> 01:30:46,560

love to talk to ed whitton i would love

2483

01:30:50,790 --> 01:30:49,280

to talk to terry tau hideo kojima video

2484

01:30:53,189 --> 01:30:50,800

game developer

2485

01:30:55,669 --> 01:30:53,199

the developers of rockstar

2486

01:30:57,270 --> 01:30:55,679

that is dan and sam hauser

2487

01:30:58,790 --> 01:30:57,280

i would love to talk to jonathan blow

2488

01:31:00,149 --> 01:30:58,800

he's the developer of braid and the

2489

01:31:01,830 --> 01:31:00,159

witness

2490

01:31:03,270 --> 01:31:01,840

i would love to talk to colin quinn he's

2491

01:31:05,990 --> 01:31:03,280

a comedian i consider him to be the

2492

01:31:09,830 --> 01:31:06,000

greatest comedian living right now even

2493

01:31:11,669 --> 01:31:09,840

of all time in my personal taste i don't

2494

01:31:14,229 --> 01:31:11,679

find i think some of these people who

2495

01:31:16,390 --> 01:31:14,239

say richard pryor was the funniest and

2496

01:31:17,510 --> 01:31:16,400

george carlin was the funniest

2497

01:31:19,590 --> 01:31:17,520

i don't know

2498

01:31:21,350 --> 01:31:19,600

george carlin never made me laugh he

2499

01:31:23,669 --> 01:31:21,360

makes the audience mainly clap in

2500

01:31:25,030 --> 01:31:23,679

agreement and often he astounds the

2501

01:31:27,030 --> 01:31:25,040

audience as to how he can memorize long

2502

01:31:29,510 --> 01:31:27,040

phrases but he never made me laugh and

2503

01:31:31,669 --> 01:31:29,520

that's mainly a function of time it's

2504

01:31:33,430 --> 01:31:31,679

that i grew up in a different era so he

2505

01:31:35,390 --> 01:31:33,440

probably was hilarious for his time

2506

01:31:38,070 --> 01:31:35,400

probably colin quinn will be

2507

01:31:39,430 --> 01:31:38,080

extremely lame for people 20 years from

2508

01:31:41,350 --> 01:31:39,440

now

2509

01:31:43,910 --> 01:31:41,360

so it's just a function of time much

2510

01:31:45,510 --> 01:31:43,920

like people love the old rappers i think

2511

01:31:47,430 --> 01:31:45,520

eminem is one of the best rappers if not

2512

01:31:50,070 --> 01:31:47,440

the best rapper ever

2513

01:31:52,070 --> 01:31:50,080

and i'm sorry obviously tupac is i'm not

2514

01:31:54,790 --> 01:31:52,080

a fan of biggie biggie had great flow

2515

01:31:55,750 --> 01:31:54,800

but tupac had a great heart and heart

2516

01:32:01,110 --> 01:31:55,760

like

2517

01:32:04,310 --> 01:32:01,120

just makes you collapse

2518

01:32:07,030 --> 01:32:04,320

and this guy died when he was so young

2519

01:32:09,910 --> 01:32:07,040

holy moly so it's like tupac and eminem

2520

01:32:13,189 --> 01:32:09,920

but in terms of verbal acuity and

2521

01:32:14,870 --> 01:32:13,199

fluidity it's eminem by far i don't

2522

01:32:17,189 --> 01:32:14,880

think there's a contest

2523

01:32:20,070 --> 01:32:17,199

and some people who say that the rappers

2524

01:32:22,070 --> 01:32:20,080

from the 80s and 70s are the best

2525

01:32:24,070 --> 01:32:22,080

well it's more like they grew up with

2526

01:32:25,669 --> 01:32:24,080

those rappers and to them it was the

2527

01:32:27,189 --> 01:32:25,679

best for their time and it may be in the

2528

01:32:28,550 --> 01:32:27,199

same way that george carlin was the best

2529

01:32:30,149 --> 01:32:28,560

for his time

2530

01:32:31,990 --> 01:32:30,159

i think colin quinn is the best for our

2531

01:32:33,430 --> 01:32:32,000

time sean murray is someone else i'd

2532

01:32:35,830 --> 01:32:33,440

like to interview he's from hello games

2533

01:32:37,350 --> 01:32:35,840

a video game developer

2534

01:32:38,790 --> 01:32:37,360

sam harris i'd like to interview and i'd

2535

01:32:42,149 --> 01:32:38,800

also like to interview this guy named

2536

01:32:43,750 --> 01:32:42,159

cosmic skeptic i think his name is alex

2537

01:32:45,750 --> 01:32:43,760

he's not a dream guest because he's

2538

01:32:46,870 --> 01:32:45,760

within reach it's not a dream but nat

2539

01:32:47,990 --> 01:32:46,880

wants to know i'm interested to hear

2540

01:32:50,149 --> 01:32:48,000

your thoughts on philosophy and

2541

01:32:53,590 --> 01:32:50,159

education specifically pedagogy and the

2542

01:32:54,470 --> 01:32:53,600

curriculum pre-degree level

2543

01:32:56,870 --> 01:32:54,480

how

2544

01:32:58,950 --> 01:32:56,880

and to whom what age groups should

2545

01:33:00,790 --> 01:32:58,960

philosophy be taught and what broader

2546

01:33:02,790 --> 01:33:00,800

social problems might

2547

01:33:11,990 --> 01:33:02,800

be remedied if we had proper

2548

01:33:15,350 --> 01:33:13,910

here's my take on education i think that

2549

01:33:17,350 --> 01:33:15,360

what's in the stem fields as an

2550

01:33:19,350 --> 01:33:17,360

undergraduate

2551  
01:33:20,550 --> 01:33:19,360  
can be learned by any heist not any by

2552  
01:33:21,350 --> 01:33:20,560  
almost by

2553  
01:33:22,950 --> 01:33:21,360  
a

2554  
01:33:24,070 --> 01:33:22,960  
sufficiently gifted high schooler i

2555  
01:33:25,510 --> 01:33:24,080  
don't think there's anything in the

2556  
01:33:27,030 --> 01:33:25,520  
university undergraduate degree in the

2557  
01:33:28,870 --> 01:33:27,040  
stems that can

2558  
01:33:32,149 --> 01:33:28,880  
that cannot be learned by

2559  
01:33:33,669 --> 01:33:32,159  
a 17 year old personally i think that

2560  
01:33:35,590 --> 01:33:33,679  
philosophy is absolutely different

2561  
01:33:36,870 --> 01:33:35,600  
because it requires experience and it's

2562  
01:33:37,910 --> 01:33:36,880  
another reason why there's no such thing

2563  
01:33:39,750 --> 01:33:37,920

as a

2564

01:33:40,870 --> 01:33:39,760

child prodigy in film

2565

01:33:43,030 --> 01:33:40,880

because you had to have gone through

2566

01:33:45,590 --> 01:33:43,040

life you had to have gone through

2567

01:33:48,310 --> 01:33:45,600

hopes and dreams and

2568

01:33:50,550 --> 01:33:48,320

places and pain and particularly pain

2569

01:33:52,629 --> 01:33:50,560

and philosophy requires that that's a

2570

01:33:54,070 --> 01:33:52,639

requisite as for the social problems i

2571

01:33:54,709 --> 01:33:54,080

wouldn't say that the social problems

2572

01:33:56,470 --> 01:33:54,719

are

2573

01:33:59,270 --> 01:33:56,480

a lack of philosophical understanding

2574

01:34:00,149 --> 01:33:59,280

per se but perhaps a lack of humility

2575

01:34:01,510 --> 01:34:00,159

that is

2576

01:34:03,910 --> 01:34:01,520

that people ardently claim that

2577

01:34:07,270 --> 01:34:03,920

whiteness is the number one enemy or

2578

01:34:09,189 --> 01:34:07,280

socialism is de facto incorrect

2579

01:34:10,470 --> 01:34:09,199

etc

2580

01:34:12,390 --> 01:34:10,480

it may be a lack of religious

2581

01:34:14,470 --> 01:34:12,400

orientation or a lack of commitment to

2582

01:34:16,790 --> 01:34:14,480

the good or a lack of being honorable in

2583

01:34:19,030 --> 01:34:16,800

one's private life no matter what

2584

01:34:21,189 --> 01:34:19,040

rather than a philosophical problem

2585

01:34:24,070 --> 01:34:21,199

it may be that and as for the last

2586

01:34:25,910 --> 01:34:24,080

question i need to think about that

2587

01:34:27,430 --> 01:34:25,920

am i thinking of having graham priest on

2588

01:34:30,709 --> 01:34:27,440

the show this is by no one knowing noah

2589

01:34:32,390 --> 01:34:30,719

yes it's confirmed but without a date

2590

01:34:33,830 --> 01:34:32,400

i need to work through his material that

2591

01:34:35,910 --> 01:34:33,840

may take a month it takes quite some

2592

01:34:37,430 --> 01:34:35,920

time to work through someone's material

2593

01:34:39,110 --> 01:34:37,440

i don't know why

2594

01:34:40,790 --> 01:34:39,120

you would say that jordan peterson is

2595

01:34:44,229 --> 01:34:40,800

delusional

2596

01:34:46,870 --> 01:34:44,239

see i don't like this when people

2597

01:34:49,669 --> 01:34:46,880

dismiss people by saying oh he's obvious

2598

01:34:51,270 --> 01:34:49,679

someone recently said i elon musk is

2599

01:34:54,070 --> 01:34:51,280

obviously low iq

2600

01:34:55,590 --> 01:34:54,080

i said low iq elon musk why they said

2601  
01:34:59,030 --> 01:34:55,600  
because he doesn't see socialism as the

2602  
01:35:01,590 --> 01:35:00,629  
well okay

2603  
01:35:02,550 --> 01:35:01,600  
i will

2604  
01:35:03,910 --> 01:35:02,560  
reserve

2605  
01:35:11,590 --> 01:35:03,920  
i

2606  
01:35:14,470 --> 01:35:11,600  
absolutely not

2607  
01:35:16,550 --> 01:35:14,480  
easy to dismiss almost any intellectual

2608  
01:35:19,510 --> 01:35:16,560  
almost any intellectual

2609  
01:35:23,750 --> 01:35:19,520  
at least i don't think so

2610  
01:35:28,390 --> 01:35:26,229  
maybe i'm asinine freestyling i wasn't

2611  
01:35:29,910 --> 01:35:28,400  
that great at freestyling i could

2612  
01:35:31,270 --> 01:35:29,920  
but i never developed i was more

2613  
01:35:34,629 --> 01:35:31,280

interested in writing the songs i had

2614

01:35:37,750 --> 01:35:34,639

about 50 songs in rap that i

2615

01:35:40,070 --> 01:35:37,760

deleted in a rage because i was beat up

2616

01:35:41,590 --> 01:35:40,080

one time during a battle with someone a

2617

01:35:44,149 --> 01:35:41,600

freestyle battle or a

2618

01:35:45,430 --> 01:35:44,159

rap battle where i insulted someone's

2619

01:35:47,669 --> 01:35:45,440

like anything is fair game when you're

2620

01:35:49,430 --> 01:35:47,679

rapping so i was 14 or so i insulted

2621

01:35:50,310 --> 01:35:49,440

someone's dead

2622

01:35:51,910 --> 01:35:50,320

cousin

2623

01:35:53,430 --> 01:35:51,920

which i'm thinking about it thought i

2624

01:35:55,270 --> 01:35:53,440

know somewhat foolish i actually didn't

2625

01:35:56,950 --> 01:35:55,280

insult them i just said

2626

01:35:58,550 --> 01:35:56,960

this was back when msn messenger was

2627

01:36:00,950 --> 01:35:58,560

around and they had statuses people

2628

01:36:02,470 --> 01:36:00,960

would put extra words

2629

01:36:04,390 --> 01:36:02,480

different than just just their name

2630

01:36:05,350 --> 01:36:04,400

someone said r.i.p let's say her name

2631

01:36:07,510 --> 01:36:05,360

was

2632

01:36:10,310 --> 01:36:07,520

sandra so they said rip sandra and he

2633

01:36:12,310 --> 01:36:10,320

would always put that rip sandra and i

2634

01:36:13,669 --> 01:36:12,320

saw that as virtue signaling because i

2635

01:36:15,350 --> 01:36:13,679

didn't see him as particularly caring

2636

01:36:17,189 --> 01:36:15,360

about his cousin so i said something

2637

01:36:19,590 --> 01:36:17,199

along the lines of that that saying go

2638

01:36:22,229 --> 01:36:19,600

and cry over your raps and then him and

2639

01:36:23,590 --> 01:36:22,239

a couple hoodlums came and

2640

01:36:25,350 --> 01:36:23,600

flipped me upside down in front of the

2641

01:36:27,030 --> 01:36:25,360

school from that day forward i said i'm

2642

01:36:28,950 --> 01:36:27,040

never rapping again i went home and i

2643

01:36:30,390 --> 01:36:28,960

deleted all my songs and then i started

2644

01:36:32,709 --> 01:36:30,400

listening to rock because i needed some

2645

01:36:34,629 --> 01:36:32,719

new music at the time

2646

01:36:35,990 --> 01:36:34,639

that's why i abandoned rap okay let's

2647

01:36:39,030 --> 01:36:36,000

get to this pac-man says what do you

2648

01:36:40,390 --> 01:36:39,040

think of the educational system hmm

2649

01:36:42,550 --> 01:36:40,400

does it help a majority of people think

2650

01:36:44,229 --> 01:36:42,560

like i said i don't think i think that

2651

01:36:47,189 --> 01:36:44,239

much of what's taught in school is

2652

01:36:49,189 --> 01:36:47,199

superfluous completely i think that you

2653

01:36:50,149 --> 01:36:49,199

know this because you probably don't

2654

01:36:53,189 --> 01:36:50,159

remember

2655

01:36:55,590 --> 01:36:53,199

99 95 of what you were taught in school

2656

01:36:56,709 --> 01:36:55,600

and louis ck once took his family his

2657

01:36:57,669 --> 01:36:56,719

two girls

2658

01:36:59,430 --> 01:36:57,679

when they were supposed to be in

2659

01:37:00,950 --> 01:36:59,440

elementary school out from school and

2660

01:37:02,390 --> 01:37:00,960

traveled for a half a semester or

2661

01:37:04,790 --> 01:37:02,400

semester or a full year or whatever it

2662

01:37:07,030 --> 01:37:04,800

may be and said that they got more

2663

01:37:09,669 --> 01:37:07,040

education from that than they got from

2664

01:37:11,510 --> 01:37:09,679

being in school and people were snarky

2665

01:37:13,030 --> 01:37:11,520

about that one reason they are is

2666

01:37:15,109 --> 01:37:13,040

because they're not able to do that for

2667

01:37:16,709 --> 01:37:15,119

their own child so they then tend to

2668

01:37:20,070 --> 01:37:16,719

repudiate others but i think it's

2669

01:37:22,310 --> 01:37:20,080

salutary i'm thinking if i have a kid

2670

01:37:24,629 --> 01:37:22,320

i'm thinking of

2671

01:37:26,950 --> 01:37:24,639

homeschooling him or her in a process

2672

01:37:28,629 --> 01:37:26,960

that peter gray calls unschooling now i

2673

01:37:29,830 --> 01:37:28,639

do have an interview with peter gray for

2674

01:37:31,510 --> 01:37:29,840

those of you who want to watch it it's

2675

01:37:33,030 --> 01:37:31,520

on the dracoma institute i'll leave a

2676

01:37:34,950 --> 01:37:33,040

link in the description it's not one

2677

01:37:36,709 --> 01:37:34,960

that's on this channel the problem then

2678

01:37:38,470 --> 01:37:36,719

becomes how do you socialize them

2679

01:37:39,830 --> 01:37:38,480

because they can easily become awkward

2680

01:37:43,350 --> 01:37:39,840

if you don't expose them to the

2681

01:37:45,510 --> 01:37:43,360

harshness of the flagicious peers

2682

01:37:48,310 --> 01:37:45,520

one option is to push them to their

2683

01:37:51,510 --> 01:37:48,320

limits of social discomfort another is

2684

01:37:52,950 --> 01:37:51,520

to develop or to cultivate a local group

2685

01:37:55,510 --> 01:37:52,960

of like-minded

2686

01:37:57,669 --> 01:37:55,520

unschoolers parents who are similarly

2687

01:37:59,830 --> 01:37:57,679

interested and then have our kid hang

2688

01:38:01,510 --> 01:37:59,840

out with them

2689

01:38:02,709 --> 01:38:01,520

as for education look

2690

01:38:04,950 --> 01:38:02,719

in math

2691

01:38:06,470 --> 01:38:04,960

i was watching a recent

2692

01:38:07,830 --> 01:38:06,480

lecture by richard orchards and he was

2693

01:38:10,229 --> 01:38:07,840

saying okay we're going to talk about

2694

01:38:11,910 --> 01:38:10,239

modular forms

2695

01:38:13,350 --> 01:38:11,920

now this is what a modular form is he

2696

01:38:14,870 --> 01:38:13,360

writes down the equation then he says

2697

01:38:16,550 --> 01:38:14,880

and now if someone says this is what a

2698

01:38:18,070 --> 01:38:16,560

modular form is it looks like if someone

2699

01:38:19,669 --> 01:38:18,080

had a contest for what is the strangest

2700

01:38:21,109 --> 01:38:19,679

equation you could come up with and then

2701

01:38:22,870 --> 01:38:21,119

chose one of them

2702

01:38:23,990 --> 01:38:22,880

i liked that because that's actually

2703

01:38:25,350 --> 01:38:24,000

what you're thinking when you look at

2704

01:38:26,950 --> 01:38:25,360

the equation for a modular form you're

2705

01:38:28,229 --> 01:38:26,960

thinking this is highly unmotivated

2706

01:38:29,430 --> 01:38:28,239

where did this come from why is this

2707

01:38:31,270 --> 01:38:29,440

useful

2708

01:38:33,510 --> 01:38:31,280

however if you look at wikipedia it's

2709

01:38:35,990 --> 01:38:33,520

removed from any

2710

01:38:37,750 --> 01:38:36,000

emotion from any commentary it's just

2711

01:38:39,189 --> 01:38:37,760

purely clinical

2712

01:38:40,470 --> 01:38:39,199

i understand that because it was modeled

2713

01:38:43,189 --> 01:38:40,480

after the encyclopedia it's called

2714

01:38:44,550 --> 01:38:43,199

wikipedia but a project of mine that i

2715

01:38:46,709 --> 01:38:44,560

would like to start

2716

01:38:48,870 --> 01:38:46,719

is a way of humanizing see i don't see

2717

01:38:50,790 --> 01:38:48,880

it as opinion versus editorial and

2718

01:38:53,189 --> 01:38:50,800

wikipedia would consider richard

2719

01:38:54,390 --> 01:38:53,199

borchard's comments to be opinion but i

2720

01:38:55,510 --> 01:38:54,400

don't see it as opinion i see it as

2721

01:38:57,750 --> 01:38:55,520

human

2722

01:38:59,189 --> 01:38:57,760

i see it as making math approachable and

2723

01:39:01,990 --> 01:38:59,199

i think that plenty people would

2724

01:39:03,669 --> 01:39:02,000

understand math and physics far greater

2725

01:39:06,229 --> 01:39:03,679

if there were little commentaries like

2726

01:39:08,229 --> 01:39:06,239

that and i don't know how to facilitate

2727

01:39:10,390 --> 01:39:08,239

that being in wikipedia maybe

2728

01:39:12,310 --> 01:39:10,400

wikipedia is not the right format but i

2729

01:39:14,149 --> 01:39:12,320

would like to cultivate a project in the

2730

01:39:18,149 --> 01:39:14,159

future that helps people learn math and

2731

01:39:20,149 --> 01:39:18,159

physics much more easily

2732

01:39:21,750 --> 01:39:20,159

as to what other elements or ingredients

2733

01:39:23,510 --> 01:39:21,760

it would take other than the occasional

2734

01:39:24,550 --> 01:39:23,520

sentences to how absurd an equation

2735

01:39:26,149 --> 01:39:24,560

seems

2736

01:39:28,470 --> 01:39:26,159

or where this is potentially going

2737

01:39:30,390 --> 01:39:28,480

whatever it may be i don't know and i'm

2738

01:39:32,149 --> 01:39:30,400

totally open to suggestions it's a

2739

01:39:35,189 --> 01:39:32,159

project that i have going on in the back

2740

01:39:38,629 --> 01:39:36,709

paul marie says what is your background

2741

01:39:40,470 --> 01:39:38,639

in math and physics my background is a

2742

01:39:41,910 --> 01:39:40,480

specialist degree in math and physics

2743

01:39:44,709 --> 01:39:41,920

from the university of toronto and you

2744

01:39:46,390 --> 01:39:44,719

can look this up it's the hardest degree

2745

01:39:47,830 --> 01:39:46,400

that is math and physics i chose it

2746

01:39:49,270 --> 01:39:47,840

because as a high schooler you have to

2747

01:39:50,790 --> 01:39:49,280

choose it once you're in high school

2748

01:39:52,790 --> 01:39:50,800

i chose it because i always like doing

2749

01:39:55,030 --> 01:39:52,800

what's the hardest i

2750

01:39:56,870 --> 01:39:55,040

i remember once there was the

2751  
01:39:58,070 --> 01:39:56,880  
a puzzle called the hardest logic puzzle

2752  
01:39:59,510 --> 01:39:58,080  
in the world and i remember thinking

2753  
01:40:00,790 --> 01:39:59,520  
okay that one's i'm gonna solve that and

2754  
01:40:02,709 --> 01:40:00,800  
you know what i'm gonna solve that in my

2755  
01:40:04,709 --> 01:40:02,719  
head without writing so i remember it

2756  
01:40:05,830 --> 01:40:04,719  
took me about a month or so i wasn't

2757  
01:40:07,189 --> 01:40:05,840  
thinking about it

2758  
01:40:09,430 --> 01:40:07,199  
all the time constantly but it took me

2759  
01:40:11,669 --> 01:40:09,440  
about a month of thinking to try and

2760  
01:40:13,990 --> 01:40:11,679  
solve that problem in my head

2761  
01:40:15,750 --> 01:40:14,000  
i always liked challenges intellectual

2762  
01:40:18,870 --> 01:40:15,760  
challenges

2763  
01:40:20,550 --> 01:40:18,880

so i took what is the hardest degree at

2764

01:40:22,149 --> 01:40:20,560

u of t it's the specialist degree of

2765

01:40:23,270 --> 01:40:22,159

math and physics the president of u of t

2766

01:40:25,189 --> 01:40:23,280

actually told me that was the hardest

2767

01:40:27,590 --> 01:40:25,199

degree i'm not saying i did well in it

2768

01:40:29,990 --> 01:40:27,600

in fact i had many zeros many many zeros

2769

01:40:31,270 --> 01:40:30,000

because i had major depression clinical

2770

01:40:37,830 --> 01:40:31,280

depression

2771

01:40:43,189 --> 01:40:40,149

played video games

2772

01:40:45,590 --> 01:40:43,199

did nothing hated my life

2773

01:40:47,510 --> 01:40:45,600

horrible students horrible student

2774

01:40:50,390 --> 01:40:47,520

didn't go to class after first year not

2775

01:40:51,990 --> 01:40:50,400

one well a couple classes but

2776

01:40:53,510 --> 01:40:52,000

i didn't like going to classes i

2777

01:40:55,510 --> 01:40:53,520

despised going to classes i never took

2778

01:40:56,790 --> 01:40:55,520

notes even in high school

2779

01:40:58,870 --> 01:40:56,800

the reason why i didn't take notes was

2780

01:41:01,030 --> 01:40:58,880

because there was this lecture i watched

2781

01:41:02,790 --> 01:41:01,040

once where a professor was writing notes

2782

01:41:04,310 --> 01:41:02,800

and speaking and he was speaking what he

2783

01:41:06,550 --> 01:41:04,320

was saying was extremely important you

2784

01:41:08,070 --> 01:41:06,560

should have been taking notes about that

2785

01:41:09,510 --> 01:41:08,080

but people were only taking notes about

2786

01:41:11,350 --> 01:41:09,520

what was written on the board and then

2787

01:41:12,870 --> 01:41:11,360

the teacher was speaking and then he

2788

01:41:14,709 --> 01:41:12,880

started drawing a circle as he was

2789

01:41:16,550 --> 01:41:14,719

thinking and speaking and then people

2790

01:41:18,470 --> 01:41:16,560

drew the circle in their notebook and

2791

01:41:20,070 --> 01:41:18,480

then i thought okay i'm done i'm not

2792

01:41:21,990 --> 01:41:20,080

taking notes because obviously these

2793

01:41:23,189 --> 01:41:22,000

people who take notes are just followers

2794

01:41:25,109 --> 01:41:23,199

they're not actually processing the

2795

01:41:26,310 --> 01:41:25,119

information so let me listen to what the

2796

01:41:28,709 --> 01:41:26,320

professor is saying and actually

2797

01:41:30,629 --> 01:41:28,719

understand it and later i can go through

2798

01:41:32,790 --> 01:41:30,639

the textbook so i never stopped taking

2799

01:41:34,550 --> 01:41:32,800

notes from high school because of that

2800

01:41:35,990 --> 01:41:34,560

i wasn't a good student though by the

2801

01:41:37,669 --> 01:41:36,000

way okay you may wonder how is it that

2802

01:41:39,270 --> 01:41:37,679

if i wasn't a great student was i able

2803

01:41:41,270 --> 01:41:39,280

to finally get my degree well one is

2804

01:41:42,149 --> 01:41:41,280

that i'm great at studying for tests i

2805

01:41:43,590 --> 01:41:42,159

can

2806

01:41:45,590 --> 01:41:43,600

study for a test in two days or three

2807

01:41:46,950 --> 01:41:45,600

days just by going through the material

2808

01:41:48,709 --> 01:41:46,960

obviously i would forget it quite a few

2809

01:41:50,470 --> 01:41:48,719

days later but it was fairly easy for me

2810

01:41:51,590 --> 01:41:50,480

to study for tests still

2811

01:41:53,669 --> 01:41:51,600

it still is

2812

01:41:55,910 --> 01:41:53,679

peter nikolaov says oh man just do it

2813

01:41:57,350 --> 01:41:55,920

the make more than sure your subscribers

2814

01:41:59,109 --> 01:41:57,360

want to hear from you maybe not just

2815

01:42:00,629 --> 01:41:59,119

this q a maybe do an in-depth review on

2816

01:42:01,910 --> 01:42:00,639

what you think of toes

2817

01:42:04,070 --> 01:42:01,920

the toes that have been on your podcast

2818

01:42:06,070 --> 01:42:04,080

so again like i'm betting that the

2819

01:42:08,149 --> 01:42:06,080

innovation is going to come from

2820

01:42:10,629 --> 01:42:08,159

the periphery rather than the scholastic

2821

01:42:12,709 --> 01:42:10,639

center which is why i'm cultivating this

2822

01:42:14,149 --> 01:42:12,719

community it's not me this channel is

2823

01:42:15,590 --> 01:42:14,159

not just me even though my face is on it

2824

01:42:18,070 --> 01:42:15,600

maybe i'll start to

2825

01:42:19,910 --> 01:42:18,080

remove it more and more but the channel

2826  
01:42:21,510 --> 01:42:19,920  
is about us coming up with the theory of

2827  
01:42:22,629 --> 01:42:21,520  
everything or at least understanding the

2828  
01:42:25,109 --> 01:42:22,639  
different theories of everything and

2829  
01:42:26,550 --> 01:42:25,119  
then contributing

2830  
01:42:28,149 --> 01:42:26,560  
and perhaps at some point i'll do that

2831  
01:42:29,510 --> 01:42:28,159  
via live streams on the toe clippings

2832  
01:42:31,750 --> 01:42:29,520  
channel okay have i tried getting

2833  
01:42:33,109 --> 01:42:31,760  
roger's pen rolls on rishabs prashat

2834  
01:42:34,950 --> 01:42:33,119  
says

2835  
01:42:36,390 --> 01:42:34,960  
yes i've tried i can't get them on i

2836  
01:42:37,990 --> 01:42:36,400  
don't know how

2837  
01:42:39,189 --> 01:42:38,000  
i don't want to use brian keating is a

2838  
01:42:42,310 --> 01:42:39,199

dear friend of mine i don't want to use

2839

01:42:44,629 --> 01:42:42,320

brian keating's connection for that

2840

01:42:46,390 --> 01:42:44,639

again it's distasteful sometimes to ask

2841

01:42:49,030 --> 01:42:46,400

your friends for connections

2842

01:42:50,470 --> 01:42:49,040

and i know i ask brian for plenty

2843

01:42:52,709 --> 01:42:50,480

and he's such a

2844

01:42:56,229 --> 01:42:52,719

good man he's a great man he's a jovial

2845

01:43:01,510 --> 01:42:58,790

he's a mensch if you

2846

01:43:02,790 --> 01:43:01,520

if you understand some yiddish i think

2847

01:43:04,310 --> 01:43:02,800

it's yiddish but i can't use them for

2848

01:43:06,149 --> 01:43:04,320

that i feel like that's stepping out of

2849

01:43:07,350 --> 01:43:06,159

my bounds rutger palakker says of all

2850

01:43:08,870 --> 01:43:07,360

you've read what book would you

2851  
01:43:10,870 --> 01:43:08,880  
recommend us to read beside girdle

2852  
01:43:12,790 --> 01:43:10,880  
escherbach uh beside girl esherbach

2853  
01:43:15,270 --> 01:43:12,800  
which is right there

2854  
01:43:16,709 --> 01:43:15,280  
master in his emissary if you're

2855  
01:43:18,070 --> 01:43:16,719  
it's a polarizing book people love it

2856  
01:43:19,270 --> 01:43:18,080  
people hate it the proportion of people

2857  
01:43:20,870 --> 01:43:19,280  
that love it are much greater than those

2858  
01:43:22,950 --> 01:43:20,880  
that hate it and those that hate it tend

2859  
01:43:24,950 --> 01:43:22,960  
to have already their worldview made up

2860  
01:43:27,030 --> 01:43:24,960  
and they say that's foolish that's

2861  
01:43:29,669 --> 01:43:27,040  
asinine that's imbecilic that's inane

2862  
01:43:32,629 --> 01:43:29,679  
out the gate and i just despise i don't

2863  
01:43:34,149 --> 01:43:32,639

like that i don't see i used i

2864

01:43:36,830 --> 01:43:34,159

part of me not liking it is me not

2865

01:43:40,870 --> 01:43:36,840

liking myself because i used to be like

2866

01:43:45,590 --> 01:43:40,880

that to such a large degree

2867

01:43:49,750 --> 01:43:47,030

and then i see the arrogance of myself

2868

01:43:52,149 --> 01:43:49,760

and in my former self and i i cringe and

2869

01:43:53,830 --> 01:43:52,159

i i don't think it's good for the world

2870

01:43:54,950 --> 01:43:53,840

either way this will

2871

01:43:57,109 --> 01:43:54,960

master in his emissary will

2872

01:43:59,270 --> 01:43:57,119

discombobulate you in hopefully a

2873

01:44:09,910 --> 01:43:59,280

salubrious manner

2874

01:44:14,390 --> 01:44:11,830

to know love is to know god and i don't

2875

01:44:21,510 --> 01:44:16,629

the greatest love i felt and still feel

2876

01:44:24,950 --> 01:44:23,270

it's an experience i can't articulate

2877

01:44:26,550 --> 01:44:24,960

into words and perhaps

2878

01:44:28,709 --> 01:44:26,560

there's a reason for that perhaps it's

2879

01:44:30,229 --> 01:44:28,719

destined to be like that

2880

01:44:32,470 --> 01:44:30,239

perhaps that's the point of it i don't

2881

01:44:34,310 --> 01:44:32,480

know i'm unsure ryan calling says ryan

2882

01:44:36,870 --> 01:44:34,320

colin which is also barfi man for those

2883

01:44:38,550 --> 01:44:36,880

of you who are listening barfi man wants

2884

01:44:40,550 --> 01:44:38,560

to know can you speak about the idea of

2885

01:44:42,629 --> 01:44:40,560

the attention economy is attention the

2886

01:44:43,750 --> 01:44:42,639

fundamental value of consciousness so

2887

01:44:45,750 --> 01:44:43,760

attention

2888

01:44:48,629 --> 01:44:45,760

changes or alters consciousness that

2889

01:44:51,430 --> 01:44:48,639

seems clear it obviously influences what

2890

01:44:54,629 --> 01:44:51,440

enters your perceptive field

2891

01:44:56,709 --> 01:44:54,639

your field of perception that is

2892

01:44:58,149 --> 01:44:56,719

that means that

2893

01:45:00,470 --> 01:44:58,159

in an

2894

01:45:03,109 --> 01:45:00,480

in a fascinating manner attention is

2895

01:45:05,030 --> 01:45:03,119

prior to consciousness which is

2896

01:45:06,709 --> 01:45:05,040

absolutely fascinating

2897

01:45:12,149 --> 01:45:06,719

and i don't think that there's much

2898

01:45:16,790 --> 01:45:14,550

now i do think that a missing ingredient

2899

01:45:19,350 --> 01:45:16,800

to consciousness may be an understanding

2900

01:45:20,149 --> 01:45:19,360

of attention

2901  
01:45:21,590 --> 01:45:20,159  
you know

2902  
01:45:22,470 --> 01:45:21,600  
in the same way that

2903  
01:45:23,830 --> 01:45:22,480  
some

2904  
01:45:25,109 --> 01:45:23,840  
thought that space time was fundamental

2905  
01:45:26,629 --> 01:45:25,119  
and then some thought that causality is

2906  
01:45:28,550 --> 01:45:26,639  
more fundamental than space time i

2907  
01:45:31,189 --> 01:45:28,560  
wonder if attention is more fundamental

2908  
01:45:32,870 --> 01:45:31,199  
than consciousness which

2909  
01:45:34,149 --> 01:45:32,880  
puts a huge hole in all those

2910  
01:45:36,950 --> 01:45:34,159  
non-dualists who think that

2911  
01:45:38,229 --> 01:45:36,960  
consciousness is the most fundamental

2912  
01:45:39,910 --> 01:45:38,239  
and perhaps that's another reason why

2913  
01:45:42,830 --> 01:45:39,920

they don't like to talk about it ryan

2914

01:45:45,669 --> 01:45:42,840

collins says what are your thoughts on

2915

01:45:47,830 --> 01:45:45,679

solipsism my thoughts are that it's not

2916

01:45:50,470 --> 01:45:47,840

easily disproved by a rationalist

2917

01:45:52,229 --> 01:45:50,480

or empiricist account

2918

01:45:54,310 --> 01:45:52,239

and that to me like i haven't heard a

2919

01:45:55,750 --> 01:45:54,320

great critique as to why solipsism is

2920

01:45:58,550 --> 01:45:55,760

wrong from a rationalist it doesn't mean

2921

01:46:00,470 --> 01:45:58,560

it doesn't exist i haven't heard it

2922

01:46:03,109 --> 01:46:00,480

and that to me demonstrates a problem

2923

01:46:05,350 --> 01:46:03,119

with rationality or demonstrates the

2924

01:46:07,590 --> 01:46:05,360

solipsism is correct shar okay we're

2925

01:46:08,870 --> 01:46:07,600

getting we're nearing the end sharari

2926

01:46:10,470 --> 01:46:08,880

ronnie says what is your view on

2927

01:46:12,950 --> 01:46:10,480

religion and how is it changed after

2928

01:46:14,790 --> 01:46:12,960

rupert sheldrake i'll get to the chat

2929

01:46:16,149 --> 01:46:14,800

soon okay just a second i want to get

2930

01:46:18,070 --> 01:46:16,159

through some of these questions that

2931

01:46:19,990 --> 01:46:18,080

people have been asking me for quite

2932

01:46:21,830 --> 01:46:20,000

some time so how has my views on the

2933

01:46:25,990 --> 01:46:21,840

supernatural change from rupert

2934

01:46:29,430 --> 01:46:27,350

rupert sheldrake it showed me that

2935

01:46:32,790 --> 01:46:29,440

there's a whole group of people who have

2936

01:46:35,910 --> 01:46:32,800

a disdain for what's supernatural

2937

01:46:37,990 --> 01:46:35,920

that edit on wikipedia

2938

01:46:38,790 --> 01:46:38,000

and that what you learn from wikipedia

2939

01:46:40,390 --> 01:46:38,800

isn't

2940

01:46:41,510 --> 01:46:40,400

the whole truth

2941

01:46:44,070 --> 01:46:41,520

sounds like it's obvious but it's

2942

01:46:45,430 --> 01:46:44,080

actually not that

2943

01:46:47,669 --> 01:46:45,440

these people who identify with being

2944

01:46:51,189 --> 01:46:47,679

skeptics aren't skeptics they're not

2945

01:46:54,390 --> 01:46:51,199

open-minded inquirers of what is

2946

01:46:55,669 --> 01:46:54,400

no matter what is whatever is will be

2947

01:46:57,189 --> 01:46:55,679

it seems like they have an idea of what

2948

01:46:59,189 --> 01:46:57,199

is and they're trying to disprove what

2949

01:47:00,310 --> 01:46:59,199

isn't or what and they have a conception

2950

01:47:01,830 --> 01:47:00,320

of what isn't

2951

01:47:04,310 --> 01:47:01,840

and they're also not willing to update

2952

01:47:05,830 --> 01:47:04,320

their conception of what an is is which

2953

01:47:08,470 --> 01:47:05,840

sounds like a bill clinton statement but

2954

01:47:09,430 --> 01:47:08,480

i'm talking more about ontology

2955

01:47:11,030 --> 01:47:09,440

so

2956

01:47:12,870 --> 01:47:11,040

these people who label themselves as

2957

01:47:14,709 --> 01:47:12,880

skeptics

2958

01:47:17,350 --> 01:47:14,719

demonstrate to me more they demonstrate

2959

01:47:19,189 --> 01:47:17,360

their axiomatic postulates

2960

01:47:20,790 --> 01:47:19,199

more than they demonstrate what's true

2961

01:47:22,310 --> 01:47:20,800

at least to me because

2962

01:47:23,830 --> 01:47:22,320

there is no supernatural maybe there is

2963

01:47:25,430 --> 01:47:23,840

no supernatural maybe it's all natural

2964

01:47:27,590 --> 01:47:25,440

but then you need to update what natural

2965

01:47:29,830 --> 01:47:27,600

is so maybe it is possible for people to

2966

01:47:31,350 --> 01:47:29,840

communicate psychically

2967

01:47:32,790 --> 01:47:31,360

i don't know it doesn't seem like it at

2968

01:47:34,149 --> 01:47:32,800

least from the evidence that i've seen

2969

01:47:35,669 --> 01:47:34,159

but or the non-evidence that i've seen

2970

01:47:37,669 --> 01:47:35,679

but i still have to look into it and i'm

2971

01:47:39,669 --> 01:47:37,679

willing to look into it and so many

2972

01:47:41,350 --> 01:47:39,679

skeptics have their mind made up as to

2973

01:47:43,350 --> 01:47:41,360

how is this wrong how is this wrong how

2974

01:47:45,189 --> 01:47:43,360

is this wrong and then if it's not wrong

2975

01:47:47,270 --> 01:47:45,199

then they'll say well there is something

2976

01:47:48,470 --> 01:47:47,280

wrong somewhere with the setup and i

2977

01:47:50,390 --> 01:47:48,480

just don't know what it is but you

2978

01:47:51,830 --> 01:47:50,400

clearly cheated

2979

01:47:53,350 --> 01:47:51,840

okay someone's saying what economic

2980

01:47:56,790 --> 01:47:53,360

system do we do you think we should have

2981

01:47:58,310 --> 01:47:56,800

i don't know that's a complicated

2982

01:47:59,510 --> 01:47:58,320

people think physics is complicated or

2983

01:48:01,030 --> 01:47:59,520

math is complicated but i think

2984

01:48:02,830 --> 01:48:01,040

economics and political theory is far

2985

01:48:04,629 --> 01:48:02,840

more complicated because the amount of

2986

01:48:06,310 --> 01:48:04,639

variables you have what's called

2987

01:48:08,310 --> 01:48:06,320

aggregatory feedback or at least i call

2988

01:48:09,910 --> 01:48:08,320

it that which means you get a yes or no

2989

01:48:11,669 --> 01:48:09,920

you get a ping did it work or did not

2990

01:48:13,510 --> 01:48:11,679

work but you have no idea which one of

2991

01:48:15,189 --> 01:48:13,520

the factors influenced it it's difficult

2992

01:48:17,669 --> 01:48:15,199

to do double-blind tests

2993

01:48:19,430 --> 01:48:17,679

sh money it's called sh money says hi

2994

01:48:20,950 --> 01:48:19,440

kurt i was pleasantly surprised to find

2995

01:48:22,470 --> 01:48:20,960

out you were trinidadian in the bernardo

2996

01:48:25,430 --> 01:48:22,480

castro interview which was your best i

2997

01:48:27,270 --> 01:48:25,440

think i think so as well thank you

2998

01:48:28,870 --> 01:48:27,280

although the ian mcgill chris interview

2999

01:48:30,470 --> 01:48:28,880

to me is pushing it

3000

01:48:31,910 --> 01:48:30,480

i myself was born in guyana so it's

3001

01:48:33,830 --> 01:48:31,920

great great to see someone from the west

3002

01:48:35,669 --> 01:48:33,840

indie community grapple with such topics

3003

01:48:37,030 --> 01:48:35,679

and do so thoughtfully as well just

3004

01:48:39,030 --> 01:48:37,040

wanted to say you're doing a really

3005

01:48:41,510 --> 01:48:39,040

great job thank you thank you thank you

3006

01:48:42,390 --> 01:48:41,520

anyways my question

3007

01:48:45,669 --> 01:48:42,400

are

3008

01:48:46,390 --> 01:48:45,679

grow up with were you born in trinidad

3009

01:48:47,430 --> 01:48:46,400

and

3010

01:48:49,350 --> 01:48:47,440

do you think it's important to honor

3011

01:48:50,709 --> 01:48:49,360

both systems of the east and the west

3012

01:48:52,950 --> 01:48:50,719

and then he says ps if you're ever in

3013

01:48:56,709 --> 01:48:52,960

queens i would love to grab a chat

3014

01:49:00,229 --> 01:48:58,149

the religion i grew up with was

3015

01:49:02,950 --> 01:49:00,239

christianity non-denomination but then

3016

01:49:07,830 --> 01:49:02,960

when i was eight i became an atheist

3017

01:49:11,189 --> 01:49:09,350

well

3018

01:49:12,550 --> 01:49:11,199

i was questioning the origins of the

3019

01:49:14,310 --> 01:49:12,560

universe and my brother who was studying

3020

01:49:15,990 --> 01:49:14,320

physics at the time told me about

3021

01:49:18,550 --> 01:49:16,000

quantum fluctuations and to me that

3022

01:49:20,470 --> 01:49:18,560

solved it and i remember

3023

01:49:21,750 --> 01:49:20,480

not vividly but almost vividly being at

3024

01:49:23,990 --> 01:49:21,760

home on my

3025

01:49:25,990 --> 01:49:24,000

bed looking at the ceiling

3026

01:49:28,550 --> 01:49:26,000

thinking that aha then that means that

3027

01:49:30,149 --> 01:49:28,560

there is no need for god

3028

01:49:32,550 --> 01:49:30,159

then i became

3029

01:49:33,589 --> 01:49:32,560

an arrogant atheist let's say which is

3030

01:49:35,350 --> 01:49:33,599

usually

3031

01:49:38,070 --> 01:49:35,360

the path one goes down they don't just

3032

01:49:42,550 --> 01:49:38,080

become a a huge a humble atheist let's

3033

01:49:46,709 --> 01:49:44,629

as for

3034

01:49:48,149 --> 01:49:46,719

east versus west and incorporating them

3035

01:49:49,830 --> 01:49:48,159

see this is super interesting super

3036

01:49:52,310 --> 01:49:49,840

super interesting because people will

3037

01:49:54,870 --> 01:49:52,320

say hey what we need is to incorporate

3038

01:49:56,790 --> 01:49:54,880

more of the east into the west

3039

01:49:58,470 --> 01:49:56,800

and they tend to be these people who are

3040

01:50:00,070 --> 01:49:58,480

high in openness again the personality

3041

01:50:01,669 --> 01:50:00,080

traits and you don't hear them

3042

01:50:04,070 --> 01:50:01,679

advocating much for the western approach

3043

01:50:05,189 --> 01:50:04,080

to be in the east so that's a huge gap

3044

01:50:07,350 --> 01:50:05,199

that i see

3045

01:50:08,790 --> 01:50:07,360

in their approach

3046

01:50:11,430 --> 01:50:08,800

which says that all religions are

3047

01:50:13,189 --> 01:50:11,440

equally true in some manner well

3048

01:50:15,990 --> 01:50:13,199

you're not advocating for the opposite

3049

01:50:17,669 --> 01:50:16,000

so to me it shows their bias all along

3050

01:50:20,870 --> 01:50:17,679

as well as when they say the types that

3051

01:50:23,589 --> 01:50:20,880

say that that they like

3052

01:50:27,030 --> 01:50:23,599

the eastern approaches

3053

01:50:29,270 --> 01:50:27,040

be integrated more with the

3054

01:50:31,109 --> 01:50:29,280

western ones they tend to focus almost

3055

01:50:34,070 --> 01:50:31,119

solely on the eastern ones and meditate

3056

01:50:35,109 --> 01:50:34,080

for three hours a day and say that all

3057

01:50:41,189 --> 01:50:35,119

is

3058

01:50:43,510 --> 01:50:41,199

being reborn

3059

01:50:44,629 --> 01:50:43,520

and

3060

01:50:47,830 --> 01:50:44,639

whatever it may be that are the

3061

01:50:50,870 --> 01:50:47,840

traditional dictums of the east

3062

01:50:52,149 --> 01:50:50,880

oh sorry decedarata of the east i

3063

01:50:53,990 --> 01:50:52,159

view it a bit differently i think that

3064

01:50:55,430 --> 01:50:54,000

that may be an approach incorporating

3065

01:50:56,870 --> 01:50:55,440

the east and to the west for people who

3066

01:50:58,070 --> 01:50:56,880

are high in openness and mostly those

3067

01:50:59,990 --> 01:50:58,080

who are watching are high in openness

3068

01:51:01,990 --> 01:51:00,000

you're most most likely in the 95th

3069

01:51:03,669 --> 01:51:02,000

percentile of openness

3070

01:51:05,350 --> 01:51:03,679

or 90th at least

3071

01:51:06,790 --> 01:51:05,360

but that doesn't mean that your approach

3072

01:51:09,430 --> 01:51:06,800

works for everyone and this is something

3073

01:51:10,790 --> 01:51:09,440

that i find so funny fascinating is that

3074

01:51:13,430 --> 01:51:10,800

people think what works for them should

3075

01:51:16,390 --> 01:51:13,440

work for everyone

3076

01:51:18,229 --> 01:51:16,400

and i tend to view it as

3077

01:51:19,270 --> 01:51:18,239

see the western tradition

3078

01:51:21,669 --> 01:51:19,280

and the eastern tradition for the

3079

01:51:23,510 --> 01:51:21,679

easterners the western tradition for now

3080

01:51:26,149 --> 01:51:23,520

is in our bones it's in the way that we

3081

01:51:27,189 --> 01:51:26,159

walk and we talk and we see and we

3082

01:51:28,550 --> 01:51:27,199

think

3083

01:51:30,390 --> 01:51:28,560

it's definitely in the way that we see

3084

01:51:32,149 --> 01:51:30,400

because your goals are influenced by you

3085

01:51:34,070 --> 01:51:32,159

and your culture as well as that's

3086

01:51:36,550 --> 01:51:34,080

influenced by the history of your

3087

01:51:38,629 --> 01:51:36,560

religion so the west judeo-christian so

3088

01:51:40,950 --> 01:51:38,639

it's inside you it's inside you to a

3089

01:51:43,350 --> 01:51:40,960

degree that you have no clue

3090

01:51:45,270 --> 01:51:43,360

it's in your bones it's in your sinew

3091

01:51:47,350 --> 01:51:45,280

and same with the east

3092

01:51:48,790 --> 01:51:47,360

and then to say that

3093

01:51:50,550 --> 01:51:48,800

well what we can do is take an eastern

3094

01:51:52,390 --> 01:51:50,560

approach and apply it to a westerner

3095

01:51:54,310 --> 01:51:52,400

well that to me is like saying you can

3096

01:51:56,950 --> 01:51:54,320

take a windows program and put it on a

3097

01:51:58,709 --> 01:51:56,960

mac or vice versa they may be the same

3098

01:52:00,870 --> 01:51:58,719

program solving the same

3099

01:52:03,350 --> 01:52:00,880

problem giving the same solution but you

3100

01:52:04,629 --> 01:52:03,360

can't run them

3101  
01:52:07,189 --> 01:52:04,639  
and that may be another reason why

3102  
01:52:10,629 --> 01:52:07,199  
people in the west find nihilism to be

3103  
01:52:11,669 --> 01:52:10,639  
so abhorrent because in the east well

3104  
01:52:14,070 --> 01:52:11,679  
they're like

3105  
01:52:17,669 --> 01:52:14,080  
they're okay with nihilism in in some

3106  
01:52:18,790 --> 01:52:17,679  
regard but in the west that's not us so

3107  
01:52:21,750 --> 01:52:18,800  
to give a

3108  
01:52:23,510 --> 01:52:21,760  
nihilistic eastern philosophy

3109  
01:52:25,350 --> 01:52:23,520  
it's horrible for people some people

3110  
01:52:27,669 --> 01:52:25,360  
momentarily it's freeing because if you

3111  
01:52:29,270 --> 01:52:27,679  
say there is no free will it's illusory

3112  
01:52:31,430 --> 01:52:29,280  
then that's

3113  
01:52:32,270 --> 01:52:31,440

paradoxically freeing in some respect

3114

01:52:34,070 --> 01:52:32,280

because you're no longer

3115

01:52:35,430 --> 01:52:34,080

self-flagellating and

3116

01:52:37,990 --> 01:52:35,440

self-mortifying

3117

01:52:39,990 --> 01:52:38,000

but in the long run you then dive into

3118

01:52:41,510 --> 01:52:40,000

an abyss

3119

01:52:43,189 --> 01:52:41,520

and it's and i don't think people take

3120

01:52:45,589 --> 01:52:43,199

that into account i think that people

3121

01:52:47,830 --> 01:52:45,599

think if it's a solution it's a solution

3122

01:52:49,750 --> 01:52:47,840

and we can run this program on any we

3123

01:52:51,990 --> 01:52:49,760

can emulate it anywhere it might not be

3124

01:52:53,510 --> 01:52:52,000

like that it might be but it might not

3125

01:52:54,310 --> 01:52:53,520

and i just

3126

01:52:56,470 --> 01:52:54,320

well

3127

01:52:58,950 --> 01:52:56,480

as for the offer and getting a drink in

3128

01:53:00,629 --> 01:52:58,960

queens thank you i'm going back to the

3129

01:53:01,990 --> 01:53:00,639

questions which are almost complete now

3130

01:53:03,510 --> 01:53:02,000

okay what are your views on islam does

3131

01:53:06,470 --> 01:53:03,520

islam promote violence this person wants

3132

01:53:10,950 --> 01:53:06,480

to get me demonetized well i'll say this

3133

01:53:16,310 --> 01:53:15,109

it seems clear to me that some sects

3134

01:53:19,030 --> 01:53:16,320

or some

3135

01:53:20,950 --> 01:53:19,040

subsets of sects do promote violence it

3136

01:53:23,189 --> 01:53:20,960

also seems clear to me

3137

01:53:25,109 --> 01:53:23,199

that many don't it also seems clear to

3138

01:53:27,189 --> 01:53:25,119

me that their interpretations of islam

3139

01:53:30,550 --> 01:53:27,199

that are just as peaceful as any other

3140

01:53:32,149 --> 01:53:30,560

interpretation of any religion

3141

01:53:33,830 --> 01:53:32,159

then you get into the problem of what

3142

01:53:35,990 --> 01:53:33,840

defines islam

3143

01:53:37,750 --> 01:53:36,000

so this is tricky so see to me

3144

01:53:39,270 --> 01:53:37,760

this my view on it does islam promote

3145

01:53:41,430 --> 01:53:39,280

violence isn't more

3146

01:53:43,030 --> 01:53:41,440

sam harris is more observational or

3147

01:53:44,629 --> 01:53:43,040

operation actually it's more

3148

01:53:46,870 --> 01:53:44,639

observational in the sense that okay

3149

01:53:48,870 --> 01:53:46,880

let's look at the sum total of people

3150

01:53:51,430 --> 01:53:48,880

who identify with being

3151

01:53:52,550 --> 01:53:51,440

muslim and then let's see

3152

01:53:53,990 --> 01:53:52,560

how

3153

01:53:56,310 --> 01:53:54,000

readily are they willing to harm an

3154

01:53:59,510 --> 01:53:56,320

infidel and then let's judge the

3155

01:54:01,750 --> 01:53:59,520

religion based on that okay so what does

3156

01:54:03,830 --> 01:54:01,760

the religion

3157

01:54:05,350 --> 01:54:03,840

mean do we judge it by the followers of

3158

01:54:07,430 --> 01:54:05,360

the quran what is the definition of

3159

01:54:10,070 --> 01:54:07,440

islam is it the current followers of the

3160

01:54:11,910 --> 01:54:10,080

quran is it the current islamic leaders

3161

01:54:13,189 --> 01:54:11,920

and what they say much like catholicism

3162

01:54:14,790 --> 01:54:13,199

depends on the pope

3163

01:54:16,790 --> 01:54:14,800

what does it mean to follow the quran

3164

01:54:19,189 --> 01:54:16,800

that's an interesting question

3165

01:54:20,950 --> 01:54:19,199

okay so here's

3166

01:54:22,790 --> 01:54:20,960

here's one perspective

3167

01:54:30,390 --> 01:54:22,800

do you judge a religion by what the

3168

01:54:35,030 --> 01:54:31,910

see

3169

01:54:37,109 --> 01:54:35,040

old kurt let's say would say yes but

3170

01:54:40,070 --> 01:54:37,119

then kierkegaard came about

3171

01:54:42,390 --> 01:54:40,080

and kierkegaard went against the

3172

01:54:45,030 --> 01:54:42,400

conventions of christianity at the time

3173

01:54:46,629 --> 01:54:45,040

and was even critiqued for it but yet i

3174

01:54:48,550 --> 01:54:46,639

would say kierkegaard had a truer

3175

01:54:50,149 --> 01:54:48,560

understanding of christianity than the

3176

01:54:51,910 --> 01:54:50,159

majority of the christians at the time

3177

01:54:54,709 --> 01:54:51,920

so then that's interesting what the heck

3178

01:54:56,629 --> 01:54:54,719

does that mean that someone can have

3179

01:54:58,790 --> 01:54:56,639

someone can have access to a more true

3180

01:55:00,550 --> 01:54:58,800

or it can espouse or can

3181

01:55:02,550 --> 01:55:00,560

explicate or can

3182

01:55:03,990 --> 01:55:02,560

cultivate or materialize or elaborate on

3183

01:55:35,109 --> 01:55:04,000

a

3184

01:55:36,470 --> 01:55:35,119

to blow up someone's own

3185

01:55:37,910 --> 01:55:36,480

you can take it practically like that

3186

01:55:39,830 --> 01:55:37,920

but i'm taking it philosophically what

3187

01:55:43,669 --> 01:55:39,840

does it mean to be a muslim what does it

3188

01:55:46,629 --> 01:55:45,270

it's not easy that's what i would say i

3189

01:55:48,229 --> 01:55:46,639

don't know

3190

01:55:49,669 --> 01:55:48,239

sid how many hours a day do you study do

3191

01:55:51,189 --> 01:55:49,679

you find it difficult studying math he

3192

01:55:52,790 --> 01:55:51,199

finds it difficult studying math for

3193

01:55:54,070 --> 01:55:52,800

more than four hours a day and he used

3194

01:55:55,830 --> 01:55:54,080

to be able to study for more than six

3195

01:55:58,390 --> 01:55:55,840

hours when he was at his most productive

3196

01:55:59,910 --> 01:55:58,400

so for me i study almost all the time i

3197

01:56:01,750 --> 01:55:59,920

wouldn't say it's math i try to study

3198

01:56:03,510 --> 01:56:01,760

for almost every waking hour that i can

3199

01:56:05,510 --> 01:56:03,520

unless i'm with my wife all i'm doing is

3200

01:56:07,350 --> 01:56:05,520

i'm with my wife or i'm studying working

3201

01:56:09,669 --> 01:56:07,360

in some way shape or form

3202

01:56:11,430 --> 01:56:09,679

i can study math if i'm

3203

01:56:13,669 --> 01:56:11,440

feeling absolutely productive i can

3204

01:56:15,430 --> 01:56:13,679

study it for 10 hours straight most of

3205

01:56:16,229 --> 01:56:15,440

the time is four hours and then there's

3206

01:56:30,709 --> 01:56:16,239

a

3207

01:56:32,550 --> 01:56:30,719

on in buildings otherwise i'm

3208

01:56:34,550 --> 01:56:32,560

diminishing my eyesight and i feel it

3209

01:56:36,070 --> 01:56:34,560

eye strain each day worse and worse

3210

01:56:39,830 --> 01:56:36,080

especially yesterday especially

3211

01:56:44,310 --> 01:56:42,709

okay someone says so euphoric 87 what do

3212

01:56:45,669 --> 01:56:44,320

you think led to your existential

3213

01:56:46,870 --> 01:56:45,679

curiosity and why do you think so many

3214

01:56:48,470 --> 01:56:46,880

people don't have an interest in

3215

01:56:50,149 --> 01:56:48,480

pondering the nature of things well most

3216

01:56:52,709 --> 01:56:50,159

people aren't high in openness so that's

3217

01:56:53,990 --> 01:56:52,719

why that's a as for my existential

3218

01:56:55,589 --> 01:56:54,000

curiosity i've had that since i was

3219

01:56:57,270 --> 01:56:55,599

eight like i mentioned what happened was

3220

01:56:58,390 --> 01:56:57,280

i asked my brother about the origins of

3221

01:56:59,589 --> 01:56:58,400

the universe and how can something come

3222

01:57:01,189 --> 01:56:59,599

from nothing and he mentioned quantum

3223

01:57:02,709 --> 01:57:01,199

fluctuations it's not a complete answer

3224

01:57:04,470 --> 01:57:02,719

but he mentioned it

3225

01:57:10,629 --> 01:57:04,480

and i remember thinking ah that's

3226

01:57:14,950 --> 01:57:12,310

well ever since then i

3227

01:57:16,709 --> 01:57:14,960

became interested in physics and

3228

01:57:18,790 --> 01:57:16,719

and existential questions

3229

01:57:20,790 --> 01:57:18,800

okay which of your guests have you found

3230

01:57:23,109 --> 01:57:20,800

most compelling so far

3231

01:57:24,390 --> 01:57:23,119

bernardo castro and ian mcgillcrist

3232

01:57:27,750 --> 01:57:24,400

which interpretations of quantum

3233

01:57:29,669 --> 01:57:27,760

mechanics do you lean toward and prefer

3234

01:57:31,589 --> 01:57:29,679

have you tried any meditation if so how

3235

01:57:32,709 --> 01:57:31,599

have you found it okay i've tried many

3236

01:57:34,070 --> 01:57:32,719

meditations

3237

01:57:37,189 --> 01:57:34,080

many different types of meditation i'm

3238

01:57:39,510 --> 01:57:37,199

getting loopy here just so you know

3239

01:57:43,109 --> 01:57:39,520

i'm wearing thin

3240

01:57:46,390 --> 01:57:45,030

i'm trying to hold on to the questions

3241

01:57:47,830 --> 01:57:46,400

one was the interpretation of quantum

3242

01:57:49,830 --> 01:57:47,840

mechanics and the meditation so

3243

01:57:51,270 --> 01:57:49,840

interpretations i don't lean toward any

3244

01:57:52,870 --> 01:57:51,280

i lean away from one which is many

3245

01:57:54,709 --> 01:57:52,880

worlds i lean away from that although

3246

01:57:56,229 --> 01:57:54,719

i'm not convinced that it's false i tend

3247

01:57:58,229 --> 01:57:56,239

to lean away from it mainly for a

3248

01:58:00,070 --> 01:57:58,239

psychological reason that i think the

3249

01:58:01,589 --> 01:58:00,080

reason for coming up with it has nothing

3250

01:58:03,750 --> 01:58:01,599

to do with physics but more has to do

3251

01:58:05,270 --> 01:58:03,760

with one abdicating one's

3252

01:58:07,750 --> 01:58:05,280

personal responsibility and what i mean

3253

01:58:09,669 --> 01:58:07,760

by that is it's the epitome of that

3254

01:58:11,030 --> 01:58:09,679

think about i tend to think that you're

3255

01:58:12,790 --> 01:58:11,040

special who you're listening to this

3256

01:58:15,189 --> 01:58:12,800

who's listening you listening to this is

3257

01:58:16,470 --> 01:58:15,199

you are special you can change the world

3258

01:58:17,990 --> 01:58:16,480

you can change the world for good you

3259

01:58:19,030 --> 01:58:18,000

can change the world for

3260

01:58:20,390 --> 01:58:19,040

evil

3261

01:58:22,070 --> 01:58:20,400

and i

3262

01:58:24,070 --> 01:58:22,080

do think the world centers around you in

3263

01:58:25,990 --> 01:58:24,080

some strange manner in the same way that

3264

01:58:26,950 --> 01:58:26,000

we're the center of the universe but

3265

01:58:28,709 --> 01:58:26,960

we're not

3266

01:58:30,629 --> 01:58:28,719

because there's many centers so it's as

3267

01:58:32,470 --> 01:58:30,639

if there's multiple centers and that's a

3268

01:58:34,870 --> 01:58:32,480

that's a strange paradox but i don't

3269

01:58:36,709 --> 01:58:34,880

know how to solve that antinomy but i

3270

01:58:38,229 --> 01:58:36,719

think it's true in some manner and i see

3271

01:58:40,790 --> 01:58:38,239

the many world's interpretation as being

3272

01:58:42,550 --> 01:58:40,800

the ultimate of the copernican statement

3273

01:58:43,669 --> 01:58:42,560

of you're not special you're not special

3274

01:58:46,070 --> 01:58:43,679

you're not special which by the way

3275

01:58:47,430 --> 01:58:46,080

copernicus was wrong you can make a

3276

01:58:48,870 --> 01:58:47,440

frame of reference where the earth is

3277

01:58:50,709 --> 01:58:48,880

still and the rest of the universe is

3278

01:58:53,350 --> 01:58:50,719

rotating around it with general

3279

01:58:54,790 --> 01:58:53,360

relativity quite easily so just so you

3280

01:58:56,070 --> 01:58:54,800

know there's no preferred way of

3281

01:58:57,830 --> 01:58:56,080

thinking about which one is spinning

3282

01:58:59,910 --> 01:58:57,840

around which even though he's venerated

3283

01:59:01,990 --> 01:58:59,920

as being the exemplar of science

3284

01:59:03,350 --> 01:59:02,000

prevailing over the church's dogma i see

3285

01:59:04,950 --> 01:59:03,360

the many world's interpretation as the

3286

01:59:07,669 --> 01:59:04,960

epitome of someone who wants to say that

3287

01:59:09,030 --> 01:59:07,679

you're not special

3288

01:59:11,510 --> 01:59:09,040

what's not special well you're a dust

3289

01:59:13,030 --> 01:59:11,520

mode amongst a cloud amongst a whole

3290

01:59:15,030 --> 01:59:13,040

hurricane that constitutes your galaxy

3291

01:59:16,629 --> 01:59:15,040

amongst many planets that constitute the

3292

01:59:18,310 --> 01:59:16,639

universe and so on

3293

01:59:19,990 --> 01:59:18,320

and then what's even less special than

3294

01:59:22,950 --> 01:59:20,000

that well there's many of them and none

3295

01:59:25,990 --> 01:59:24,470

i think the world does revolve around

3296

01:59:27,910 --> 01:59:26,000

you in some manner though

3297

01:59:30,070 --> 01:59:27,920

i think that each lie that you say

3298

01:59:32,870 --> 01:59:30,080

replicates i think that each good act

3299

01:59:34,229 --> 01:59:32,880

you do replicates

3300

01:59:36,550 --> 01:59:34,239

it replicates it replicates it

3301  
01:59:37,750 --> 01:59:36,560  
replicates so do good as best you can do

3302  
01:59:39,430 --> 01:59:37,760  
good as best you can admit when you're

3303  
01:59:41,910 --> 01:59:39,440  
wrong as best you can

3304  
01:59:43,589 --> 01:59:41,920  
say sorry when you're sorry

3305  
01:59:46,310 --> 01:59:43,599  
as best you can

3306  
01:59:49,669 --> 01:59:46,320  
forget your ego be humble

3307  
01:59:54,629 --> 01:59:50,790  
so

3308  
01:59:55,830 --> 01:59:54,639  
has nothing to do with physics

3309  
01:59:57,189 --> 01:59:55,840  
it has to do with psychology and that's

3310  
01:59:58,550 --> 01:59:57,199  
correct that's why i'm not saying that

3311  
02:00:00,149 --> 01:59:58,560  
many worlds is incorrect i'm saying i

3312  
02:00:01,669 --> 02:00:00,159  
lean away from it but i'm not wholly

3313  
02:00:05,589 --> 02:00:01,679

convinced that it's incorrect i'm still

3314

02:00:07,910 --> 02:00:05,599

open to it cute kimus thank you so much

3315

02:00:10,149 --> 02:00:07,920

i don't know if you have a question

3316

02:00:11,109 --> 02:00:10,159

george scott says congrats kurt you can

3317

02:00:12,470 --> 02:00:11,119

see that we're getting toward then

3318

02:00:14,149 --> 02:00:12,480

because i'm at an s and this was sorted

3319

02:00:15,510 --> 02:00:14,159

alphabetically congrats kurt i have a

3320

02:00:16,550 --> 02:00:15,520

question for you

3321

02:00:18,149 --> 02:00:16,560

that pertains to your thoughts in

3322

02:00:19,430 --> 02:00:18,159

reality do you believe that there's only

3323

02:00:21,350 --> 02:00:19,440

matter or only mental states or

3324

02:00:23,030 --> 02:00:21,360

something in between

3325

02:00:24,629 --> 02:00:23,040

after interviewing so many intellectuals

3326

02:00:26,470 --> 02:00:24,639

how do you think about consciousness

3327

02:00:27,830 --> 02:00:26,480

okay so i'm unsure if there's only

3328

02:00:30,310 --> 02:00:27,840

matter i'm unsure if there are only

3329

02:00:33,350 --> 02:00:30,320

mental states i'm unsure of what mind or

3330

02:00:35,589 --> 02:00:33,360

matter is as well as okay as for the

3331

02:00:37,510 --> 02:00:35,599

my take on consciousness my take is is

3332

02:00:40,870 --> 02:00:37,520

that people who say that they have their

3333

02:00:43,990 --> 02:00:42,390

in some ways i like it because i want to

3334

02:00:47,430 --> 02:00:44,000

know their theories but in some ways i

3335

02:00:49,990 --> 02:00:47,440

find it extremely organized let's say or

3336

02:00:51,589 --> 02:00:50,000

haughty haughty let's say there's 50

3337

02:00:52,950 --> 02:00:51,599

there's maybe 20 to 50 different

3338

02:00:54,550 --> 02:00:52,960

theories of consciousness and when i

3339

02:00:55,910 --> 02:00:54,560

bring it and i do and i bring this up

3340

02:00:57,910 --> 02:00:55,920

much like the theories of everything to

3341

02:00:59,910 --> 02:00:57,920

the physicist i bring up the theories of

3342

02:01:01,109 --> 02:00:59,920

consciousness to the individual guests

3343

02:01:02,629 --> 02:01:01,119

and i say can you comment to this can

3344

02:01:04,149 --> 02:01:02,639

comment on this king and often they

3345

02:01:05,270 --> 02:01:04,159

could say oh i can't comment on that one

3346

02:01:06,790 --> 02:01:05,280

because i don't know that one don't know

3347

02:01:08,550 --> 02:01:06,800

how can you say you have the correct one

3348

02:01:10,470 --> 02:01:08,560

if you don't know the rest

3349

02:01:12,870 --> 02:01:10,480

i don't understand that

3350

02:01:14,790 --> 02:01:12,880

there are competing theories that seem

3351  
02:01:17,510 --> 02:01:14,800  
to be self-consistent and you should at

3352  
02:01:24,149 --> 02:01:17,520  
least know all it's not that hard it

3353  
02:01:27,430 --> 02:01:26,229  
the rmm says how do you manage to get

3354  
02:01:28,950 --> 02:01:27,440  
such famous thinkers to give you the

3355  
02:01:31,270 --> 02:01:28,960  
time of the day well i

3356  
02:01:32,709 --> 02:01:31,280  
do so with luck and persistence and each

3357  
02:01:34,709 --> 02:01:32,719  
feeds off the last so for example when i

3358  
02:01:36,310 --> 02:01:34,719  
got gnome pinker finally said yes

3359  
02:01:37,750 --> 02:01:36,320  
because pinker said no then i emailed

3360  
02:01:39,830 --> 02:01:37,760  
pinker again i said hey pinker i know

3361  
02:01:42,390 --> 02:01:39,840  
you said no but noam chomsky just came

3362  
02:01:44,390 --> 02:01:42,400  
on and it tended to do well i mean it

3363  
02:01:45,830 --> 02:01:44,400

did fairly well so do you mind coming on

3364

02:01:46,629 --> 02:01:45,840

he said yes i can find some time for

3365

02:01:55,589 --> 02:01:46,639

that

3366

02:01:59,189 --> 02:01:55,599

it's

3367

02:02:00,550 --> 02:01:59,199

i'm losing my own trains of thought i'm

3368

02:02:02,390 --> 02:02:00,560

becoming witty

3369

02:02:03,750 --> 02:02:02,400

the whole point i'll read the question

3370

02:02:05,189 --> 02:02:03,760

to you and then maybe

3371

02:02:07,189 --> 02:02:05,199

i can try and answer it the whole

3372

02:02:08,950 --> 02:02:07,199

punching up and punching down i find a

3373

02:02:10,950 --> 02:02:08,960

lot of people like to make fun and bully

3374

02:02:13,189 --> 02:02:10,960

white people or any majority class when

3375

02:02:14,629 --> 02:02:13,199

the person on the receiving end is not

3376

02:02:16,709 --> 02:02:14,639

and the person on the receiving end is

3377

02:02:18,229 --> 02:02:16,719

not taken kindly to it i understand some

3378

02:02:21,350 --> 02:02:18,239

part of it but it feels like bullying

3379

02:02:22,550 --> 02:02:21,360

rude racist behavior

3380

02:02:24,390 --> 02:02:22,560

except they're justifying by saying

3381

02:02:25,910 --> 02:02:24,400

they're punching up and that doesn't

3382

02:02:27,510 --> 02:02:25,920

have social repercussions or they say it

3383

02:02:35,189 --> 02:02:27,520

doesn't i don't understand it should we

3384

02:02:38,950 --> 02:02:37,109

there's a quote that people will do

3385

02:02:42,550 --> 02:02:38,960

anything no matter how absurd in order

3386

02:02:46,870 --> 02:02:44,470

i'll say that and i'll let you interpret

3387

02:02:50,310 --> 02:02:46,880

it as you will

3388

02:02:51,270 --> 02:02:50,320

voyager says kurt can you interview

3389

02:02:53,030 --> 02:02:51,280

commander

3390

02:02:54,709 --> 02:02:53,040

david fravor he's the guy who chased the

3391

02:02:56,390 --> 02:02:54,719

ufo off the coast of san diego and

3392

02:02:58,149 --> 02:02:56,400

fighter jet he was an extremely credible

3393

02:02:59,830 --> 02:02:58,159

witness yes i would love to interview

3394

02:03:01,350 --> 02:02:59,840

him however i don't have any questions

3395

02:03:03,430 --> 02:03:01,360

that lex didn't cover

3396

02:03:05,830 --> 02:03:03,440

lex did a wonderful interview with david

3397

02:03:06,950 --> 02:03:05,840

fravor and if you can think of any spots

3398

02:03:08,870 --> 02:03:06,960

that

3399

02:03:10,550 --> 02:03:08,880

are needing to be filled

3400

02:03:12,310 --> 02:03:10,560

or different angles please let me know

3401

02:03:14,790 --> 02:03:12,320

that's the main issue when people

3402

02:03:16,390 --> 02:03:14,800

request guests or famous guests what do

3403

02:03:17,669 --> 02:03:16,400

you want me to ask them i know sometimes

3404

02:03:19,109 --> 02:03:17,679

people just say well i want you to talk

3405

02:03:20,550 --> 02:03:19,119

to them yeah that's not helpful it's not

3406

02:03:22,950 --> 02:03:20,560

helpful for me because i already have a

3407

02:03:24,390 --> 02:03:22,960

list of almost maybe 200 people to talk

3408

02:03:25,990 --> 02:03:24,400

to

3409

02:03:27,350 --> 02:03:26,000

so please give help me out and give me

3410

02:03:28,950 --> 02:03:27,360

an angle someone says do you think you

3411

02:03:31,830 --> 02:03:28,960

can you can get a conversation with lex

3412

02:03:35,430 --> 02:03:33,109

i don't have any

3413

02:03:37,830 --> 02:03:35,440

any interesting information to give lex

3414

02:03:39,990 --> 02:03:37,840

i am not a great interviewer sorry

3415

02:03:42,709 --> 02:03:40,000

interviewee probably not interviewer

3416

02:03:44,550 --> 02:03:42,719

either but

3417

02:03:46,229 --> 02:03:44,560

lex is probably best getting someone

3418

02:03:47,430 --> 02:03:46,239

else if you're interested in seeing me

3419

02:03:49,030 --> 02:03:47,440

on lex

3420

02:03:51,109 --> 02:03:49,040

or on any platform it's best to then

3421

02:03:53,430 --> 02:03:51,119

mention me on the discord on his discord

3422

02:03:54,550 --> 02:03:53,440

on or on his youtube channel or on his

3423

02:03:56,069 --> 02:03:54,560

reddit

3424

02:03:57,270 --> 02:03:56,079

just mention me mention or on his

3425

02:03:59,589 --> 02:03:57,280

twitter feed because i know he reads

3426

02:04:01,589 --> 02:03:59,599

those so if you're interested then

3427

02:04:03,350 --> 02:04:01,599

that's the only way that i could see it

3428

02:04:06,229 --> 02:04:03,360

being done though i'd imagine that i

3429

02:04:07,990 --> 02:04:06,239

wouldn't have anything intelligent or

3430

02:04:08,870 --> 02:04:08,000

coherent to say

3431

02:04:12,310 --> 02:04:08,880

all right

3432

02:04:13,910 --> 02:04:12,320

i'll just answer the last question now

3433

02:04:15,669 --> 02:04:13,920

wolf winter says what is currently

3434

02:04:17,830 --> 02:04:15,679

stopping you from accepting idealism as

3435

02:04:19,589 --> 02:04:17,840

the best ontology specifically bernardo

3436

02:04:27,030 --> 02:04:19,599

castro's

3437

02:04:32,629 --> 02:04:29,350

i have to understand it more

3438

02:04:34,550 --> 02:04:32,639

see if someone talks to me about it

3439

02:04:36,950 --> 02:04:34,560

i think i can give an explanation that

3440

02:04:38,550 --> 02:04:36,960

would be on par with not on par but i

3441

02:04:40,470 --> 02:04:38,560

would give an explanation that bernardo

3442

02:04:42,229 --> 02:04:40,480

would approve of but that's not enough i

3443

02:04:43,990 --> 02:04:42,239

need to understand it in the sense that

3444

02:04:45,510 --> 02:04:44,000

i have to live it to some degree and

3445

02:04:47,750 --> 02:04:45,520

incorporate it into my own thinking and

3446

02:04:49,030 --> 02:04:47,760

i haven't or i only have to a minor

3447

02:04:50,629 --> 02:04:49,040

degree

3448

02:04:51,910 --> 02:04:50,639

as well as i have to understand all the

3449

02:04:53,669 --> 02:04:51,920

different strains of consciousness

3450

02:04:55,430 --> 02:04:53,679

before i can come to a conclusion that's

3451  
02:04:57,589 --> 02:04:55,440  
what's stopping me see for conversations

3452  
02:04:59,109 --> 02:04:57,599  
like the ones that i engage in on this

3453  
02:05:00,709 --> 02:04:59,119  
channel as well as when you watch

3454  
02:05:02,310 --> 02:05:00,719  
debates or when i watch debates and so

3455  
02:05:04,149 --> 02:05:02,320  
on i don't think it's useful to think in

3456  
02:05:06,790 --> 02:05:04,159  
terms of an instant transformation but

3457  
02:05:11,189 --> 02:05:06,800  
instead to think in terms of

3458  
02:05:16,550 --> 02:05:13,750  
a slow process of change a slow process

3459  
02:05:18,950 --> 02:05:16,560  
of a seed that's been planted seminal

3460  
02:05:20,790 --> 02:05:18,960  
if this was group theory if you can if

3461  
02:05:22,470 --> 02:05:20,800  
you're a mathematician

3462  
02:05:24,310 --> 02:05:22,480  
you understand group theory then each

3463  
02:05:26,149 --> 02:05:24,320

conversation i have is like i've been

3464

02:05:28,149 --> 02:05:26,159

added a new generator

3465

02:05:30,390 --> 02:05:28,159

and time is the parameter

3466

02:05:32,870 --> 02:05:30,400

so it's almost like there's tiny chunks

3467

02:05:35,189 --> 02:05:32,880

tiny chunks in my armor my armored

3468

02:05:37,990 --> 02:05:35,199

vehicle that i used to pilot the world

3469

02:05:39,990 --> 02:05:38,000

and i see that this is

3470

02:05:42,149 --> 02:05:40,000

this needs mending this needs

3471

02:05:43,350 --> 02:05:42,159

abandoning this needs adding

3472

02:05:44,950 --> 02:05:43,360

this isn't where i thought it was i

3473

02:05:46,390 --> 02:05:44,960

thought it was stronger here and so on

3474

02:05:48,069 --> 02:05:46,400

and i find that my self-imposed

3475

02:05:52,310 --> 02:05:48,079

interdictions are unnecessary and that

3476

02:05:53,350 --> 02:05:52,320

my trumpeted freedoms are superfluous so

3477

02:05:56,870 --> 02:05:53,360

it's a

3478

02:05:58,629 --> 02:05:56,880

undoing

3479

02:06:00,470 --> 02:05:58,639

i rearrange myself slowly and that's a

3480

02:06:02,709 --> 02:06:00,480

more effective way of describing what's

3481

02:06:04,470 --> 02:06:02,719

going on during these conversations

3482

02:06:06,470 --> 02:06:04,480

i think that's useful because people

3483

02:06:07,669 --> 02:06:06,480

want to say that this changed my life

3484

02:06:08,629 --> 02:06:07,679

and then someone asked you how did it

3485

02:06:09,830 --> 02:06:08,639

change your life and then you're at a

3486

02:06:11,030 --> 02:06:09,840

loss for words and then you feel like

3487

02:06:12,870 --> 02:06:11,040

well maybe it didn't change my life or

3488

02:06:14,229 --> 02:06:12,880

maybe i'm foolish on inarticulate or

3489

02:06:16,629 --> 02:06:14,239

maybe it's that it changed your life at

3490

02:06:18,069 --> 02:06:16,639

a small level right now that'll manifest

3491

02:06:19,510 --> 02:06:18,079

itself later

3492

02:06:21,350 --> 02:06:19,520

i think that's the better way to think

3493

02:06:23,189 --> 02:06:21,360

about it and as long as i'm oriented by

3494

02:06:25,189 --> 02:06:23,199

god or by

3495

02:06:26,709 --> 02:06:25,199

truth or by love

3496

02:06:28,950 --> 02:06:26,719

or all

3497

02:06:30,629 --> 02:06:28,960

i hope that i'm

3498

02:06:32,790 --> 02:06:30,639

i hope these conversations are changing

3499

02:06:34,069 --> 02:06:32,800

me for uh

3500

02:06:36,709 --> 02:06:34,079

for the good and hopefully changing

3501

02:06:44,310 --> 02:06:36,719

others for the good or more specifically

3502

02:06:48,310 --> 02:06:46,390

thank you again thank you so much for

3503

02:06:50,310 --> 02:06:48,320

watching this i appreciate it i gotta

3504

02:06:52,069 --> 02:06:50,320

get going as you can tell i'm now

3505

02:06:54,149 --> 02:06:52,079

drained

3506

02:06:56,149 --> 02:06:54,159

if you want to support

3507

02:06:58,510 --> 02:06:56,159

more conversations like this then please

3508

02:07:00,629 --> 02:06:58,520

consider going to

3509

02:07:03,510 --> 02:07:00,639

patreon.com there is a custom pledge

3510

02:07:05,669 --> 02:07:03,520

people ask how can i donate more than

3511

02:07:07,750 --> 02:07:05,679

or less than 10 you can do a custom

3512

02:07:10,709 --> 02:07:07,760

pledge and it actually helps each dollar

3513

02:07:19,669 --> 02:07:13,750

i

3514

02:07:21,510 --> 02:07:19,679

coherent

3515

02:07:26,470 --> 02:07:21,520

and

3516

02:07:27,669 --> 02:07:26,480

you can

3517

02:07:29,350 --> 02:07:27,679

message again and perhaps i'll do

3518

02:07:32,550 --> 02:07:29,360

another ama somewhat

3519

02:07:34,870 --> 02:07:32,560

shorter this time so that i'm not

3520

02:07:37,510 --> 02:07:34,880

struggling at the end of it

3521

02:07:38,950 --> 02:07:37,520

thank you so much

3522

02:07:40,629 --> 02:07:38,960

thank you

3523

02:07:42,310 --> 02:07:40,639

i'm going to watch the comment section

3524

02:07:45,669 --> 02:07:42,320

now for just a minute or two and then

3525

02:07:48,709 --> 02:07:47,430

hydration thank you making sense

3526

02:07:50,310 --> 02:07:48,719

hydration is not something i have a

3527

02:07:53,350 --> 02:07:50,320

problem with at all actually i drink

3528

02:07:54,870 --> 02:07:53,360

perhaps too much water

3529

02:07:57,109 --> 02:07:54,880

there's more sleep that i have a

3530

02:07:59,990 --> 02:07:57,119

difficult time with

3531

02:08:01,270 --> 02:08:00,000

thank you thank you miss room nathan i

3532

02:08:04,149 --> 02:08:01,280

can't pronounce

3533

02:08:05,990 --> 02:08:04,159

this japanese character kanji character

3534

02:08:08,550 --> 02:08:06,000

name thank you

3535

02:08:10,870 --> 02:08:08,560

bo karina thank you jeron

3536

02:08:13,030 --> 02:08:10,880

jaren thank you

3537

02:08:15,270 --> 02:08:13,040

yvonne thank you

3538

02:08:17,669 --> 02:08:15,280

mun

3539

02:08:20,149 --> 02:08:17,679

oh munda didn't say thank you but munda

3540

02:08:22,390 --> 02:08:20,159

thank you amen thank you

3541

02:08:23,750 --> 02:08:22,400

micro matt thank you dimitri thank you

3542

02:08:28,950 --> 02:08:23,760

dina thank you

3543

02:08:35,589 --> 02:08:32,310

amen thank you i'll look into it

3544

02:08:37,109 --> 02:08:35,599

try red light goggles yeah i have them

3545

02:08:40,709 --> 02:08:37,119

i've tried them